PAPERS
OF
SHAKERS

139

~~OHIO~~

~~Union-Village~~

N.Y.
New Lebanon

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43
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46

Sage 46 lb
Stramonium 13½ lb
August 10. 1857

Receipt

A Short account of the Work of Mother Wisdom in the Church at Union Village. Oct 10th 1841.

After keeping the 9th as a day of preparation, in the solemn fear of God, in a manner exceeding all days of the kind ever before kept on this ground, for solemnity and stillness, and Godly fear by old and Young all felt in readiness to meet their Eternal Mother Wisdom, and receive whatever she had for us.

On the 10th day of October at 1. o. clock P.M. the Church assembled, to receive according to promise the mark which Mother Wisdom had determin'd to set on her children in this place.

The Ministry form'd a row, north and South at the head of the meeting facing the people; and Elder Freegift open'd the Order of the meeting by stating that this was the day, that Mother Wisdom had appointed to meet with the Church at this place; and that accordingly she had come, and had commenced the work of judgment. He inform'd us that she had met with the Ministry the Evening before and put her mark upon them. Also that the Elders of the first order had been before Mother at ½ past 6 o. clock this morning, and the Elders of the 2nd Order at ½ past 7. And now she was ready to set her mark on all the people according to their state. And he hop'd we had all come prepared to meet the judgment, for he had never doubted for a moment but that it would take place as had been promised. After singing a solemn Anthem, Mother inform'd thro' her instrument, chosen for this solemn occasion, that all who had not receiv'd the mark should kneel down, and bow four times and repeat the following words, between each bow. "I will receive whatsoever mark Mother

Wisdom is pleas'd to put upon me. We all bow'd and repeated these words simultaneously. We next were plac'd in Order, the oldest members of the centre family first, and so on downward according to age; the Elders having taken their seats on the front-seats, next to the Ministry.

Mother took her seat in her chosen instrument (a Young Sister about 18 Years of age from the second family) between Elder Freegift & Eldress Sally and the judgment commenc'd in the following words; the person coming forward and kneeling down before the judgment seat of Mother.

First — Do You sense and feel that You have come to kneel down before the judgment seat of Your Eternal Mother Wisdom?

Second — Are You thankful that I have come?

Third — Do You believe I am sent by the Lord Jehovah in Union with my Anointed?

Fourth — Have You confess'd and righted every wrong and prepar'd Your soul to meet me.?

Fifth — Do You love and respect the gifts I have sent.

Sixth — Do You believe in the wonderful work of God which has commenc'd in my Zion.

Seventh — Do You believe that I have come to comfort the poor, the needy and the afflicted?

Eigth — Are You willing to receive whatsoever mark I have brought to set upon You?

Ninth — Do You honor and respect my chosen and beloved?

Tenth — Do You believe that my gift is placed in them?

Eleventh — Will You be subject to them in all things?

Twelfth — Do You desire above all things to receive the mark of my name?

Thirteenth — Are You willing to sacrafice all, and give up all to be own'd and accepted of me?

Fourteenth — Are You willing to recive the mark of my name from You beloved Elder? or Eldress, as the case may be: If a brother from the Elder, if a sister from the Eldress.

Fifteenth — Will You receive it thankfully?

Sixteenth — Are You willing to drink of the cup of deep tribulation which I have prepar'd?

All these interrogatories being answer'd in the affirmative, the inspir'd instrument observ'd "If it is in union with the beloved ministry the Elder, or Eldress of that brother or Sister, may come forward and seal the mark of my name upon him or her" The Ministry giving assent, the Elder came forward, and with his finger fix'd the seal on the forehead of the individual kneeling, and the interrogating proceeded.

Seventeenth — Are You willing to bow Your soul, in low humiliation and thankfulness for the mark that is set upon You — Here the person bow'd four times.

Eighteenth — Will You walk worthy of the mark that is seal'd upon You?

Nineteenth — Will You be faithful and never, never, forsake the way of God?

Twentieth — Are You thankful for the gifts I have given You?

Twenty first — Will You keep them pure & Holy?

Twenty Second — Will You now remember and keep the words which I have spoken to You in this, my solemn day of judgment?

Twenty third —— Do You believe that I am Your Mother?

These questions being all ask'd, and answer'd in the affirmative the instrument then said, "Mother says that Brother or Sister, may rise up and take his or her seat".

The judgment proceeded on in this manner beginning first with a sister then a brother, untill about twenty six persons had receiv'd the mark of Mothers name. Then Mother requested that we should rise and sing a solemn anthem, in praise of our Eternal Mother Wisdom which was accordingly done. She then requested, that we should all kneel down in thankfulness for her judgment and pray that her instrument might be strengthen'd and supported, for she depended for support on Mothers faithful Children.

The work of judgment now proceeded untill 40 members receiv'd the mark of Mothers name. We now arose, and sung an hymn, after which Mother spake and warn'd all to be careful not to be vain and careless, or speak light of her judgment, or of the mark she had put upon them, for she would hold them accountable for it. Elder Freegift testified his thankfulness for Mothers work, and that he believ'd that all would be benefitted, by it, and find an increase, that would wisely improve the day. The rest of the ministry and Elders all spake in their turn and manifested their thankfulness, for the judgment of Mother Wisdom — dismiss'd —

Monday. Oct 11th. The Church, met at 8. o.clock according to appointment, all taking their seats in the same order as the day previous.

Having sung a solemn anthem, kneel'd and bow'd four times, repeating the words, "I will receive whatsoever mark, Mother Wisdom is pleas'd to put on me," The work of judgment then again commenc'd and continued untill all the members of the centre family had receiv'd the mark, except those under the age of 17 none of whom were allow'd to be present at our meeting.

We now arose and sung another Anthem, at the close of which Mother said she desired the beloved ministry to receive a double portion of her love & blessing, for she lov'd them and bless'd them, and would support and strengthen them, and enable them to lead her beloved Children aright. She said that a bright star should go before them, and they should never be left without her notice and blessing. She then spoke to the Young People in a warning voice, to bow their souls low in humiliation, and in the solemn fear of God, for they must yet drink deep of the cup of tribulation which was prepar'd. Then follow'd a warning to all who had receiv'd the mark of her name.

All Ye who have receiv'd the mark of my name, must keep the solemn fear of God, in this my day of judgment. Be careful Ye take not my name in vain, for this is not the work of man, but the work of Almighty God, and woe be to that soul, that slights or makes light of it - for the first thing that shall meet every soul who has receiv'd the mark of my name, when they enter the Eternal world, shall be the solemn promises which they have this

day made before me; those who keep their solemn promises, and walk in the fear of God shall be receiv'd into my happy mansions. But woe, woe, to the soul who takes my name in vain, or makes light of my work or slight the solemn promises they have made this day, that soul shall never enter into my happy mansions.

O my children labor to keep the solemn fear of God. After this awful and solemn warning we bow'd seven times, and the North family took their seats in front and the judgment proceeded untill a part of that family had receiv'd their mark. We then arose and sung an Anthem after which Elder [illegible] spoke some in support of the words of our Eternal Mother, and the meeting was dismiss'd.

The third meeting commenc'd at 1. o. clock by singing a solemn anthem. We kneel'd and repeated the same words as previously, Mother then spake and said "O my children I have come again with my chosen witness to proceed to mark the rest of my children, and blessed be the soul who is prepared to receive me." The marking then commenc'd untill the North House family was finish'd, when Mother said in union with the beloved ministry she desir'd we would sing an Anthem which we accordingly did. We sung the solemn anthem entitled a sure promise beginning with "Come I will lead You out &c

Mother then desired that her Children should kneel down and pray for her instrument that she might be supported to do her work. This being done; the Second order were call'd forward and the marking proceeded untill Jose Parkhurst was mark'd when another intermission was call'd for. Mother then requested the assembly to receive her Love in these words; "This blessed

Gospel is my all, and I will keep it pure and holy forever." Elder Ira-gift gave us a touching address of which the following is the substance

"Brethren and Sisters I hope we shall all labor to keep the precious gift that has been committed to us this day, I certainly feel more thankfull for it, than for any thing that has ever been given in this place, or for any thing I can conceive of. I am thankfull for the whole of it, from its first promise to its fulfilment, and I have good reason for believing that You all feel so. Every soul that will treasure up what has been given them will treasure up a Substance that will last and abide. I hope that none will be so ungreatful as to let these things be lost, and feel as tho it was all over with now, and so give loose to a vain sense. But let each one be diligent to lay up a store in the time of harvest and plenty, that they may have some-thing to live on when these gifts are withdrawn, for of this we have often been warn'd, that we should be left by our Heavenly Parents, and then we shall know the want of these blessings. I hope You will all be carefull to keep the solemn fear of God, and keep still and quiet, and walk softly in Your halls and wherever You go. Let there be no blisterous or loud talking, and labor to keep a careful sense and gather up the crumbs, and waste nothing, either temporal or spiritual. Be faithful in every thing that is committed to Your care.

Every one that will be careful to keep the gift they have receiv'd and walk in the fear of God, will be under a blessing, and will find the protection of God. But those who are inattentive and careless will fall into Evil and come under loss. The meeting was now dismiss'd.

Tuesday Oct 12th. This morning the Church met according to adjournment, when we had plac'd ourselves, We sung Mothers Prayer. "Vi vo, vive vum" &c (We then all Kneel'd and bow'd four times repeating between each bow the following words, "O Mother reveal thy will, and I will receive whatsoever You give me"

Then Mother spake and said, "O my Children this day shall I finish my judgment among You, therefore give ear, to what I say, for whatsoever I seal in this day shall stand. The marking then proceeded untill all was thro' & Mother call'd for the same Anthem to be sung again which we sung in the beginning of the meeting. Mother then warn'd all who had receiv'd the mark of her name, not to set any stumbling blocks before the Youth and Children, but to be careful to set them a Godly example, for if any should set them a bad Example and they should thereby come under loss, it should be requir'd of that soul, and their blood would be upon the soul who should set the bad example & cause them to stumble. Therefore she warn'd all to be careful and take warning for justice would be done to all of us. Mother said further, "I will pour out my blessings upon every soul who walks in the fear of God, and keep my Counsel and obey my chosen, for my gift is upon them. Elder Freegift now call'd the attention of the assembly, and read a communication from Mother receiv'd the evening before, containing her declaration, what should be the result of all she had done. Also we were inform'd of the Substance of the mark which we had receiv'd (viz) "Truth, Righteousness and the Name of Almighty God, and the mark of the Lamb" and that it was seal'd on with the Love of God. This mark we were inform'd could

never be eras'd, or wash'd off, but would remain thro' time and Eternity and its lustre would depend on the improvement of our time. Another communication was read from the East conveying much information.

The scene was solemn beyond description and very interesting. The Ministry and Elders having spoken their feelings of thankfulness on the occasion, the people had the privelege to speak, and many testified their thanks for what they had seen, heard and felt, and the meeting clos'd by all kneeling down and bowing four times, and repeating between each bow the following words "O Holy Mother I will keep Your precepts and laws forever." At the close of this meeting we were inform-ed that a meeting would be held at 1.O.clock P.M. for the purpose of giving the Youth and Children a privelege to appear before our Eternal Mother Wisdom, but that none need attend but the Elders and Care-takers.

At 1.O.clock, according to appointment the Youth and Children in number 49 assembled with their Elders and Caretakers, and took their seats in the same order of the grown people, the Eldest first, and so on by age. They were then requir'd to kneel and bow four times, and repeat be-tween each bow, the following words, "O Mother I will be a little Child and keep thy word in truth." Then Mother spake to the Children thus "Youth and Children I have come to visit You in judgment and in Mercy, and I desire You to receive and treasure up what I have for You. Mother requested that the Youth and Children should know and under-stand that it was their Eternal Mother Wisdom, that they were call'd to

Kneel before &c &c. The marking then proceeded, and the same questions were asked and the same answers given as to the older ones. Untill all had received the mark who were over the age of fourteen. All under that age were then call'd forward and stood in a straight row, then kneeling down they receiv'd the mark from their Elders, without any questions being ask'd them. This being done, "Mother said, "O children I love You, be good, and I will always be Your Mother, and bless and protect You. A warning was then given to the Young to prepare for tribulation for the time would come when they would have to keep the gospel, when they should not hear a sound of the voice of one of her first chosen in all their dwellings. Eldress Betsy's Love was then given to them and receiv'd in four low bows. After this they were collected together, and bound by the pretty chain of Union, and kneeling down, repeated these words. "O Mother I thank thee for the pretty chain You have bound around me. After singing Elder Frederick read the Eastern Communication and then spoke some to the Children. Brother John also spake considerably, exhorting them to be good and obedient and to remember what they had receiv'd and keep it pure, which if they would do they would be bless'd and protected from Evil. The meeting clos'd—

A more solemn and interesting scene, than this visit of Holy Mother Wisdom; from first to last was never witnessed on this ground; moreover it gave universal satisfaction to all both old and Young. It will long be remember'd with thankfulness, and will we trust be productive of a great increase.

In this judgment Christ's Parable of the Laborers in the Vineyard was fully verified, those who came in at the Eleventh hour, receiv'd every man his penny,

and they that had borne the heat and burthen of the day receiv'd no more. A perfect Equality of awards was a distinguishing feature of the scene thro' out.
We trust however there were no self righteous, selfish, murmuring Pharisees found in the ranks of the laborers, grumbling because they did not receive more than their Younger fellow labourers.

Copied from O. C. H's manuscript.

May 2nd 1845.

Continued from Vol. 1. August 30th 1845. Morning
" Cloudy with rain - Uriah White and Samuel Battersby
" Son and daughter here to day - went to the West this Ev
" ening - Worked in the Shop -
August 31st. Morning foggy. Sabbath - Concern felt
" about Moses not having returned from his pedling trip
" to Indiana - We think of Robbers - Sickness - &c &c -
" been gone 12 days to days. North Union ministry went
" to meeting last night - Stood up by the Elders in meeting -
" not at the foot as strangers some times do - Figs and grapes
" both ripe now —
"In him (Christ) is hidden all the treasures of Wisdom and Knowledge" — that being the case, there needs no labor of mind in regard to scientific attainments - It may be

and no doubt is wise and necessary to keep the human mind down low, and humble, and give no unnecessary excitement to pride and self conceit by, much learning, here in this probationary state of existence, where the Creature is so easily puff'd up; But in times to come in the gradual development of gospel light and spiritual understanding who can tell what streams of light will flow into the soul of the faithfull when acknowledg'd to be a joint heir in the Kingdom, and one with that glorious and good being, of whom it is said the treasures of Wisdom and Knowledge are hidden in him— Is it not rational to conclude that out of his abundance he will impart to his tried friends as much of that divine wisdom and knowledge as can be usefull or agreeable to them, as fast too, as they can be brought into a condition to be profited by it— The conviction of my mind is fully establish'd in this fact— I am fully persuaded that he will "withhold no good thing from them that walk uprightly"
" Comfortable good meeting to day. North Union Ministry at " meeting to day and visiting the Center family in the afternoon—
" Moses return'd from his long pedling trip bringing $360.
Sept 1st 1845, morning cool and pleasant— Harvey to Cincinnati— Rainy afternoon— Writing to day— N. Union ministry gone to Second family visiting— Samuel Battersby's son and daughter and two Cousins here again —

Sept 2nd 1845. morning Cloudy - rain last night - Peter
" going to Dayton for Castings ___ ___ Writing to day -
" Peter came home from his journey to Dayton to day on account
" of taking in a girl that we suppose (her friends so called) wish to
" steal, or not away ___ going to take her in this afternoon ___
" very severe storm in the S. and S. West, this Evening ___
3rd. Morning Cloudy and hot - Ministry from N. Union going
" to White Water and Elder John with them ___ Peter going to
" Lebanon about his girl scrape again - I thamed with him in it -
" Girl lost and gone away squalling like a Panther - the
Nancy Ann Jackson
" judge should do better, but the poor man has not sense
" Enough - Harvey to Cincinnati and not yet return'd ___
" Reese Price here visiting to no purpose - an enthusiastic good
" sort of deranged man meaning well and doing but little
" good ___
4th morning Cloudy having rained thro' the night ___
" Went this morning with the Prophet Reese Price to the West Brick
" to finish out his preach &c &c Also to see a German who is sick
" there, and I suppose will die with peritoneal Inflamation
" extending from an inflam'd Hernia ___ Could do
" nothing for him ___ Harvey came home this evening ___
5th - Morning Clear and Cool ___ Working in the shop
quietly this day - South Union People expected. ___

This Evening we receivd a present from Father Joseph, it was dated August 24th 1845. The following is a copy of the communication. A present given to Lewis Volentine in a pocket Book by brother Daniel Boyd for the Stewards of the outer Court. It is d band a peice of pure light Compos'd of Holy order, sure protection, and the descerning Knowledge of good and Evil, these holy bands were wrapt in a gold leaf and plac'd in the pocket Book by Father Joseph, there is a band a piece for all who dwell in the outer Court, these are to be plac'd the neck.

On the gold leaf is a wrapper there is a few lines written by Father Joseph. Peace Love and a blessing to the stewards and burden bearers of the outer court, let love to the order of God, to Your visible lead and to each other be your shield of increase, in every hour of trial, and let not the cares of time employ all Your moments notwithstanding Your burden is heavy and calls Your attention the most part of Your time, Yet let not the cares of time engross all Your attention, but every day devote a part of Your time to labor for the precious gifts of God, for time things will soon be done with, and You will be call'd to receive Your reward in Eternity.

And if You have been true and faithful to the trust of Your stewardships, and punctual to keep the orders of God in all things, You will find Your greater than You have any idea of, and You will be entrusted indeed with the true riches of God

which thieves cannot break thro' and steal, or be decay'd with time, but You will be stewards indeed and ministering Priests in the mansions of beauty where treasures are forever Secure. Therefore dearly beloved receive these few lines with my everlasting love and blessing, and know that oft times I will be with You to strengthen and protect You in hours of danger and peril. Farewell in love from Father Joseph.

Brother Daniel in the pocket book had plac'd a little gold box of precious pearls for each of the burden bearers from holy Mothers hand, he says they are compos'd of Mothers Love, and that is more precious than silver or gold, then dearly beloved do receive them with simplicity for Mothers Love is a prize of infinite worth. I also wish You to receive my love and blessing, for I truly love You all and feel for You, so receive my never ending love and well wishes for Your prosperity in the way of God in all things both spiritual and temporal.

Farewell dear friends

From Daniel Boyd ——

Sept 6th 1845. Morning Clear and cool – Peter gone to Leb... –
" Matthew Estes Enter'd suit in Warren County Court a-
" gainst believers for money for his labor and money &c
" At the West to day and so forth ——

Signed the Church Covenant to day with some 15 or 20
others — Ministry from White Water home to day, and
Ministry from South Union came also this afternoon —
7th. Sabbath — morning Hazy and cool — heavy dew — but
" strong signs of rain. Morning meeting at 20 minutes past
" 8. and also the Church and all the Young order absent — had
" meeting quite interesting and uncommonly gifted with
" Love blessing freedom &c from the invisible world — Meeting
" again at ½ past 12 and all the families of U. Village
" together with the S. Union and North Union Ministry went
" to the chosen square and had an excellent afternoon mee-
" ting, and many very excellent gifts of encouragement &c &c
" came home at ½ past 3 with a full satisfaction in the
" labors of the day — No singing meeting to night but a
" good wholsome union meeting "and to bed" —
8th. Morning cool and Clear — Turning banisters for the
" new House in Co with Dan'l. Sering — nothing important —
9th. Morning foggy and cool — North Union Ministry start
" home this morning — Moses to Cincinnati — South Union Min
" istry visiting — I am working at the mill at the banisters —
10th. Morning Clear — first frost — Stephen Spinning Edward
" Burnam, Eunice Sering and Sophina Naylor gone on a
" visit to White Water Village ——— Working at the mill —

Sept 10th 1845. Continued - Remember that Doct
" Brisbane Wm - got a Roll and also Platt Benedict
" living in Huron County, Norwalk got the Roll and
" also the Evidences ___ Elder John gave them ___
11th. morning cloudy - cool - Working at the Mill -
" turning Banisters with D. Spring - Benjamin Field
" here from down South, reputed to be the Father of a
" little boy George at the north, tho no certainty is settled
" on the subject ___ S. Union Ministry visiting to day
" at the second family ___ Signs, to day of the ministry's
" going East this fall ___
12th Evening cool with an East wind - David Core returned
" last night from a pedling trip to Cincinnati to sell
" Sweet potatoes &c and left Peter in town he not having
" time to do the business on hand while David was there ___
" Moses returned from Richmond - Peter from Cincinnati
" Ministry Visiting at the West - Elder John &co. with them -
" Finished turning Banisters to day ___
13th. Morning warm and cloudy. Writing to day for a begin
" ginning after harvest. Went to the West Brick to see Nancy
" Coughran who is sick - In the Evening went coaching to
" take Ann Brady on her way thro' the mud and rain -
" a Thankless business indeed ___

Sept 14th 1845. Sabbath morning - clear and pleasant -
" Excellent Chh meeting Sanford Russel exercised in the bles
" sed gift of Repentance thoroughly communicated his spirit
" to almost all the assembly — many beautiful presents for
" the S. Union Ministry —
15. morning foggy and cool — Writing all day diligently —.
16. morning Cloudy - Our ministry in company with the South
" Union ministry go to Waterliet this morning - Last night
" read the orders Each one reading one as he could remember —
" without the Book — Writing — David Lockwood and wife
" here to see their Children —
17. morning clear and pleasant — Peter to Cincinnati on the 16th
" Writing all day till 4 o.clock then chopping till night - nothing -
18. morning Clear and pleasant — On the 2nd week at our
" Broom Corn and a poor crop at that — This day Joanna
" Wallace bro't back Phebe Howard from Franklin whither she had
" been clandestinely taken from White Water about 4 weeks ago —
" Ministry came home from Waterliet about noon - Peter came
" home this Evening from Cincinnati. Writing to day —
" Lightning in the north this Evening strong - sign of rain —
19. morning Cloudy — a little rain to day not worth measuring -
" Bro Urban learning to bind books with Louis — Lightning
" in the North again to night —

Sept 20th 1845. morning clear and pleasant — Writing
" Small rain from the N.W. and cold air blowing strong P.M. —
21. Clear cool morning — Wind N. and mercury at 44° ——
" Violent prejudices for or against any thing is always incon-
" sistent and unwise, and shows ignorance and weakness — &
" should always be avoided — A person under the influence of
" such a frailty has not the advantage of a cool deliberate judg
" ment on the subject in the question, be it what it may, and
" if they are placed in a position to act, they will pretty certain
" ly act wrong — Finally, as far as my experience has extended
" ignorance is always a curse precisely in proportion to its extent —
" and knowledge a blessing so far as it is under the influence &
" government of enlightened conscience —
" Uncommon good meeting to day (Sabath) at the chosen square.
" South Union present — Sent much Love to S. Union ——
22. Clear cool morning — Writing letters — nothing to say —
" Phebe Howard from White Water here waiting to go home —
23. Pleasant morning — this morning Peter and Moses go to
" Cincinnati & the South Union Ministry start home —
" Aaron Babbit and Amos Gow to White water with Phebe
" Howard — Ithamer and Lovina gone to Columbus
" after more Roses — The farmers gathering Beans and
" Cleaning and Cutting Broom Corn ——

Sept 24th 1845. Morning cool and pleasant - Nathan Chace
" here Yesterday to see his Child Bethia - together with a lot of
" Quakers and among the rest Benjamin Satterthwaite Elder
" John gave him the first part of the Sacred Roll and promised
" him the second when he came again - Blowers bound his
" remaining children — draughting coats and jackets to day
" and writing. Sylvia Scotts daughter and son in law and 2
" small ones here on a visit to day -
25. Morning cool - Writing all day - Amelia Myers here -
" Matthew R Hull got a Roll both books given by Elder John to
" be left with Joel Turner near Crawfordsville Ia -
26. Morning Cloudy and cool - Writing to day principly ——
" Moses and Peter Home - Melinda Buchanan moved home
27. Morning Cloudy and warm —— Working on the Road
" Almyra Clark and Wm Sheely gone to Tophet - last Tuesday
" Aaron Rose and I thamer out a preaching - Aaron writes home ti-
"-dings of 70 Souls hungry for salvation in that Country - Says
" they read the testimony and tears trickle down the Cheeks of those
" who but lately seemd impenetrable as to any good impression —
28. Sabath - warm cloudy morning with a Scotch mist —
" Very good meeting to day - Logan Sleeper and wife
" called to day to get information, and went on down to
" West. for that purpose — —

29th Sept 1845. morning clear and pleasant. turning
" pins for the New House on the Horse power lathe —
" Brethren began in Earnest to level the Yard to day round
" the New House. Staining inside of new House — Joshua
" Galloway, among the Deacons, appointed last week —
30. Morning dark & cloudy — rain thro' the night — turning
" pins for the new House — Moved the wood house. —
Oct 1st 1845. morning pleasant. Working at the pins —
" Ithamar returned to day with a wagon load of Candidates
" from Marion County and the region round about. Aron
" Rose and Cornelius the old man have been stirring them up —
" in that neighborhood — Moses and Abner Beedle went
" to Cincinnati this morning about castings for the new
" house —
2. Morning clear and pleasant — Ministry start this morning
" for Watervliet on their way to the East. Peter in Co to Watervliet.
" Received a letter from Mordecai Bartly Governor of Ohio
" admitting the receipt of the 2nd part of the sacred Roll
" and politely thanking us for the present —
3. Morning cloudy — Boys going to Ride out to day for
" recreation and comfort to their little souls —. Sick to day
" and laying up on toast and Sage tea — as is usual
" with me in such cases — Peter returned home

" from accompanying the Ministry to Dayton on their
" Journey to the East— [illegible]
" [illegible]
" [illegible]

4th. Morning foggy and cool— heavy dew [illegible]
[illegible]
" Quietly nursing myself to day— Wrote a letter to Mordecai
" Bartly Governor of the State of Ohio—
" [illegible]
" [illegible]
" [illegible]
" [illegible]
" [illegible]
" [illegible]
" [illegible]
" [illegible]
" [illegible]
" [illegible]
" [illegible]
" [illegible]

5. Rainy cool morning— Sabbath— Rain all night
" Rain'd last night about 3/4 of an inch deep
" Beltishazer Draggo here from Indiana— a poor old fellow

5th of Oct 1845. Sabbath - good meeting - Old Betty
" look'd on and cried heartily a good while - as we sat
" at the window and look'd at them in the meeting House
" He is tender in his feelings and a pretty good old man —
6th. Morning clear and frosty - Started this morning for Water-
" Vliet - with 11 Books for different individuals - arrived there
" at 1/2 past 2. P.M. stay'd all night, and on the morning of
7th " Went to Dayton and put the Books in the office at 11 1/2
" cents each - then came home John Babbet in Co. coming
" to the Village - Elias Tracy here to night after no good
" I think — Generally done sowing wheat thro' the Country -
" much of it up and looks well -
8. Morning Cloudy and Rainy - Elias Tracy took his 5
" Children away this morning by main force and awkadness
" they crying and praying him to let them stay but his hard
" and impenitent heart stood up against all sympathy —
9. Morning warm and cloudy - Yesterday a couple of Youths
" Started from Watervliet with three Yoke of Oxen with the
" big wheels on a waggon to move houses with, and the day was
" rainy and the roads muddy and the oxen tired, and the boys
" Young, and the way long, and the day short, and they Stalled
" on the side of a hill and could not get along, and stop'd on
" the road with their team - but came on themselves to the

Second family where they stay'd all night, and started again this morning to bring home the Waggon and load.—
Working in the Shop to day all day. Settled with the labouring men — Baltzer, Owen and Philip. three quiet industrious faithful hands.—
10. morning cloudy, — Moving the Ox Barn with oxen —
" 7 Sick at the Brick house and Henry Dickey at the Frame —
" a kind of Ague and fever and Chill & bad cold — an uncom-
" fortable compound of distressing maladies — This day we suc-
" ceeded in moving the ox barn and Corn Crib to their appointed
" place easily and comfortably — John Babbit Jacob Reed and
" George Hosford down from Watervliet with three Yoke of oxen to
" help us —
11. morning Cloudy and cool — Water Vliets folks starting
" home this morning. — Went to the Brick house West — to at
" tend on the sick stay'd there all night and did what I
" could for them 10 of them down with fever —
13" morning cooler — Attending the sick at the West all day
" Tobias very bad — the rest generally more comfortable —
" Came home in the Evening — Jesse Legier Amanda Johnson
" Julia Hampton and Clarissa Patterson, also came down
" and help'd the people in their Calamity — They also stay'd
" all saturday night and came home Sabbath Evening —

Oct 13th 1845. Morning cool and clear — All day at
" the West Brick attending to the Sick steadily there being
" two new cases Eliza Jane Wheeler and one of the little
" girls —
14. Morning clear and cool - Spent most of the day
" at the West Brick attending to the Sick - they are gradually
" getting better - Peter and Moses gone to Cincinnati - This day
" came the Sheriff to command (by order of a Small Court in
" Lebanon where Tongs Parcell presides as a judge) Julia Hamp-
" ton to be forthcoming with the body of Mary Ann Morton and show
" cause why she keeps her in custody &c &c as Thomas Hilton
" being Step Father to the Child wants her to work for him.
15. Clear cold morning. Attending the Sick at the West
" Lot. Peter and Moses came home - Tom Hilton and his
" wife succeeded in getting away his Step daughter by the aid
" of Tongs Parcell and Bob Corwin — David Darrow here
" from the State of N. York - Brother to James —
16. Morning cold and Hazy. Attending the Sick at the
" West - John Reed and David Darrow here from Water-
" vliet today - Berresford here to day trying to deal
" for Cattle and Sheep - Ithamer Johnson gone the
" Eastern trip with Seeds - this morning and David Park-
" hurst went the Western route week before last —

Oct 17th 1845. Morning cold and clear. working in the
" shop mostly — John Rea and David Darrow started this
" morning for Water lick — Rec'd a letter from O. H. Smith
" acknowledging the receipt of the Sacred Roll 2nd part —
" Nancy Lelland here to see her young ones and finally
" took them all away. [illegible]
" [illegible]
" [illegible]
" [illegible]
" [illegible]
" [illegible]
" [illegible]
" [illegible]
19. Morning clear & pleasant — Sabbath — Wind South —
" Comfortable Meeting — read part of Father Josephs
" Orders in the morning meeting — In the afternoon went to
" the West — to see the sick — John Ryon likely to die. —
" Alexander Mann here to day to see Edwin Burnham — he is
" turnback from Water lick nay White Water —
20. Monday — morning clear but smoky — Rufus starts
" this morning for Richmond Ia. James Green going
" away this morning to get Doct Ryon to cure him of his
" miserable derang'd mind — Received a letter from Elder

John Martin, conveying the intelligence that they had all
arrive safe at North Union with comfortable health, and
that they expected to Start for Wisdoms Valley on the
11th of this month. not certain when they would be home -
" I think from my own Experience; nine times out of
" ten, when a man seems to be thinking very profoundly,
" he is thinking nothing at all. Let any one closely observe
" themselves when they seem to be in a brown study as it is
" call'd, and they will find a confus'd, indistinct and un-
" connected train of Ideas passing and repassing thro the
" mind and no concentrated or useful and important action
" of mind at work in them - but a dull stupid and inactive
" state. half waking, half sleeping and nothing clear —
21. Tuesday. - morning clear and cold Windy from N.E. -
" Peter starts to Cincinnati and Ashbell & Wm Phillips on a
" party of pleasure to Madison Ia - ostensible cause of
" journey some peculiar cherry tree, or bud, or graft —
22. Wednesday - morning cold & clear — turning pins
" for the new House, and at the West Brick in the afternoon -
23. Thursday - morning cool and Clear - Went to day to
" Miamisburg to take James Greens clothes to him, he being
" gone to his friends to live with them awhile —
" Poor wretched man - good and honest and derang'd —

Peter Boyd returned from Cincinnati this evening —
24th. Friday morning cool frosty and clear — turning
" pins for the new House to day — and preparing to write some
" by putting up my stove in my writing room &c &c — Family at
" the West Brick generally convalescent —
25. Saturday morning — cool and Smoky — Writing all
" day steadily untill about 4 o. clock P.M — Ashbell and
" William Phillips came home last night from their pleasure
" ride on the Steam Boat to Madison — having brot home some
" trees and Small sticks for grafting and innoculating &c &c &c —
" Ten of Ithamars folks from above Columbus on hand to
" see and examine into faith and practice &c &c rough looking —
26. Sabbath morning. cool and Smoky otherwise clear —
" Most excellent meeting to day — In the afternoon went down
" to the West to see Henry Dickey — Sick — James McNemar
" also sick and a bed —
27. Monday. morning clear dry and cool. Peter going to Cincinnati
" Sent to M. Bartly Governor of Ohio the 1st part of the sacred Roll
" by Osborne one of Ithamars Converts, who promis'd to leave it at
" Columbus in the Post office, if he could not find the man and
" give it into his own hands — Moses returnd to day by the way
" of White water village bringing their love — Writing all day
" at the Records of the meetings &c &c &c.

28. Tuesday morning clear and cold. Crosleys horse stolen
" last night, the man here that was hunting him all night—
" Working at the mill and at the [illegible]
29. Wednesday morning clear and pleasant. Working at the
" Mill all day— Peter and Edwin having been to Cincinnati
" returned this day—
30. Thursday morning clear and pleasant— Moses going
" to Harrison with a load of Ware— Working in the Shop
" making Clothes pins. &c Two Young men here to day from
" up the country the one nam'd Mason and the other
" Lindenberger relations of Susan Farmers, with two
" Women one very aged was 84 the other Younger, they are
" on their Road to White Water to see Susan — —
" Joseph Watts & wife here to day, to see their flesh Kin
" also David Holloway to see his— Melinda and Ashbel
" would not see Joseph— but Hannah called in and
" took a comfortless visit— —
31. Friday morning Clear and pleasant — The Mason
" and Lindenberger company start this morning for White Water—
" Hugh Moore here from Cincinnati the step Father of the Rothmels—
Nov. 1st 1845. Saturday morning— clear & pleasant—
" Moses returned from Pedling this evening to Harrison Ia.
" Hugh Moore took off the two little Rothmels to Cincinnati.

Receiv'd a letter from Bishop Mc Il Vaine President of Kenyon College. Ohio acknowledging the receipt of both Volumes of the Sacred Roll & Book &c - Letter polite and respectfull. He is an Episcopal Minister & Bishop ——
2nd. Sabbath morning Cloudy with Lightning from the S.
" Uncomfortable cold windy Cloudy day with small rain - had
" an excellent good meeting in the Sanctuary to day. —
3rd. Monday - morning cold windy & smoky — Moses going
" to Cincinnati this morning — The Lindenburger and Mason boys
" with their aged Grandmother here again on their way home from
" White Water, whither they had been to see Susan and Famine. —
4. Tuesday morning, small cold rain — The Lindenburgers and
" Mason going on their journey home this morning — Snowing
" most of this forenoon and very uncomfortable out of doors - the first
" snow - Last Sabbath Evening Eliza Hunt saw the ministry
" with their faces turn'd towards home, and there was in company 3 men
" and 2 women - Working at the Cooper Shop turning, these days -
5. Wednesday morning cold and snow - Moses returned from
" Cincinnati - Thomas Williams here from Waterlick with
" boards to have saw'd into Broom Handles — To night in
" meeting one said - He saw a man, start and come from the
" East to this place, his mission was to minister a gift of So-
" lemnity to the Zion of God in this place - as the time was coming

Yea even at the door when tribulation and affliction should
be experienced by the people, within and without there should
be trouble and distress, and his business was to warn all
to prepare for the time spoken of - By keeping the solemn
fear of God, and walking in simple and honest obedience
to those who are placed as our visible lead to direct and
protect us thro time - this is the substance ——
6. Thursday morning, cold and clear —— Working in the
" cooper shop - Thos Williams visiting round some to day -
" Samuel Battersby here this Evening, on his way to Tophet
7th. Morning pleasant - Friday - Settling with S. Battersby this
" morning preparatory to his everlasting march to the world —
" He is gone, - Writing to day mostly.
8. Saturday morning - Cloudy and signs of rain — turn'd
" cold and colder — Thomas Williams went home to day.
" It is said that those who turn off from the way of God, go away
" on the Friday of the week more frequently than any other day
" of the week - Wrichet the stone Cutter here this evening. —
9. Sabath. morning cloudy and cold. Comfortable meeting
10. Monday, morning clear and cold. Daniel Sering and
" Abiather gone to Dayton Troy &c for bonsas to make broom
" handles and Stone Steps for the new House - Working at
" the mill turning Columns —

11th Nov 1865. Tuesday morning cloudy - Moses and Peter
" to Cincinnati this morning - Ministry returned last night
" about 9 o.clock P.M. Working in the cooper Shop. Ben Gee
" performed a surgical operation on himself to day, and I went
" to Lebanon and let Dr Charters to see him -
12. Wednesday morning - clear cold and dry. David Fuller
" Thomas Fuller Esther Jeffries and Moses Thayer went away
" from amongst believers this morning - poor unfortunate
" wicked things, they would have it so. — O let the people say Amen -
" Lemuel Power also here to night preparatory to a march tomorrow
13. Thursday morning cold but clear and pleasant - Louisa
" Crossby gone this morning to Lebanon to stay — Moses
" and Peter, and Daniel Sering and Abiathar all returned
" home to day about noon - The trustees having been to Cin
" cinnati, and the other two to Dayton to secure stone
" steps and broom handle stuff. &c
14. Morning cool and pleasant - Moses gone to Cin-
" cinnati.
15. Morning cool and clear — Moses returned this
" Evening - Wm Cochran gone to Aurora with his daugh
" ter Charlotte, dissatisfied and uncomfortable as a
" believer, and ventures to try the world, poor Young
" thing - inexperienced and Young -

Nov. 15th 1845. Continued - It is very manly, and
" liberal for a superior to tell an inferior that it is his
" privelige and duty to speak his mind freely and
" fully when asked concerning any subject - that is
" to give his own opinion not being bias'd by any body
" Else, this is very well, but not quite so manly is it
" when the inferior does it, in truth and sincerity, to hold
" him at a distance and make him suffer for doing it -
" if it should happen to be at varience with the mind
" of the superior -
" 16th Sabbath morning cold smoky and clear —
" comfortable meeting. Mrs Crocket from Cincinnati
" come up to day to see her children and bro't another —
17. Monday morning, warm and raining — Rain A.M.
" Elder Brother James Darrow and Elder Brother Phillip
" Antes from Watervliet and White Water here visiting —
" turning at the mill and Cooper shop —
18. Tuesday morning - Raining - Moses gone to Philadelphia -
" Elder Brother James Darrow went home this morning.
" finish'd hauling the stone home from the canal, that
" is to make the new steps, for the house —
19. Wednesday morning, cool and clear — Rain
" Yesterday 1/8 of an inch P.M. — by the guage —

19th Nov 1845. Continued. Elder Brother Philip Antes went home
" this morning — Moses returned from Xenia this evening.
20th. Thursday morning clear but smoky — thanksgiving day —
" Meeting in the meeting House and much excellent min
" istration from the East — A long communication read
" by Elder John from Christ the holy Saviour, recommending
" sincere prayer, with confidence in God — and many other
" good gifts. Meeting lasted from 1/2 after 8 untill after
1/2 12 the time tho' long seemd short, it was very interesting on
" many accounts.
21. Friday morning. clear — Went to Lebanon to day to court —
" put off old Matthews suit to another term.
22 Saturday — morning clear and cold — Reading Water cure
" by Shew of New York, it is interesting and instructive and I am
" in manifest danger of being converted to the Practice —
" John Babbit here from Watervliet this Evening —
23. Sabbath. morning cold and clear — very comfortable
" meeting to day indeed —
24. Monday — cloudy and cold — Mrs Crickett went home
" to day — Peter took her to Lebanon — John Babbit went home —
" [illegible]
" [illegible]
25. Tuesday. morning clear and cold — Peter & Moses

gone to Cincinnati this morning — James McNe
man unwell, went this morning to see him — William
Ross releas'd from the boys and gone to learn the
clothing business. —
26. Wednesday - clear and cool — Elder James Rankin
" and Brother Amos Ballance came from Pleasant
" Hill, and Elder Brother Philips from White Water —
" Moses Miller came from Cincinnati — George Harlin
" visiting also to night —
27. Thursday - morning cold snowy & cloudy — Elder
" Philips went home this morning taking 1 Broom machine
" and one machine to press brooms in — Peter came
" home from Cincinnati this evening - Snow 2 inches
" deep and cold; Thermometer standing at 11½ and getting
" colder evry minute apparently —
28th - Friday - morning clear and cold. Ther. 8°. W. N.W.
" Clear cold day - the coldest of the season yet —
" working steadily in the Shop —
29. Saturday morning - Snowing & Cloudy — Brother
" Amos Ballance, unwell to day — Matthew Houston here
" this evening visiting to see the Kentuckians &c &c Snow
" ing by small spirts to day and growing gradually warmer —
" Writing all day —

30th Nov. 1845. Sabbath. morning cold and snowing mod-
"erately. Excellent meeting to Pleasant Hill Ministry
"present, and receive many presents of great value from
the spiritual world.
Decr 1st 1845. Morning Cold and snowy - thermometer
standing at 15° degrees above 0. Ministry from Pleasant
Hill start home this morning - Brother Alen sick with signs
of Jaundice &c &c A quick return made for fear of the
River freezing over — Moses and Peter going to Cincinnati -
this morning - Writing steadily to day —
2nd. Tuesday morning Cloudy and cold — Writing - Killing beef
"Yesterday for the winter —
3. Wednesday - morning cold and snowing. Wind N.E. Ther. 18°.
"Moses and Peter came home from Cincinnati this Evening.
"Weather a little warmer — Writing.
4. Thursday - morning Cloudy and cold — Writing all day —
" Evening High Wind from the N.W. and colder growing —
5. Friday. morning cold 2° above 0. Writing all day.
6. Saturday morning - cold - Ther 0° Zero. Writing - nothing of importance
"very cold Weather at the 2nd family the thermometer stood this
"morning at 8° below Zero. at our place it was to Zero - exactly —
" Brethren sawing wood at the Saw-mill, and Brethren &
"Sisters staining the new House —

7th Decr. 1845. Sabbath. morning cold and clear.
8. Monday morning Cloudy and Sleet, slipery and dangerous
" travelling — Smith here taking Evidence in the case of the Worley
" suit — General thaw from the South West —
9. Tuesday - morning cloudy — Comfortable day Smith finish'd
" his taking witnesses - Peter took him to Lebanon - A small
" Cabinet Shop burnt at Lebanon this morning - Wiles' —
10. Cold Clear day - Wednesday - Writing steadily —
11. Thursday - Cold morning - Moses and Peter gone to Cin'
" this morning — Writing to day also.
12. Thursday morning clear and cold — went to Lebanon to day
" with the balance of the roll to send to far Countys - & Writing —
13. Saturday. morning clear and cold - Great outcry about corn left after
" husking in the field - 30 Brethren went out to see to it, and
" found the field was gathered —
"It is not merely the estimation in which God holds Character,
"nor a punishment which his high Wisdom inflicts merely; but
"but it is the aggregated opinion of the moral Universe, gather'd
"from all worlds, that makes Hell so dreadful. And its in
"habitants are cloth'd with shame and contempt, because the
"whole universe good and bad have decreed that they deserve".
"it all." Character and influence cannot be gain'd by one
" Effort however gigantic"!

"Character" is that which makes free intelligent beings
"have confidence in God — "Character" is genuine moral worth
"and well prov'd integrity, incapable of being mov'd out of the
"track of conscientious duty by any power." "Moses" was a
"Slave born in Egypt on the Nile" but for all that chosen of
"God to affect a wonderful revolution in 600.000 human beings
"David was a Shepherd on the Hills of Bethlehem, but God
"chose him to be King over an immense nation". "The great
"influence, and the great good which an individual man does is
"not seen or known. The leaven is not seen in the flour, but it is
"there, and there it will work till the whole mass, even to every
"particle feels its presence and influence". "Young mans book"
14. Sabbath. Morning Cloudy and small rain — this day is
"appropriated to the Yearly Sacrafice — food bread & water —
"Order of the day — Meeting in the family at 5.o.c A.M. — Breakfast
"Pure Bread and water — A full opening of the mind, confessing
"every known evil, and the secret thoughts of the Heart — Kneel and bow
"three times and ask a privilege to open our minds of Elders — After
"which kneel again and thank Elder Brother — Dinner Bread and
"water — Stay in rooms — Supper Bread and water ——
"this is the routine of duty for the day —: Appropriate name
"of day (Yearly Sacrafice — Very cloudy dark and misty day
"small rain in the forenoon — Aaron Rice & wife off Yesterday —

15th ~~November~~ Decemb 1845. Monday morning. Cloudy — Moses
" Thayer came home last night seeking a privilege again —
" Moses Thayer received into membership again in this Evening
" Meeting — by making a humble confession and shewing a spirit
" of sincere repentance —
16. Tuesday morning — clear [illegible]
" [illegible]
17. Wednesday. morning cloudy — getting ready to turn Clothes
" pins &c — James Darrow here from Watervliet to day —
18 Thursday — Morning cold & clear — James Darrow went home
" Turning pins untill the machine gave out — then nothing of con-
" sequence —
19. Friday — Morning very cold. 0° Zero. flying frost all day —
" Writing to day — Moses gone to Cincinnati to sell 3 opossums
" and other trumpery.
20. Saturday. morning — cold thermometer standing at 11° below Zero —
" down at the mill to day to get rounds for a new wallower to the
" big wheel at the Coopers Shop. Moses returned from Cincin-
" nati — Baltzers time up. & paid off —
21st. Sabbath. morning cold 1° below Zero. cold raw cloudy day —
" Good meeting. Two Young men here from Indiana Thos Berry
" and John Berry — on their way to the West Brick to see
" if they would not like to be Shakers —

22nd. Monday morning - cold and raw day - Writing &
& Moses gone to Cincinnati -
23rd Tuesday morning cloudy and cold - The wet Sheet is us'd
for increasing or diminishing animal heat (excessive or deficient action -
When the object is to quell fever, change every fifteen or twenty minutes
untill the uncomfortable heat is remov'd. then put in a tepid bath and
well rub'd with the hand of an attendant. Cold applications to the
Scalp if there should be determination to the head - If the feet and legs
be cold keep them out of the blanket, and wrap them in warm flannel.
As a general thing, after the body becomes warm and the Soothing
Sensation is felt for a time the body will become warm, and would
Soon sweat profusely which is weakening and not desirable - You must
then cool by renewing the Sheet or some other cooling process.
When the wet Sheet causes head ache, or weakness, discontinue
it immediately, or modify it So as to produce no uncomfortable effect.
In cases of Billious Colic, use hot wet blankets round the body
and in all cases the sensation of agreable feeling on the Patient
must decide as to the temperature of the water - Hot or cold as may
be most comfortable, and all the grades of temperature between the two.
Refrigerant bandage - linen several times folded, dip'd in cold water
and plac'd on the part affected - renew night and day every ten or fifteen
minutes, untill inflamation is remov'd or danger averted. Neglect to
Change would increase the original difficulty, by producing that which it is

intended to prevent — External covering of blankets prevents evaporation and this is the process desired, to produce the cooling affect — This kind of Bandage is used in all inflamations, local injuries, and finally whenever the heat is excessive.

The Stimulating bandage differs from the one last described, by the evaporation being prevented, by an effectual covering of dry linen or dry flannel, over the wet bandage, and the water being more thoroughly wrung out. And they are not chang'd untill they begin to get dry — Applied to local Chronic diseases, wounds injuries, ulcers, disorder of the Liver Stomach, bowels, heart, Lungs nervous Centres Ganglions, in short to any painful Spot, or Seat of irritations, boils, eruptions & gouty & Rheumatic pains.

Abdominal fomentation — towel 3 yds long from 1/2 a foot to a foot wide. 1/3 wet, the rest dry, wet part wrung out before applied — wound round the body, the dry part tightly drawn round, but not uncomfortably so, this, to avoid Evaporation. Renew'd when it gets dry and worn night and day.

Us'd in visceral complaints, assists the action of the Stomach & Bowels, relieving constipation and Diarhea, with all morbid Sensibility & inflamatory irritation.

24th. Wednesday — morning cloudy & snowy — Moses return'd from Cincinnati — turning Kiln &c &c getting ready for Christmas day tomorrow —

25th of December 1845. Christmas morning - Thursday
" Cloudy morning Wind N.W. Thermometer 5. o.c A.M. 28°.
" general meeting to day by the gifts of Heaven - duties of the
" day, to be devoted to solemn supplication and Prayer to God
" to Send his quickening spirit upon his Zion, to wake up the sleepers
" therein - to bestow the blessed gifts of Heaven upon all her in
" habitants who may be prepared to receive them - And also to
" Unitedly pray to God to sent the spirit of Conviction into the
" Earth, and wake up the sleeping world, and pour upon them
" the spirit of Repentance and sorrow for sin - This is to be
" done in a united Spirit of prayer, with promise that the
" prayer will be heard and answer'd, if we doubt not, but
" offer up our supplication in sincerity and truth believing
" we shall be answer'd -
" An excellent meeting to day - very many good gifts were
" bestow'd upon us through the meeting, and it lasted from ½ past
" 9. A.M. untill 10 minutes past 2 P.M.
26. Friday morning clear and cold - turning pins for new
" House - &c &c
27. Saturday. Morning Cold and clear. turning pins.
" two Young men Samuel Love's Cousins here to see him - one
" of them from Iowa - the other from near Sharon - They came up
" the canal on Skates - they said at the rate of 12 miles an hour -

Peter sent money in a letter to Columbus for the Ohio Culti-
-vator this Evening.
28. Sabbath morning. Wind S. ther. 20° Pleasant day
" and had a good meeting.
29. Monday morning - pleasant for winter weather —
" turning Clothes pins - turn'd 200. - Ezra Sherman here
" from White Water this Evening.
30. Tuesday. morning cool but pleasant - Ezra Sherman
" home this morning - Peter went to Cincinnati this morn-
" ing - Meeting time chang'd to 1/2 after 8. &c &c. Kill'd the
" balance of the Hogs to day - Sold a $4.12 1/2 per Cwt. turning
" pins all day -
31. Wednesday - morning cool and pleasant for winter —
" turning all day nearly - Finish'd the old Year with a
" lively good meeting - Receiv'd Love from Brother Andrew
" who states that he is much more comfortable than ever he was
" in time - Our aged Brother G Legier was at the Second order
" this morning & Andrew met him there, and also some
" natives gave him some flowers to distribute - Andrews Love
" was in a gold Box, and it was given to Elder Sister —

Tomorrow will the beginning of a new Year com-
mence —

January 1st 1846. Thursday - Morning warm and Raining moderately. Peter and Abiather returnd from Cincinnati, and I began the new Year by turning two hundred pins for the new house. Day dark Cloudy and rain moderately.

2. Friday - morning warm Windy and cloudy - rain thro the
" night - ther. 36°. turning pins again -
3. Saturday - Morning cloudy and warm - turning pins -
" The day warm and cloudy - Worley suit entred some weeks
" ago, the wicked boys maketh us cost and trouble -
4. Sabbath morning clear & pleasant. Excellent meeting in the
" family this morning - A communication read, by which it would
" seem that the body is quite imperfect Yet.

"If You could see the minds of many, whose persons are so
" neat and trim, and who know how to enjoy the highest animal
" luxuries, what deformities, nakedness, poverty, emptiness and des-
" olation would You see - Dwarfs in boxes six feet high - Lepers
" in clean cases - garnishd sepulchres, containing rottenness -
" mind uncultivated. Such would do well to calculate how
" much of himself is made by the Taylor and Cook, to turn him-
" self inside out, and see the vile and empty chambers of the
" soul." —— Men are governd by habit, in nine cases out
" of ten, in all they do." Paley.

" A person under the controll of good habits is never asham'd
" of them. If You are tempted they will check You and hold You
" back — If You are weak they will strengthen You. They are always
" at work, but You never feel any iron in their chains — Even
" when old age enfeebles the man so that he cannot reason, habits
" still prevail. — We can perform great actions on great occasions
" much easier than we can little things on all occasions."
5. Monday - morning Clear and pleasant - Ministry start
" this morning to White Water on a visit —
6. Tuesday - morning Cloudy and cold — Rainy day —
" Writing all day — "A man who is punctual as to time, in
" his attention to little things, will be no less so in great matters.
" Wisdom has ordain'd, that what is for our good, and for the
" good of others, shall not be long unpleasant to us if we per-
" severe in it —
7 Wednesday - Warm - Cloudy - Industriously writing —
" True politeness is, on every occasion, from the principle of be
" nevolence to make all others happy. Politeness is benevolence
" in little things.
" Man is by nature indolent, and duties are not to be met &
" perform'd, from the time we rise, till we go to rest, without
" self denial, and especially without overcoming indolence

Jan 7th 1846. [illegible]
[illegible]
[illegible]
[illegible]

The indolent and carless man is always surrounded by neg-
lected duties, which stare him in the face, and seem to hiss
upon him like so many Serpents. ——

8th Jan 1846. morning cold with a South wind — Mony
to Cincinnati Peter went Yesterday ——
Good habits will hang around You like Angels, and Keep
You from harm. The lounger is useless in Society he is un
happy, in himself, for no idle man, who must despise
himself can be happy, he is often a mischievous tradu-
-cing character, and misrepresents his neighbors, and
is finally utterly worthless ——

9. Thursday — Snowy morning — cold & unpleasant ——
"Remember real wants are few, but the name of imaginary ones, is
Legion". Every increase of intelligence in our Land, gives an in-
crease of Confidence in the stability and permanence of our insti-
tution. In all my contemplations of the mind, I look upon it as
an immortal existence, and that it is for that state that it is
now to be disciplined and prepared —— [illegible]
[illegible]

10th Jany 1846. Saturday morning - cloudy & cool ——
" It is of very little consequence, where You begin, or upon
" what You begin, compar'd with the question will You begin.
If You have good common sense enough to do Your duty in
" Your station, You have what may ennable You so to improve
" the mind that Your usefullness and of course Your happiness
" may be greatly increas'd —— —— Wm Davis died 8 o.c. AM.
11. Sunday. morning cloudy and cool. — Funeral of Wm
" Davis this morning at 9 o.clock AM. ——
" Human felicity is lodg'd in the soul and not in the flesh,
" contentment will follow self command. Contentment
" is cheerfulness in doing Your duty in the sphere which
" You are call'd to act. ——
12. Monday - morning cloudy and cool. move into the
" new House soon now - and commence in the medical
" line with Abiathar —— Ten Years ago this morning the
" move was - the big move — begin to move into the new house
" to day —

Nothing recorded from the 12th of Jany untill
the first of Febuary - Hurry and unsettled, and no time -

Feby 1st 1846 Sabbath day - Meeting in the meeting House
2. Commemorated the day when the holy Angel commenced to
" reveal the Sacred Roll. Meeting in the Evening at 7 O. clock P.M.
" [illegible]
" [illegible]
" 3. Morning warm and pleasant. [illegible]
" [illegible]
No notice from this time untill the
8th. Sabbath - pleasant day - meeting as usual -
9. Chopping moderately and writing
10. Tuesday - Moving to the Shop - and writing Law stuff on
" the Worley case -
11. Wednesday - morning cool and Cloudy - Began this jour-
" nal again after a relapse of attention since moving into the
" New house - Writing to day on the Worley Law Suit - and
" Choping Wood for my Shop next winter
12. Thursday - morning Clear and pleasant - Lawyers taking eviden-
" ces on the Worley suit, began Yesterday - "Practice Economy
" not to be Covetous but that You may be able to be liberal" -
13. Morning cold & Cloudy - Wind East - The Lawyers got thro'
" for the present - with the Evidences of Malcolm Sandy -
" Threshing to day - "It is the design of Heaven that mans weak-
" ness should be aided by divine strength - his darkness by

" divine light, and his folly by divine Wisdom". Of all horrors
" that horror that originates from the despising of ones self, is the worst:
14. Saturday – Snowing – Wind N.E. Cold —— "Obedience
" to the requirements of the gospel entire and full creates heaven.
. Refusing it makes hell ——
15. Sabbath – uncomfortable cloudy, cold day — "A man
" that can govern well must have the government of him-
" self, or else the mysterious influence will not be seen —
" You will never regret having restrain'd Yourself, when
" provok'd, and having been so Godlike as to pass by a
" personal affront. This Evening in singing meeting there
" was a strong ministration of the gift of repentance among
" the family, especially and particularly among the Younger
" members thereof – Meeting lasted from 1/2 past 6 untile
" 25 minutes past 11 P.M.
16. Morning cool, Wind N.W. Monday —— "Our hearts
" wallowing in our own natural and acquir'd Corruptions
" will produce nothing but the issues of hell, and images
" of the old Serpent, for whom is prepar'd the everlasting burning.
" In the Evening had a very powerful meeting – the gift of Re-
" pentance was ministered by Father Jesus and Mother
" Ann, Father William and Father James – The
" Meeting was powerfull – with many operations and

" special precious gifts in a more particular manner among the
" Younger classes — "When disappointments and sorrows
" do come, You must be prepaird to bow to the will of heaven, not
" because it must be so, but because a being wise and holy
" sets at the head of the universe, and directs all things for
" the best.
17. Tuesday morning — Cloudy and snowing a little — W. N. W. —
" Daniel Sering gone to White Water for some days, and Harvey
" going to start for the same place this morning —
18. Wednesday — Morning clear and cold — Daniel Sering returnd
" from White Water Yesterday — Snow fell Yesterday about 2 inches —
19. Thursday — Morning cold and snowing — all reasonable signs
" of a Heavy snow — Movd the Wagon house Yesterday to its final
" destination — Moses and Peter gone to Cincinnati — Meetings continue
" very interesting indeed — the gift of Repentance seems to be gaining ground
" slowly and gradually — Meeting lasted on Sabbath evening untill 1/2 past
" 11 O. clock at night, beginning at 1/2 past 6 — Monday Evening untill 5 min
" utes past 11. O clock, and last night untill 11. o. clock —
20. Friday morning — Wind S.W. Blowing strong — cold — Snowing
" and Snow on the ground 9 inches deep — Meeting this morning
" at 3 O. clock A M. good meeting — nothing very particular or
" uncommon — the gift is to labor for the true spirit of humil-
" iation and Repentance —

Feby 21st 1846. Saturday – morning clear and cold –
" Thermometer at 17 below 0. Wind S.W. Snow deep and
" hard enough to walk on – Fine winter so far for Wheat
" Snow has cover'd the ground generally when the freezing
" would have injur'd it – Writing and mending wheels
" this week – A globe purchas'd for the school room
" A good thing and looks right.
22. Sabbath – Clear cold day – at the West Brick to see
" Damaris and Lovina – sick –
23 – Monday – morning clear and cold – Writing all day –
24. Tuesday – Daniel Miller and Wm Reynolds went to Cin
" cinnati with the sheep – and Committee of Lawyers from Leb
" anon to see the School Yesterday – to day Harvey came back
" from White Water, and Philip with him – Read the
" German Visions last night – Writing all day – Baltzer
" came back again with a view of going to work again. –
25. Wednesday. morning cold and cloudy – Wind N. Writing in
" the forenoon – Afternoon Shop. –
26th – Thursday morning – Cold and Clear – Wind N.W. and
" Thermometer at Zero –
27. Friday – Morning Cloudy and very cold – Wind East
" Thermometer standing at 14° above Zero. Working
" in the Shop – making mne pins –

Feby 28th 1846. Saturday morning Snowing again and cold East
" Wind. very uncomfortable cold last night watching - Winter holds
" on steady so far — Lovicia Rollins up from the West being cured
" of her manifold physical infirmities - trying the water Cure -
1 March 1st 1846. Sabbath morning cold North East wind and
" misting with small rain and snow - Meeting at home in the
" Family - nothing of importance. Very uncomfortable day -
2nd Monday morning as Yesterday - Went to day with D. Sewing &
" A. S. to buy and bring home Beech for plane Stocks — Obtained
" them of George Cornel - on the turnpike above Ridgeville. -
3. Tuesday morning cool and pleasant Clear. Yesterday
" Elder John and a load of sisters went slaying to Watervliet -
" Snow going smartly - General thaw from N. E. —
4 Wednesday morning Cold and pleasantly clear - contin
" ues thawing Wind N.W. uncommonly Clear —
5. Thursday morning clear and pleasant - Went to the mill
" to work and there being plenty of hands I came home with
" the blind head ache — Blind head Ache to day —
6. Friday - morning clear and warm - Watervliet visitors
" home Yesterday noon slaying in the mud — all well. —
7. Saturday - Morning clear first and then foggy - Snow
" pretty much gone - Wind N.E. and Raw cold air - strong
" signs of some kind of weather before long —

March 8th 1846. Sabbath morning - Clear and pleasant
" very warm - Meeting at the meeting house —
9th - Monday morning - Clear and pleasant - Elder
" John gone to White Water — turning pins again —
10. Tuesday morning - clear and pleasant - Gen. 5. c 1. v.
" "This is the Book of the generations of Adam, in the day that
" God created man; in the likeness of God created he him, male
" and female created he them, and he blessed them and call'd
" their name Adam, in the day that he created them - And
" the first Adam "was a figure of him that was to come", that is of
" Christ - If the figure then, was male and female, much more
" the substance, so then it is rational to suppose and believe that
" Christ is manifested in the female as well as the male —
11. Wednesday - morning cloudy and warm - — Frogs
" singing this Evening the first general outcry —
12. Thursday - Morning cloudy with small rain —
" Lovina Rollins going home to day - Well - bin sick —
" intending to take a cold wash every morning —
13. Friday - Morning wet & rainy - rain all night —
" Finish'd 6581 pins, for the new House to day
14. Saturday - Morning Cloudy - cool but pleasant and
" comfortable - turning in the Cooper Shop. News came
" that the Millerites are gathering at White Water —

March 15th 1846. Sabbath – morning cool cloudy –
" day pleasant mainly, but some blustering – Elder John
" on his return from White Water reports progress of the
" Millerites many coming out and strong signs of many
" more – they are call'd Jacobites from Jacobs their leader –
" time will manifest their sincerity – we hope for the best –
16. Monday – morning clear and cool – pleasant ——
17. Tuesday – morning clear and pleasant – Lathing the
" milk Room down cellar in the new House – This day I am
" 54 Years old – Abiathar to Cincinnati to get a truss
" fitted to Samuel Lace for inguinal Hernia ——
18. Wednesday – Morning cloudy smoky and signs of Rain soon –
" finish'd lathing the milk room this morning – Ashbel plant
" ing a new Orchard ~~East~~ South of the threshing Barn – Brethren
" preparing Stays for more Cooper Ware – Hear of a fuss at White
" Water with the Adventists, alias, Jacobites. Signs of a stir in the
" Camp ——
19. Thursday, morning Cloudy with moderate rain – Turning to day –
" Samuel Lace and Abiathar returned from Cincinnati the
" Evening of the 18th –
20. Friday, morning cloudy and smoky – Small rain A.M.
" Watch'd last night with the head ache, and it kept on, and
" still keeps on to day —

21st March 1844. Saturday morning — Sick Yesterday and
" to day — got cold working in the Cellar — Elder John & co.
" gone to White Water to preach to the Jacobites —
22d Sabbath — pleasant day — no meeting the day devoted to other
" Religious duties — confessing hard feelings &c
23. 24. 25. Rainy warm growing weather — Writing at the
" Office and some sick in the bargain — getting better —
" hard rain and hard thunder — and Lightning —
26 Thursday — Morning Windy cold and disagreeable —
" Writing this week, now done — and going to choping —
27. Friday morning. Cold. cloudy — but not much freezing —
" Chopping — putting in pins — Writing — nothing to note —
28. Saturday — morning Cloudy — warm and snowing every
" prospect of an uncomfortable day — Ministry not returned
" from White Water &c. A Long strong preach to the Jacobites —
29. 30. 31st Sick these days and part of the time in the Nurse room.
April 1st 1844 — Morning cold and N E Wind — unwell and
Setting in the Shop — Ministry came home from W.W. Yesterday —
2nd. Thursday — Morning Cloudy small rain — Deborah
" Bateman to see us Yesterday — Writing — not well —
" All hands fishing in the Canal Yesterday — came
" home in the Evening loaded down with Yellow belly Cats,
" and hickory Shad — a poor mess —

3rd. Friday - arrang'd matters for a foundation for a medical
" Garden to day - Edward Myers here this Evening -
4th. Saturday - morning clear and pleasant -
5th Sabbath - morning warm pleasant - Edward Myers hang-
" ing round about desiring another chance. Meeting dry -
6. Monday morning - cloudy and uncomfortable East Wind -
" diging roots for medical Garden -
7. Tuesday - morning warm, with small rain - talking
" of sodding the door Yard -
8. Wednesday - morning very cold - quite hard freeze -
" Working in the garden - preparing to set out roots -
9" Thursday - morning quite cold and frosty -
10.. Friday - morning warm and pleasant - working among
" the herbs and roots -
11 Saturday - morning - high wind from the S.W. Rain in the
" night and signs of more soon -
12th. Sabbath day - Cold and unpleasant - Went to the Brick
" to see James Stott - sick - he will die with the dropsy -
13. Monday morning cold - Moses to Cincinnati - Daniel
" Going also to buy logs for Cooper Ware - Gideon to P. Hill
" and sundry other places in Kentucky on business -
" News from W. Water rather favorable as to the ultimate outcome
" of the Adventists gathering to believers -

14 Tuesday 15. Wednesday — Clear pleasant day — Went to Leba
" non to give Evidence in the case of Elen Rice against John —
16 Thursday — to Lebanon again; on the same account — P.M. —
" Working in the garden &c —
17. Friday — morning pleasant — Hauling Pepper Mint for
" a new Bed to distill &c &c
18. Also, pleasant day — Hauling mint again to day —

"Marchantia polymorpha" — Systmatic name of the
Noble — Liverwort —
"Actaa Racemosa" — Systmatic name of the "Black snake
"Viola Root" — "Black Cohosh" —
Pedata" Common Violet —
"Helianthus Tuberosus" Jerusalem Artichoke.
"Solanum Tuberosum" Common Potatoe.
Allium Cepa — Common Onion
Allium Sativum — Garlic —
Lilium Candidum — White Lily —
House Leek — Live forever — Sempervivum —
Skunk Cabbage — Pothos Foetida
Burdock — Arctium Lappa —
Bass Wood — Tilia —
Walnut — Juglans —

Chesnut - Castaneum -
Indian Turnip - Arum Tryphyllum -
Avena - Oats
Salvia - Sage -
Lavendula - Lavender
Radish - Raphanus
Cabbage - Brassica
Lilach - Syringa Vulgaris
Silaqua - a pod - Silicle - a little pod -
Coltsfoot - Tussillago -
Linnaen System of Botany. 24 Classes
Ascertained by the number of Stamins, for the first
Eleven - These Classes divided into Orders; the
Orders into Genera, the genera into species and the
Species into Varieties -
The Orders of the first thirteen Classes are founded
on the number of Styles, or stigmas when the Styles are
wanting -
Sepals - the leaves of the Calyx -
Connate - means join'd -
Petals - divisions of the Collora
Collora - the flower -
Stamens - Male Organs - Stigma - Female organs -

Solanum — Potato. ——— Cucumis — Cucumber
Annual — producing, herbage flowers & seeds, and decay and return to dust in one Year —
Biennial plants — produce herbage but not seeds the first Year — produce flowers & fruit and die the second Year —
Perrennial — produce herbage, flowers and fruit for an indiffinite period of time from one to 500 Years
Fusiform root — Spindle Shape — Ex. Parsnip —
Abrupt. or premorse root — terminates abruptly as if it had been Eaten off. Ex Primrose — Violet — Roots are not generally of this shape untill they are two Years old —
Branch'd Root — Radix Ramosa — the most common divided into numerous ramifications like the branches —
Fibrous Root — Radix fibrosa —
Tuberous Root — Radix Tuberosa — Ex. Potatoe —
Granulated Root. — Rad. granulata — Ex. Wood sorrel — Oxalis Acetocella. & many grasses. —
Palmated Root — Rad. palmata — Spread, resembling the fingers. Example Dahlia &c.
Bulbous Root. Rad. Bulbosa — many Kinds — Example —

Turnip - these differ tuberous Roots in there being but one bulb -
Tunicated root - consisting of many concentric layers one over another - Ex. Onion - Allium Cepa -
Scaly bulb - Bulbous Squamosa - Scales connected only at the base - Ex - Lily White - Lilium Candidum.
Sometimes many small bulbs are enclos'd in the same Coating as in Garlic - Allium Sativum.
Repent or Creeping root - Radix repens - Creeps along on the surface, or just under it, throwing out fibres at intervals
Ex. Mint - "Mentha" Strawberry - "Fragaria".
House Leek - "Sempervivum" - A word meaning "live forever" -
Stem. "Caulis" - call'd the ascending as the root is call'd the descending part of the vegatable. ——
Woody stem - "Caulis Ligneus —— Ex. Oak. &c
African Calabash - "Adonsonia" digitata" -
Arctic Bramble -. Rubus Arcticus - A small shrub
Salix Herbacea - A diminutive Willow, of Spitsbergen -
Pithy Stem - Caulis Medulosus - Ex. Elder "Sambucus"
Hollow or Tubular Stem - Caulis Tubulosus - - Hollow Stems - Ex. Fennel, Dill, Parsley &c
Trumpet tree - "Cecropia Peltata". has a hollow stem and also the branches are tubes -

Simple Stem — "Caulis Simplex — this merely signifies that the stem is not branch'd, as the Lily & Bamboo —

Branch'd Stem — "Caulis ramosus" Ex. Apple & Pear &c

Naked Stem — "Caulis nudus" — A stem without leaves and thorns or any branch — Ex. Salicornia herbacea — "Jointed Saltwort", growing along the Sea —

Perfoliate Stem — "Caulis perfoliatus" the stem passing thro' the leaf, or the leaf surrounds the stem — Ex. Perfoliate Bell Wort — "Uvularia perfoliata" —

Some trees are provided with many stems besides the main trunk which falling down to the ground take root & thus spread over a large surface Ex. "Ficus Indica" Banyan tree of the East Indies — It is said that under one of those immense trees 7000 men shelter'd —

Spiral or Twining Stem — "Caulis Volubilis" Ex. Bean — Hop — Kidney Bean — "Phaseolus" — Bind Weed. "Convolvulus" —

Culm — "Culmus" The Stem of the grasses, rushes' &c

Culmus is divided into several Kinds — As Jointed or Articulated Culm Ex. Oats, Wheat &c

Geniculated Culm. "Culmus geniculatus", bent like the knee peculiar to a few grasses, among which is the floating Fox tail, "Alopecurus geniculatus"

Simple Culm — "Culmus Enodis" Ex. Rush, "Juncus" — Cats tail — Typha

Scape - "Scapus" - The flower stem - It springs from the root, and Elevates the flower, and bears the fruit, but not the leaves - Ex. "Daffodill" - Colts foot - "Tussillago" they are call'd Stemless plants - Ex - Violet -

Peduncle - "Pedunculus" The flower stalk which springs from the stem, or branch, and bears the flower and fruit; but no leaves -

Pedicel - the partial flower stalk, the ultimate subdivision of the peduncle - Ex. Common Elder - "Sambucus" "Canadensis" The Peduncle is the stalk which bears the Cluster, while each berry has its own pedicel -

The flower stalk, is said to be Cauline - "Caulinus" - when it grows immediately out of the stem -

Radical - "Radicalis" - when it proceeds immediately from the root - And is call'd a scape - Ex. Primrose -

Ramose, - "Rameus" - When it proceeds from a branch Ex. Poplar - Cherry -

Axillary - "Axillaris" - When it proceeds from the leaf and the stem - Ex - Passion flower -

Terminal - "Terminalis" - When it terminates a stem or branch, or proceeds from its extreme End - Ex. Crown Imperial, Tulip -

Petiole - the "Petiolus" - The footstalk of the leaf -

Petiole – is simple when it bears a single leaf as Ex. Rhubarb – Apple. Plum &c

Compound – when it bears several as Ex Coriander "Coriandrum Sativum" —

Winged – When it is expanded into a leafy border on each side in the form of wings Ex. Orange tree —

Sheathing – "Petiolus vaginans" – When the leaf stalk embraces the stem – Ex. Wheat, Indian Corn —

Compress'd – When the leaf stalk is compress'd or flatten'd Ex. Aspen – "Populus tremula" –

Frond" – the stem and leaf in one – the flowers and fruit are produc'd on the leaves themselves – peculiar to flowerless plants – Ex. Common Polypody – "Polypodium Vulgare"

Stipe – "Stipes" – the part which Elevates the Cap, in the Fungus tribe – the stem of the Mushroom – toad stool &c the term is also applied to the little pillar which supports the down, in the Compound flowers, or Connects the wings with the seed – As in the Dandilion & Salsify —

Leaves – See form – in Comstocks Botany – beginning Page 26 –

Folium – "Leaf"

April 30th 1846. Enoch Jacobs – Editor of the day Star and foreman of the remnant of the Adventists now gathering at White Water made his first visit to Union Village – A handsome Speaker, and we hope an honest man callculated to do much good if he prove honest and faithfull in the outcome –

May 1st. 1846 John Reynolds went away –

Meetings lively about these times – a new Era apparently commencing in which it is expected the gospel will be liv'd as well as preach'd —

Along about the 9th of May and for several days before Enoch Jacobs and Christopher Hanselmann with Sarah Whaley and Electa Jacobs came to see visit believers and staid many days –

Also Came Doct Gorges with a testimony for us – showing us that he with 8 virgins and 70 Elders was to take possession here and our business would be to subject to them and live in the Kingdom &c &c –

Also Came James Darrow John Babbet and the two Elder Sisters from Water Vleit on a visit —

Uncommon heavy and long continued rain these days high floods &c &c A great stir in the world, and many getting burden'd on account of their sins —

May 9th 1846 - And also it is stated that at White Water village there have congregated over 100 souls mainly belonging to the order call'd Millerites or Adventists — May the Lord in mercy grant Strength and Wisdom to direct them aright and finally fit them for his Kingdom by ennabling them to obey the gospel —
12th - Came Clement Pearsall and a man by the name of Peters a stone Cutter by trade they hail from Detroit Michagan - Adventists they came into Meeting and united with us lively - they return home to morrow or next day.
Rais'd the old West lot barn on the Church premises to day. These adventists had been to White Water a few days &c - Days of much rain for a week or two strong floods having raind at this time including the flood last week 4 3/4 Inches by the guage - More water than fell all last summer from May untile December -
15th - Wrote a letter to Elder Freegift Wells to day - The Brethren Pearsall and Wm Peters went home this morning - Pearsalls first name is Clement - they bid fair for usefullness in the work of God —
17. Sabbath day - Meeting lively and Encouraging many call'd to show freedom and Love by speaking and

acting it out — One Adventist at the West, named
Ely Goodale from Akron — a Clothier, a man about
60 and talks of setting out here but no certainty —
19. Pleasant day — preparing ground in our new addition —
20. Morning cool — Ther 38.° Hazy — Cut the first Mother
Wort — "Leonorus Cardiaca" —
Icosandria — 11 Class in the Linean System, includes
plants which bear perfect flowers — more than 10 Stamins
Each growing on the Calyx — It is call'd Icosandria because
it has generally about 20 Stamens — averaging that —
22nd — Morning pleasant — Cut Fumitory last week —
dress'd up our Spikenard &c &c. — Elder James going
to White water to bring up Jacobs &co.
23rd. Morning pleasant. Enoch Jacobs sent on the day
star in which he has committed himself fully and
fairly on Shakerism. He has thrown his plank
down,
24th Sabbath — Weather pleasant — Meeting at the chosen
Square — E. Jacobs and Robert Thompson were there — and
B. Hamiltons wife from the Rising sun also with two
of Jacobs Children — Some worldlings outside —
The adventist people are moving on slowly towards the
Kingdom — but they are surprised and their city taken at one end.

26th - Ministry went to White Water this morning - Robt Thompson started for home - Enoch taking him to Deerfield to the Rail Road.
27. Hot weather to day - Came Alfred Powers from Akron an Adventists strong on his way to Louisville a good zealous sort of man.
28th morning warm and cloudy - Rain in the night
29th - Rain - This Evening came George Goodwin and wife with four Children Adventists from the City of New York -
31. Sabbath - Quiet meeting - Logs run down the River - Dry house burnt this morning with 4000 feet of pine boards in it -
May out June 1st - Rain - dispensation of the tooth ache -
June 2nd - Rain -
June 4th - Elder Br Eli failing fast - Elder John came home from White Water - Enoch Jacobs 1100 & 1100 - Hamilton Fowler and Southwick on hand, adventists -
5th - Rain - uncomfortable weather - Long preach with the Adventists — Harvest commenced on the 29th of May this Year —
6th - Pleasant morning - dispensation of the back - 8 Adventists at the West last Evening hungry

looking creatures - It seems to me these adventists would be the better of telling them some wholsome truths - they seem to be all talk, speculation and theory - they will have to find some thing of more efficacy or they will wither -
10 Sabbath day - Back Lanie at home all day — Adventists gathering at the West Frame Shop - they must be broken to pieces more before they will do any good I think, they are too whole - too confident in their own righteousness ——
above dates wrong Sabbath should have been the 7th - &c
9th Tuesday - morning cold and dry wind from the North —
10. Wednesday - Morning pleasant - Elder Samuel Russell and suit came Yesterday about 4. P.M — in good health —
11. Thursday - Small rain in the morning - Warm - Lake folks visiting moderately —— General turn out upon the mint to day -
12. Friday - morning cool and cloudy - Signs of Rain - Rained last Evening moderately here, hard at the South —
13. Saturday - morning damp cloudy & rainy - warm —
14. Sabbath - Showery day - and Hot -
15. Monday - Clear morning - gathering Elder blows on Muddy Creek -
16. Tuesday - Morning pleasant - Elder John and the North Union Company went this morning to White Water on a visit ——

17th June 1846 – Wednesday – morning pleasant – Harry Edes moves this morning to the West Brick or second Eldr in that order – Ithamer Johnson moves to the village and I move to another room – E. Jacobs – up from the Rising Sun –

18. Thursday – morning hot –

19 – To Rising Sun – Shipwrecked at Hamilton – Staid all night at White Water Village –

20 – Rising Sun this night

21 – Meeting – preach'd to an attentive audience in the Baptist meeting house –

22 – Came to White Water Village –

23 Home – Company – H. Edes – Sorina Rollins Ezra Hampton & self –

24 – Harvest – 25th 26th – Steady reaping all hands

27th – Saturday – Harvest untill noon – then hard rain –
" Much Wheat in the bottom – 10 acres of Rye –

28. Sabbath – Pleasant day – Meeting at home in the Village again – E. Jacobs up & wife –

29th Monday – Reaping 20 strong on the bottom West – hard
" steady rain at noon –

30th Tuesday – Hard rain all last night and raining moderately this morning –

☞ Receipt – for making the celebrated Day and Martins Shoeblacking take of Ivory blacking, in which has been mix'd ½ an ounce of Oil of Vitriol and an ounce of sweet oil – add 1 lb of pulverised loaf sugar, mix the whole with a gallon of vinegar, and let it stand 3 days, when it is fit for use ––– ☜

30th. Continued – Spent the day in Examining and looking over the Books belonging to the first family – and in reading &c ––

July 1st 1846 – Wednesday – morning Cloudy & warm – dull harvest – Daniel Miller move to the S part of the house with J. Hodge &c –

2nd – Thursday – Clear warm morning – Cutting Wheat –

3. Friday – Clear and Hot – Harvesting hoping to finish cutting to day

4. July – Saturday – help'd the West folks with their Wheat cutting –

5. Sabbath – Meeting – dull –

6. Monday – Cut tanzy – & hauling wheat &c

7. Tuesday – Clear and pleasant – Began to press herbs on our new machine – tanzy –

8 – Wednesday – morning clear and pleasant –

9 – Thursday – Hot – 95° Shade – Making Cicuta Ext –

10 Friday – Hot – 95° – South Union ministry arriv'd – Making Ext. Cicuta – Enoch move up his things to the West Brick – George Bull off – poor thing – Machine for grinding herbs works well ––

11th - Saturday - Working at the herbs &c -
12th - Sabbath - Meeting - E Jacoby and wife there going East - Old man Heath & S. U. ministry at meeting ——
13. Monday - Day comfortable - Working in the garden times barren of interesting incidents —— -
14. Tuesday - Morning pleasant - James McNemar moves home to the Church - Cephas Holloway moves to the gathering Order to live with Harvey ——
Abner Beedle sick in the nurse room these times -
15. Wednesday - Morning cool and pleasant ——
Daniel Sering to Cincinnati for Mill Irons ——
16. Thursday - Cold weather for the time of Year -
Gathering Agrimony on the Lease —— South Union
Ministry went home to day —— Cutting and
17. Friday - Continues cold —— hauling in
18. Saturday - Cool and pleasant —— Hay ——
19. Sabbath day - Cool Cloudy day small rain in the afternoon - at the West to see James Stot - ——
20. Monday cloudy morning —— Elder Brother Phelips up from White Water, brings word that Joseph Boggett is very unwell not likely to live long - And Joseph Carson is also very unwell ——

July 21st 1846 Tuesday - morning cloudy with small rain -
Many sick both here and at the S. House, tho not dangerous -
22. Wednesday - Rainy warm morning - Rainy night -
23. Thursday - Morning Cloudy - James Stott buried Yesterday - Judge Strong came last night to see believers; on his way to White Water - Abiathar and Peter Boyd came home from Cincinnati last Evening -
24. Clear morning Friday - after much rain - Wheat much out yet -
25. Saturday - Morning cloudy - Thos Coleman sick -
26. Sabbath - Clear and pleasant -
27. Monday - morning clear and warm -
28. Tuesday - Clear and hot - began threshing wheat -
29. Wednesday - Clear and hot weather -
30. Thursday - Rain - Augustus Watts here to day - Silas Strong confess'd his sins at W. Water -
31. Friday - Morning clear and hot - gathering Pennyroyal -
August 1st 1846 - Cool pleasant morning -
2. Sabbath - Pleasant day - meeting comfortable -
3. Monday - Morning Hazy and cool - gather'd Flea Bane and Polygonum Hydropiperoides -
4. Tuesday - Morning cool and pleasant gather'd Stramonium for extract &c &c

5th Augst. 1846. Wednesday - Morning warm and very hot -
grinding Stramonium for Extract -
6. Thursday - Morning hot and Sultry - Ministry to
Watervliet, and Peter to Cincinnati - Charles Clapp
came on to the brick gathering order a day or two back
Elder Harvey and co to Cincinnati with Mary Ann
Holland to see her friends - done threshing wheat on
the West bottom. -
8. Finish'd harvest - this afternoon 3 o.clock -
9. Sabbath - good meeting moderate pretty rain -
10. Monday - working the Roads - comfortable day -
11. 12. 13. 14. 15. 16. 17. 18. Out of ink for keeping up the Diary -
17. Monday morning - Saml Lacy took the Ox team -
Charles Craven here from the Rising Sun - A Young Universalist Preacher - James Smith and William
Phillips gone to Watervliet - visiting - mov'd the house
at the mill for a Still House - Peter to Cincinnati -
Elder John to White Water -
Pen worn out and good for nothing -
18 & 19th. Tuesday and Wednesday - Mild and pleasant
weather - Working at the Still House &c
20. Thursday - Cloudy and Hot - preparing the Still House
for stilling Essential Oils &c

21st August 1846 Friday - Hard rain this morning and last night - "Modest assurance" - is that qualification in the human mind which constitutes a just mean between "bashfull ness and impudence" - Addison -

22. Saturday - Morning rainy and rain all night - much rain - reading Spectator - time hanging heavy - Stimulus for existence moderate - condition mental and physical frigidly comfortable vegatating in a state of cool apathy - a state not enviable - but necessary in order to be able to bear all that can occur in a probationary state quietly and without complaint -

23. Sabbath - Morning dark and cloudy - warm. Rain 2½ inches

24th - Monday - morning cool and cloudy with small rain - going to work in the garden to day - Meeting yesterday sweet -

25. Tuesday - Morning cool and pleasant - Meeting last night strong and powerfull seeming like the commencement of a new Era in things - many powerfull ministrations -

26. Wednesday - morning cloudy small rain - This family under Order of uncommon quietness, meekness and sobriety for the remaining part of this week by order from Mother Ann and the rest of our heavenly Parents. -

27. Thursday - morning cloudy with strong signs of rain - Took the boys to the swamp to day and gathered a large quantity of Bone set for pressing -

28th August 1846. Friday - morning cool and pleasant, drying Apples with Zeal and Energy —— About the commencement of gathering Broom Corn -

29. Saturday - pleasant day - Archibald Fountain Jenny Patterson Franky and Nelly Jackson visiting from Water Vleit report much moderate fever at home &c -

30. Sabbath - Foggy morning - most excellent meeting to day Water Vleit Brothers and Sisters present -

31st August. Daniel Miller establish'd at the Office as dealing man in Moses' place - Moses resign'd and come to the house again —

Sept 1st. 1846. Tuesday - morning pleasant - working at the still house - Br. Miller out this morning with his first load of ware ——

2. Wednesday - morning pleasant rather warm - Still ready for action - running Peppermint - James Ball sick ——

3. Thursday - morning Cloudy - small rain thro' the night meeting held untill ½ after 10 - Watch'd last night - Meeting to night at 7 O.clock to hear a communication on the subject of Obedience &c hard rain to day —

4. Friday - morning cloudy -

5. Saturday - very warm - Rain last night - Reading mostly Life of John Wesley & Charles - they were great men and true - according to their day - Socinianism - Belief in the Example of

Christ, rather than the orthodox system of atonement —

6th. Sabbath — Fine day — Holy convocation devoted to the Lord in an uncommon manner — Confession of all sin Kneel every two hours all day beginning at 7 and ending at 7. fasting on milk and vegetables — Kept Rooms &c

7. Monday — remarkable for nothing only hot weather 94°.

8. Tuesday — fixing up another still — visiting the sick at Brick and frame — Hauling stuff to the new still &c

9. Wednesday — Cooler — but still very warm —
Moses Eastwood up from W. Water on foot —

10. Thursday — very hot again 90° at 3 o clock — Working at hauling that plant to the still — — Mowed the door yard to day — Late but it will kill the weeds — Silas Strong and Wife gone down to W. Water visiting — Sent a "day Star" to Jno. Watters

11. Friday — Morning Cloudy — and warm — time hanging rather dull — stimulus deficient — —

12. Saturday — Morning Cloudy — rain last Evening — Pleasant Hill Ministry arrived last Evening — —

13. Sabbath — Interesting meeting P. Hill Ministry present many good gifts &c &c. James Brady and Lydia Gates went away last Week to Lebanon —

14. Monday — very hot — unwell — Severe meeting this Evening
[illegible]

15. [illegible] 72. Stenographic characters —

b.	╲	be by been but B
d.	/	do did done day
f.v.	◡	of off if every very have
g.j.	)'	God good give go gone just judge joy
h.	7	Have He had him
k.	⌒	no know knew new known
l.	/	Lord all love life
m.	\	me my many may
n.	—	& and an in on
p.	(	put peace person power pea
r.	/	are art our or e'er ere iar
s	o	is as us sister his has sea
t	|	to it at tea
w	)	we way woe with who
x	+	Example except accept excess
y	◡	Yea Yes You Ye Year.

Double and triple Consonant Characters. —

bl.	ſ.	— believe belong behold.
br	l	— bear bring brought Brother &c
ch	⌣	— such much change child children Church —
fl	∪	— feel file fall flow flown flue flew
fr	(	— fear far for from form farm firm
Gl	ʔ	— Glad glory glorious ~~grease~~ grow grown
nt	¬	— Not note into unto great Aunt ant
Gr	)	— Great grief grace grease grow grown
pl	C	— Plea play plenty public people
Pr	6	— Pour pure pure poor prove prayer praise prize
Sh	⌢	— Shell shall shalt should show shown shower
Sl	6	— Soul sell sale seal Salvation seldom salt
Sm	9	— Some same seem small smell smoke
Sn	σ	— Sun seen soon sign scene snow snake
Sp	c	— Speak spake spent Speech Speck spangle spleen —
St	9	— sight sought seat set suit sting stone stem
Str	q	— strong strength strange strive strew strown
th	9	— the the they that think thank — full
Str	q	— sister suit saturday seat strait strict strike
ths	6	— thine these those thistle thus this
thr	v	— thro' through throng throw thrown their other theirs
ow	6	— how now — thou bow flower bower how our

ious — Conscienceous conscious genious precious
aw aw — Praw draw thaw pshaw gnaw saw
xp — Expect Experience expose expert
qu — quit quite quiet question quick
ic — ic ick oc ec eck ac ack
oi io oo — oil spoil coil foil toil boil Zion scion lion loin
Ea ae or EE — Eel heat treat defeat Cheat
= Equal quantities = Equal

Vowels

a. . — a ah alas
E. — Evil Eternity Eternal
i. — I Eye Idol idle isle island
O. — O! Oh! Oho!
u. — u You union unanimous unit humor

Prefixes

a. \ — Ante anti ad advan
b. — ab ob abs obs
d. / — dis discom discon
K. — Contri Contra contio Counter con Know
m. \ — Multi Magni medi mode
n. — — inter intro enter

p. C — oppo appen oppor appro
pr. G — per pre pro
r. / — recom recom reim reit re
s. o — sub sup slipper circum
t. | — trans temp
x. + — extr exten extra

Affixes

d. / — dant dent duct dict
fl. ∫ — full flict
f. (— form fore ference
q. ? — quish ject gent gant
h. ? — hend hendia hension
K. ⌢ — claim clude clusion (⌢ conclusion)
m. \ — mand mend mental ment mind mine
n. — — ence ency ness
r / — ary iry arily
s ◦ — self strict struct stract
sh ⌢ — ship tial cial
st q — cit cite site
t | — tant tend test tract
y ∪ — ify sify ize

s. ⌐' – shon ation otion ution ascion

⌐' – ious tious atious

ng. ⌐ – ing ong ung ygs ongs ungs

⌐ – ity ality elity ility

⊃ – sive tive ive

–o – spect scribe soever

⊙ – in the world ⊖ thro the world o the world

O – out of the world ◎ round the world

Ō over the world. ⊸ to the world –

Now go on –

When two words of a contrary signification come together write the original word first and afterwards express the opposition by a crooked mark thus, Day ⊃ meaning day & night, or day or night – Good ⊃ that is good and bad or good or bad – And two or more words intervene the antithesis may be express'd in the same way – From the East ⊃ meaning from the East to the West – The expressions "Both the rich and the poor – Neither the just nor the unjust may also be simarly designated – The same may be us'd in noting difference of sex, where they are combin'd in the same member of a sentence As pr. Example Man ⊃ meaning man and woman – Male ⊃ i.e. Male & female Brethren ⊃

i.e. Brethren and Sisters — And the same of the two correspondent terms of relation as "Father and Mother" — "Parents and Children" — "Son and Daughter" &c &c

Repetitions of words may be signified by the same crook with an additional turn backwards thus — Holy ≥ that is Holy Holy — And if it be repeated oftener make a little dash for every additional repetition thus Holy Holy Holy Holy should be written thus ≥ - - . And the same mark may be us'd if the word "and" should intervene Ever & ever & ever should stand thus ≥ - - Likewise if the Antithesistical word should have from before it, and to after it, it may be express'd in the same way, as from time to time ≥ (i.e.) from time to time — from generation to ≥ that is from generation to generation, — from age ≥ that is from age to age — from Heaven to Hell or hell to heaven &c &c —

Now go on again —

ɔ. January. C February \ March . April ᴗ May ? June
2 July ɋ August oc/ September o2/ October —7 November
1c/ December. — O. Sunday — o. Monday —
1. Tuesday — ɔ. Wednesday — 9. Thursday — C. Friday — o. Saturday

oc/. 16th. ɔ. 29/ ᴗ/ 2y 1 2 c2/ ✓.

heaven Heavenly Heavenward. Angel Holy Angel
many angels characters own.
angelic.
God
Godly
Christ
Church
Mother
Holy Mother
Father
Holy Father
Father James
Father William
Heavenly Father 1846.
Heavenly Mother
Eternal Mother
Eternal Father
Brethren
Sisters
Elder Brother
Elder Sister
Dear Brethren
Dear Sisters Br & Sist

[illegible] 17 1846 [illegible]

Rules for making characters — Make the hook first to b h and y. — Make d g m p t & w downward — Make r and l upward — Make f and k from left to right —

Rules for Spelling — 1 The words in the Alphabet are represented by the characters at their left, but all other words are to be written according to the sound of the letters without any regard to orthography — for Example — light may be written thus — lit — the same with bight — sight sit &c &c

2nd Omit all vowels entirely except when distinctly sounded at the beginning or end of words Example — Envy nv — Entity ntt — Obey oba — awa — pa — la — da — be. &c &c

3 Let K or S supply the place of c as follows — Km — came — Konsider Kpbl for capable — 4 H may be omitted as in Heaven Evn — highway iwa — how ow &c &c

5 for ph and gh use f as in Philadelphia fildlfa Enough enuf tough tuf &c

6 When double consonants occur together use only one as in Commend comend, but if a vowel intervene use both as in Memory mmry pepper ppr &c

7 B and W may be omitted as follows — slumber slumr Srd instead swrd &c

8 Always let s supply the place of z.

18 [shorthand]

19 [shorthand] 49° [shorthand]

20 [shorthand]

21 [shorthand] 4 [shorthand]

22 [shorthand]

23 [shorthand] 4 [shorthand]

24 [shorthand]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] the single words. [illegible]

25 [illegible] friends [illegible]

[illegible]

[illegible] Pleast Hill ministry went home on the 22nd Tuesday— South union company came on the 25th—

26. [illegible]

[illegible]

[illegible]

[illegible]

[illegible] single wa[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

27 [illegible]

[illegible]

[illegible]

28 [shorthand] 40° [shorthand] 6 [shorthand]
[shorthand]

29 [shorthand] 43° [shorthand] 43° [shorthand]
[shorthand]
[shorthand]

When vowels are used in making stenographic characters – those
that begin words should be to the ~~left~~ right of the other characters and
those that end the word should be plac'd to the ~~left~~ right as
follow [shorthand] or planned [shorthand] or more correctly [shorthand] Educate

30. [shorthand]
[shorthand] 49° [shorthand]

[shorthand] 107 [shorthand]

[shorthand] 107 [shorthand]
[shorthand]
[shorthand]
[shorthand]
[shorthand] 1st 1846. [shorthand]
[shorthand]
[shorthand]
[shorthand]
[shorthand] 2ndly [shorthand]
[shorthand] 3rdly [shorthand]
[shorthand]

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] 2 [illegible]
[illegible] 2 3
[illegible] 4 [illegible]
[illegible]
[illegible]
[illegible]
[illegible]

2

apointment

4

4th

0. 3rd

O. 4th 1846 —

5th [shorthand]
6th [shorthand] nothing [shorthand]
7. [shorthand]
8. [shorthand]
9. [shorthand]
10 [illegible] [shorthand]

[illegible]

[illegible]

11. [illegible]

12. [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

13. [illegible]

14. [illegible]

[illegible] Sept 23rd 1846

[illegible]

[illegible]

[illegible]

[illegible]

15. [illegible]

16. [illegible]

[illegible]

17. [illegible]

[illegible]

18.

19

20.

21

Duties

22.

23. [illegible]

24. [illegible]

25. [illegible]

26. [illegible]

27. [illegible]

28. [illegible]

29 [illegible]

30 [illegible]

31st [illegible]

[illegible] 1st 1846 [illegible]

2 [illegible]

3 [illegible]

4 [illegible]

5. [illegible]

6. [illegible]

7. [illegible]

8 [illegible]
9 [illegible]
10 [illegible]
11 [illegible]
12 [illegible]
13 [illegible]
14 [illegible]
15 [illegible]
[illegible]
16 [illegible]
17 [illegible]
18 [illegible]
19 [illegible]
20 [illegible]
21 [illegible]
22 [illegible]
23 [illegible]
24 [illegible]
25 [illegible]
26 [illegible]
[illegible]
27 [illegible]
28 [illegible]

29th [illegible]
30 [illegible]
[illegible] 1st 1846 [illegible]
[illegible]
[illegible]
2. 3. 4. 5. 6. 7th [illegible]
7th [illegible]
8 [illegible]
9 [illegible]
10 [illegible]
11 [illegible] 12 [illegible] 13 [illegible]
14 [illegible]
15 & 16 [illegible]
Rbt Owen says that [illegible]
[illegible]
[illegible]
17 [illegible]
18 [illegible]
19 [illegible]
20 [illegible]
21 [illegible]
22 [illegible]
23 [illegible]

24 [illegible]

25 [illegible]

26 [illegible]

27 [illegible]

28 [illegible]

29 [illegible]

30 [illegible]

Prophecy [illegible]

31. [illegible] Sweedenborg [illegible]

[illegible] Jany 1st 1847 — [illegible]

2 [illegible]

3 [illegible] 15 [illegible]

4 [illegible]

5 [illegible]

6 [illegible]

[illegible]

7 [illegible]

8 [illegible]

13. [illegible]

[illegible]

14 [illegible]

15 [illegible]

16 [illegible]

17 [illegible]

18th [illegible]

19 [illegible]

20 [illegible]

21 [illegible]

22 [illegible]

23 [illegible]

24th [illegible] 25 [illegible]

26 [illegible]

27th [illegible]

[illegible]

28 [illegible]

29 [illegible]

30 and 31st [illegible]

Feby 1st 1847 [illegible]

From 1st to 5th [illegible]

5th to 9th [illegible]

10th [illegible]

11th [illegible]

12 [illegible]

13th 14th & 15th [illegible]

16th 17th & 18th [illegible]

19th & 20th [illegible]

21st [illegible]

22nd Monday – not lawfull to use the short hand and therefore quit it for the present –

23 Tuesday – Wrote a letter to Robt White of New York about the testimony and manifestos &c &c

24th Wednesday – Morning Cold and cloudy – [illegible]

25. 26. 27. 28. Nothing of importance occur'd worth noticing

March 1st 1847. Monday – Commemoration of Mother Anns Birth day kept as a Sabbath — a comfortable day – Jefferson Shannon arrivd here on the Sabbath Evening Feby 28th on a visit ——
Send to the Irish suffering famine Bushels of Corn ——

2, 3, 4, Morning clear and pleasant. Ministry started for White Water —

5. 6. 7 and 8. Weather generally pleasant – warm with rain on the Sabbath 7th, Monday morning clear and colder last night first frogs sung – Jefferson Shannon starts for home to day – Ministry at White Water visiting ——

9. Tuesday – Raining this morning –

10. Wednesday. Pleasant. nothing important [illegible] ——

11. Thurs. Morning Cold and raw Wind E. [illegible] —

12. Frid. Cold Blustering East Wind. [illegible] ——

13. Sat. Cold, and snow 3 inches deep – [illegible] —

14. Sab. Fine pleasant weather and good meeting in the Sanctuary.

15. Mon. Very cold and clear morning –

16 Tues. Continues Cold and uncomfortable – Cloudy – Signs of gathering in the Young Order lately, the remnant of Adventists. ——
Quit writing to day as a regular business, and working in shops —

17. Wed. Cold East Wind – very uncomfortable – Ministry returns from White Water Eldr John yesterday B. Lewis and the sisters to day —
[illegible] ——

18. Thurs. Warm pleasant weather chopping and putting up herbs—
Sold 2 horses Bill & Dick—
19. Fri— Warm and pleasant— Fresh batch of writing came on—
20. Satur. Warm and smoky— Set down in my Office again to write—
21. Sab. Rainy and cold— uncomfortable day—
22. Mon— Cold and ugly cloudy day— Deacons took the Hoag children—
23. Tues. Pleasant— nothing of importance
24. Wed. Cloudy and not very cold, but very raw— Afternoon pleasant
H. [illegible] left the society to unite with [illegible] —
25. Thurs. Cold but pleasant morning Fanny Reynolds sick —
26 Friday— Warm and pleasant— [illegible] Writing & visiting sick—
27 Sat. Warm and pleasant clear Writing and visiting sick &c
28. Sab— First Public Meeting since 1842 —
29. Mon. First warm day— very smoky— Peter to Troy about the Worley Law suit— [illegible]
30. 31. Tues. & Wednes. Warm pleasant weather—
April 1st 1847 Thurs. Pleasant— Ezra Sherman out this morning for home early to help the W. Water folks build a new house—
2. Fri. Still pleasant— Getting roots from the W Frame
3. Sat. Pleasant— Peter to Troy last week seeing the depositions taken in the Worley suit— Enoch Harvey and Thomson to Dayton preaching—

4. Sat. Public meeting to day again attended by many—
5. Mon. Peter to Cincin. James Mc Nemar and Lewis Valentine
to troy Pedling Cooper ware. Hard thunder and rain P.M.
6. Tues. Windy and warm flying clover thick P.F. Antes here—
Ministry to Watervliet — Return
James Mc Nemar pedling ware to troy & return
7. Wedns. Weather fine— and Pleasant P.F. Antes here
8. Thurs. Rain Hugh Mc Queed started for home to day—
9. Fri. Clear morning cool— Harvey struggling in the Law trying to
get the Hoag girls.
10. Sat. Morning pleasant— Elizabeth Hoag came home again ran
away— James Mc Nemar gone to Harrison pedling—
11. Sabbath— nothing uncommon— Evans moved to the second family
from rising Sun—
12. Monday clear and pleasant a little too cool—
13. Fine weather Rich'd Pelham down from Watervliet— James Mc—ped.
14 Wed. good weather— The old man Stafford came after his girls
and took them off one of them — two left—
15. Thurs. Morning cloudy cold— Oliver Hampton moves to Wat-
-ervliet to assist them—
16. Friday. Pleasant James Mc came home from pedling—
17. Saturday morning Cloudy— Thos Evans took Sarah Hoag's goods
and Chattles away— and would have taken Elizabeth if could

18th. Sab. Morning cold thick ice — Uncomfortable day —
19. Mon. Morning Cloudy — Elder Jnl to White Water — Sarah Hoag after Elizabeth again — with three male Quakers — —
20. Tues. Dry and warm — Elizabeth Hoag — in Jeopardy
21 Wed. Dry and warm — Quakers by a mock trial obtain Elizabeth and carry her off by force —
22 Thurs. — Continues dry — Brethren cutting tan bark at the Palmyra lot. —
23. Frid. Cold rain this morning — Abiathar started down the river tuesday last with Sarsaparilla to St Louis Memphis —
24. Sat. Pleasant day — James Mc Nemar returned
25. Sab — Very pleasant day — Thos' Carry & wife to see us —
26. Mon. Pleasant morning James Mac — to the West pedling and Peter Boyd to Cincinnati on the same business.
27. Tues. Fine pleasant morning — Small yesterday Afternoon — West folks had their Horse May stole — two days ago — and Cephas after him —
28. Wed. pleasant but windy — Brick folks got their stolen horse
29. Thurs. Small rain morning — Ministry start for the East and Enoch and Charles to the North — Amy Thomson to East —
30. Frid. Pleasant day — gathering roots — & Smoky —
May 1st 1847 — Pleast, cool, smoky and dry — Working mainly in the garden — Writing pretty well thro' for the present —

1847. May 2nd - Sab. Enoch being gone I had to Preach - Ezra Sherman and George Rubush from W. Water on a visit -
3 Mond. Cold and frost enough to kill many things - Br. from W. Water returnd home -
4. Wed. Wether becoming more pleasant - Abiather Babbit has now gone down the river with Sarsoparilla - Ithamar gone to Columbus with the same Article - the ministry to New Lebanon - Enoch and Charles to the North Preaching - James Mc Nemar to Ian peddling Oliver to Watervliet And Amos Parkhurst Eldress Sally Sist. Naomi and Sister Nancy Mc. to Watervliet - And ashbel to N. Union - C Holloway to Cincinnati -
5. Thurs. pleasant warm day - signs of vegetation increasing -
6. Frid - Morning pleasant - Abiather returnd last evening Also Amos Parkurst And the Ministry Sisters & Sist Nancy
7. Sat. Rainy Went to Watervliet to see Rich'd who is sick - and others &c
8. Sab. Cloudy - At W. Vliet attending to the sick and visiting &c &c -
9. Mon. Returnd home - day pleasant - Working in garden -
10. Tues. Signs of rain this morning - Warm - Cloudy - Dated 1 day forward from Monday 3rd of May - A co. gone a rooting to day
12. Wed. Fine morning only signs of rain, and afternoon rainy - the company gone after roots getting wet -
13. Thurs. Morning hazy and warm - Rooters returnd -
14. Frid. Pleasant morning - vegatation growing strong. -

May 14. Frid. Ithamar came home yesterday from pedling Sarsaparilla and trading &c. — Put away old Jerry — A faithful old slave — V.S. — wrong.
15. Sat. — Morning cool and pleasant. — working in garden
16. Sab. Day pleasant — Preach'd to an immense congregation of intelligent looking people — gift but moderate I thought —
17. Mon. Small rain thro' the night & cloudy morning — signs of more — The day devoted — to shearing sheep — &c. —
18. Tues. — Morning Cloudy and cool — plentiful rain yesterday —
19. Wed. — Pleasant day — Out hunting roots to plant for medicine — Peter and Daniel Sering to Cincinnati — J. McNemar pedling — All returnd home this afternoon —
20. Thurs — Day pleasant — working in the garden — trying to be patient
21. Frid — Morning Cloudy and warm — Shearing Sheep —
22. Sat. Cloudy — hard rain last night and Yesterday P.M. —
23. Sab. Fine day large public Meeting — Silas Strong — Preach'd —
24. Mon — Fine cool morning — looking hourly for the ministry & visitors from the East — And the Preachers from the North Enoch & Charles —
25. Tues. Morning pleasant and cool — Ministry returnd from the East and in company came Prudence Morrell and Elvira Sharp —
26. Wed — Morning clear and pleasant — Yesterday Elizabeth West went away and a few days before Ellen Hughes from the 2nd order
27. Thurs — Morning pleasant and clear — James Mc gone to Richmond pedling Copper ware — Eli Goodale returnd —

28th Frid. Morning pleasant – warm – working in the garden –
R. W. Pelham here yesterday – home this morning —
29. Sat. Morning very fine – warm and pleasant —
30. Sab. attended public meeting to hear Br. Enoch preach —
31. Mon. Rain – thro' the day – writing to day –
June 1st 1847 – Morning cloudy and warm – strong signs of more rain –
2. Wed – Morning clear and pleasant – Yesterday the visiting sisters were at the 2nd family with the ministry &c
3. Thurs. Rainy day – Ministry and visiting sisters – at the West –
4. Frid. Still wet – Door yard mow'd of course rain as usual –
5. Sat. Morning clear and pleasant –
6. Sab. Morning pleasant – An Angelic Host entered our holy Sanctuary this morning and intend to tarry with us a season – the Angel Micculee – is the Leader –
7. Mon. Morning clear and pleasant –
8. Tues. Morning pleasant – Ministry Louis and the visiting sisters gone to Water Vliet visiting – {Mortimer Wells went away}
9. Wed. Pleasant morning and in the afternoon rain –
10. Thurs. Rainy cloudy morning – and quite warm – much rain –
11. Frid. Morning clear and pleasant – working in the garden
12. Sat. Morning clear and cool – Abiathar brot home another still – yesterday
Oliver Hampton returned from W. Vliet Yesterday – and also the visiting Sisters Prudence & Eliza and Lewis Valentine –

13. Sab. Pleasant day, cool — Chh meeting moderate — Josiah Burnum up from W. Water —

14. Mon. Morning windy and cool and cloudy — Oliver Hampton takes charge of the small boys. Joshua Galloway tries his luck at Water Vleit —

15. Tues. Morning clear & pleasant — E. Jno and J. Galloway to W. Vleit. Moses Eastwood to W. Water visitation — went with J. Burnham —

16. Wed. Morning Cloudy and cold —

17. Thur. Morning Cloudy and cool — Hunting Elder Blows to day and made out nothing in consequence of being too Early —

18. Frid — Morning exhibiting signs of rain strong — A company from the West headed by Enoch Jacoby went to W. Water visiting yesterday — Mary Jennings and Sylvia Scott released from their care at the West farm and Emily and Parkhurst in their place as Elder Sisters or care taking in the spiritual lead —

Sat 19. 20. Sab. Fine day — comfortable meeting — large public meeting —

21. Mon. — Morning pleasant and cool — James Mc. to Indiana pedling —

22. Tue. Rain in the last night — Yesterday the visiting company from W. Water returned, and E. Bro. P. Antes also came with them —

23. Wed. 24. Thur. — Rain and hard thunder — Deborah Bateman here

25. Frid — Philip Antes from W. Water up since Monday Evening returned home Yesterday — not in very good health dyspeptic. James Mac — Nemar returned home from Indiana —

26. Sat. Morning warm and pleasant —

27 June 1847 - Sab - Morning pleasant - Meeting moderate -
28. Mon - Morning Hot - Harvest commencing - strong - Rain P.m.
29. Tues. Morning rainy and wet - Cutting hat straw -
30. Wed - Morning clear and cool - Levi Jennings on hand -
July 1st 1847 - Morning cool and pleasant - Harvest progressing gradual
2. Frid - Morning cool - and hazy - Harvest progressing - All
the wheat cut by noon to day - a good crop of good wheat -
3. Sat - Morning pleasant Hay harvest progressing - 1 hired man -
4. Sab - Meeting very good - day warm - nothing important -
5. Mon - Morning cloudy & warm - Hiring mowers this season -
gathering Elder blows on Muddy creek with 16 sisters & E. Jno.
6. Tues - Morning pleasant - Cutting & hauling hay -
7. Wedn. Morning cloudy - New Carriage making - harvesting
8. Thurs. Morning cloudy - rain near & hard thunder last night
Company last night at Lebanon - showing Shakerism to
make money - from the East - Making Cicuta ext -
9. Frid - morning pleasant - Continue making Ext - The compa
ny of mockers consisted of the following Wm Tripure J. M. Otis and
J. Partridge - And females L. B. Tripure A Forter and Julia
A Willard - now Mrs Partridge - they rode thro' the village
this morning and sung some songs -
10. Sat. Rain last night moderate here - hard at the South -
11. Sab - Day warm - no public meeting - people disappointed -

12. Mon - Morning warm and foggy - Wm Bridge sick & bad -
Lois Spinning and Ruth Brown sick -
13. Tues - Morning hot and clear only fog - Mowing strong
with 7 or eight hirelings - Thermometer at 92° at 3. P.m
14. Wed - Morning hot and clear - Haying strong - 7 hired hands -
15. Thurs - Pleasant day - Haying continues - gathering yarrow &c &c -
16. Frid - Hot day - visiting the sick at the West - &c -
nothing of special importance occurring these days -
17. Sat - Morning smoky and hot - Indian Summer weather to appear
and for most of this week - somewhat uncommon for the time of year -
18. Sab - morning very hot - Ther - 93°. Ch. meeting moderate -
Mary Ann Ross sick - Billious fever - West Frame -
19. Mon - Morning hot and smoky - it has been so for the last
Week - uncommon good hay weather -
20. Tuesday - morning hot - Afternoon rain - Hay spoiling -
Oats dash'd down to the ground - and must be reap'd -
21. Wed - Morning cloudy - rain in the night -
22. Thurs. Morning cloudy - continued steady hard rain since
Tuesday afternoon - much of the time young flood -
23. Frid - Morning cloudy - warm - Signs of more rain - Wheat in danger
A Company out part of 2 days cutting White Walnut bark for extract -
24. Sat. Cloudy morning - Signs of more rain - Yesterday afternoon
got in a few loads of hay part spoild with wet -

25 July - Sab - 1847. Rainy day and Hot - went to meeting & got wet -
26th. Mon - morning Cloudy and unpleasantly hot - Jno Rice sick -
27. Tuesday Clear cool morning - after a weeks rain - James
Darrow - from W. V. city - brings tidings of James Martins death -
28. Wed - Morning quite cool - and clear - Finish'd harvest
all but hauling a little oats and thrushing the wheat -
29. Thurs. morning cold and clear for the time of year -
30. Frid. morning cloudy - cool signs of rain - Sisters riding
about in the old Cronks to see rail road Cars &c -
31st. Sat. morning cool - and clear - the old Cronks going yet -
August 1st 1847 - Sab - Day pleasant - went to the chosen square -
2nd - Mon - Begun to thrush wheat - Ministry E. John & E. Sally start
for S. Union Ky - Prudence & Eliza, in co - New Carriage &c
3. Tues - morning cloudy and cool - Signs of rain -
4. Wed - Fine day thrushing going on well - 260 Bushels to day
gathering Boneset and making Extract Juglans Cinerea -
5. Thurs - Morning pleasant - Rain - thrushing impeded -
6. Frid. Cloudy morning and rain thro the night -
7. Sat. morning cloudy and cool - Rainy these 2 or 3 days
8. Sab - morning rainy and cold - Meeting at home -
9. Mon. morning cloudy & foggy and wet - Signs of more rain -
10. Tues. morning cloudy - with lightning - rainy day
11. Wed - Still Cloudy this morning -

12. Thursday - Morning Clear and pleasant - or signs of it strong
13. Frid - Morning very warm and Clear - Went to see an old Mrs
Slater the mother of the Slater girls -
14. Sat. Morning pleasant - Ministry sent a letter all safe at S. Anna. K. -
15. Sab - good meeting &c. 16. Mon. Nothing important - Wm Reynolds
W. Ross and I have gone to Water Vliet after the Skunk Cabbage -
17. Tues. Morning foggy - Much sickness at the West - as usual -
18. Wed. morning foggy and cool - signs of rain -
19. Thurs. morning clear and cold - going to W. Water to bring Philip home
20. Frid came home from W. Water and brot home Elder Bro Philip
Antes sick with inflamation of the Lungs -
21. Sat. Philip help'd by the ride home - William Stewart deceas'd -
22. Sund. Good quiet meeting to day Philip better - Letter
from Robt White Jun - &c S. Loci quit during O.. August. 17th
23 - Mon - morning cloudy and warm -
24 Tues. morning clear and cool - riding out with Philip -
25. Wed. morning Pleasant and cool -
26. 27. 28. 29 Sab - Fine pleasant day - attending the sick these
last few days steadily and anxiously -
30. 31. Augst. 5. Sab. untill this date busy with the sick so as to
admit of no comments
6. Monday as usual spent amongst the sick - Elder Bro. Aaron B. bad
with Billious Fever - Elder Bro Philip on the mend smartly -

7. Tues. Day pleasant – Ministry return'd from Ky. by the way of W. Water – Also arrive from New York City Rbt White Jun – to visit and escort Prudence Morel & Eliza Sharp home –
8. Wed. Pleasant warm rain moderate – Benj.n Williams here visiting – and John Masters from Cincinnati –
9. Thurs. Very fine cool and pleasant day – –
10. Frid – digging Blackberry roots &c day pleasant – Sisters gathering Elder Berries for wine &c &c
11. Sat. Morning pleasant and cool. Frost yesterday morning –
12. Sab – Chosen Square – Large company from W Water visiting & also R White from N. York City – fine lively meeting indeed –
13. Mon. Morning clear and cool —
14. Tues. Morning clear with strong frost all over Ther. 33 Early –
15 Wed. Morning pleasant – Elder John and Rbt White to Water Vill –
16. Thurs – Morning pleasant – White Water visitors return home –
17 Frid – Set out in co. with Rbt. White Jun – D. Sering, Betsy Tibaghin Clarissa Patterson and Lucy Dennis on a visit to White Water Village –
18. Sat. Day pleasant – visiting North family &c
19. Sab – attended p. Meeting – preach'd – Chh. Meeting P.m. Lively –
20. Mond – Came home – had good visit – Comfortable.
21. Tues. Morning Clear & pleasant – Home – & glad of it –
22. Wed. Morning pleasant – Rbt. White and P. Morel and Eliza Sharp set out this morning for the East —

23. Thurs. 24. Friday morning pleasant - Rain yesterday sowing
Wheat & stilling Peppermint - hauld the last to the stile yesterday -
25. Sat - Morning pleasant - Philip Auter gone to W Water to bring
back his things &c &c
26. Sunday - Sab - Fine day - Public meeting -
27. Mon - Pleasant, but rather warm - Robt Thompsons Children mov'd -
28. Tues - Pleasant and cool - Clear - Sowing Wheat &c &c -
29. Wed - Pleasant day, but windy Philip return'd from W Water visit &c
30 Thurs - Morning pleasant and cool no frost - Writing -
Oct 1st 1847 - Frid. pleasant morning - digging roots &c -
2. Sat - morning pleasant - Henry Reynolds quit the Dun team -
3. Sab. Fine pleasant day - Large public meeting - good Ch meeting
4. Mon. Cloudy and foggy morning Philip took Dun team. Pleasant
hill visitors arriv'd this evening Elder Bro. Edmond Wm Mann &c -
5. Tuesday - Morning cloudy with thunder & lightning - signs of rain -
"There is no sense in being "anxious" - Anxiety is a troubler of the
"soul, I have declar'd war against it, as an intruder on my peace -
". I will neither seek, nor shun; the gifts of God I will obey - the
"Orders of God I will Keep - this being done I shall have the union
"of the Ministry, Elders and good brethren and sisters - this being
"the case I fear nothing in this world or any other - Anxiety
"restlessness, and hurry, are neither of them qualities which
"appertain to a sound mind - - I am now sober -

6. Wed. Cloudy and cool cutting Wormseed to still –
7. Thurs. Rain this morning – Visiting Bro. & Sist With Louis Valentine go to Watervliet writing to day – rain and all –
8. Frid. Cloudy morning but warm – writing these days &c
9. Sat. morning pleasant – day clear – visitors return from Watervliet – writing and answering letters. to B. Williams &c. Nature – says Love yourself – Domestic Education – says – Love your family – National Education – says – Love your Country – The Religion of Jesus Christ – says – Love every human being according to their intrinsic worth. —— As near as you can ——
10. Sab – Day very pleasant – Large public meeting – Kentucky visitors at Chh. meeting ——
11. Mon. Day cool and clear – Wrote to Benj.n Williams Concin –
12. Tuesday – fine day – 13 Wednesday fine day – mistake in putting down Tuesday fine it rained nearly all day ——
13. 14. 15. 16. 17. 18. Working in the garden &c Monday 18th visitors from P. Hill return home – the whole company consist of Edmond Elder Brother – William Manire – Elder Sister Polly Sesene Sarah Pool – and Doshe Vubike ——
20. Ministry visiting to Watervliet – return on the 23rd –
21 Weather fine –
22 – Steady rain – came down 1 inch and 3/8 by the rain guage
23 – Cloudy and uncomfortable –

24. Sab — Steady hard rain most of the night of the 23rd, this morning continued hard rain — Mill dam consider'd in danger — Brethren generally down there — looking &c &c —
Said to be the greatest freshet since the great flood which took the Mills away — Saw mill dam broken moderately —
25th. Monday — Clear'd up — fine cool day — Rain 3 in. 5/8 —
29. Friday — Fine day the Ministry to White Water on the 28th — Yesterday —
30th Sat — Morning clear & pleasant — took possession of the writing room for the future to write in — Tho's Gillespie driving oxen since Samuel quit them — Moses Miller driving one horse team
Ithamar Johnson taking care of Ministry's horses — William Mac Farland taking care of the cows — Joseph Frances the "wash house" —
Philip Antes driving the Sun team — Richd Pelham and Henry Reynolds from Watervliet visiting —
31. Sab. Pleasant day — Small public meeting — S. Batterby foot or Knee badly cut —
Nov — 1st 1847 — Morning raining — visitors from Watervliet return'd —
2. Morning Cloudy and warm — uncommon warm 74° the —
3. Morning Cloudy and warm — signs of rain — and rain follow'd
4. Morning Cloudy and warm — Commence husking Corn this morning if does not rain —
5. Morning pleasant — Ministry returned from White Water —

6th Oct. 1847 visitors from Watervleit - D. Eastwood Caty Eastwood Rachel Tam and Betsy Mulligan - Husking Corn -
7th Sab - Rainy morning - but clear day - no public meeting -
8. Mon - Rainy morning - with thunder and Lightning - visitors from Watervleit visiting at the West.
9. Tues. 10. Wed. 11 Thurs. morning clear & cold - D. Sering and T. Bonnel to Watervleit to assist in fixing their machinery for pulling &c
13. Sat. Rainy weather - D. Sering & Tim Bonnel returned from W.V.
14th. Sab - Cloudy and cold -
15. 16. 17. 18. 19. 20. Sat. Elder John returned to home, having been to Watervleit. Daniel Baird came from N. Union arrived here on the 14th of this month hungry and tired - Rainy and unsettled weather most of the time, Corn husking getting on slowly -
21st. Sab - pleasant day - In the nurse room - unwell -
22nd. Mon. Clear and cool - at the corn again - but I am writing.
24th. Daniel Miller and Clark Valentine went this morning to South Union with one Bull (Durham) one heifer one Calf and 2 sheep - By Steam Boat -
25. Thurs - Thanksgiving day - First snow - 1 inch deep -
26. Frid - Snowing and cold - Elder John takes the Dum matches and Philip takes care of them -
29th Monday - After a pleasant Sabath - Monday - Clear cold and pleasant - commence on the Corn again and &c -

30. Tues. Morning clear and cold - Gathering Corn mainly -
I am writing to Kentucky and N. Union &c -
Dec 1st 1847. Cloudy and rainy day - the 4th or 5th day that we
have been driven in from gathering our Corn this season by rain -
2nd - Thursd. Rainy and cloudy - Raw & cold - writing to day -
3. 4. 5. 6. 7. 8th Wed. morning cool and pleasant. Corn again - I have
had a complaint in head and been in nurse room -
Thurs. 9th. Morning rainy and warm - Great freshet and very
general. Ann Parkinson removd to the 2nd family as Elder sist
Elder Sister Caty to the 2nd order and Elder Sister Nancy
to the Church -
10 Frid. Sick and in the Nurse Room - with Dyspepsia -
Sat 11th getting better slowly all the last week at the Nurse Room
Sun. 12th This morning died Lazarus Green at the West Brick
a further account will be given of his case by and by -
movd home from the Nurse Room to day -
13th - Mond Snow - falling and cold -
14. Tues. Snow continuing and this day at 11 O clock 15 inches
deep - said to be the deepest snow for 30 years -
15. Wed - Elder John gone to White Water visiting -
16. Thurs. Snow Continuing to increase - to day it is 17 inches on
an average and snowing -
17. Friday Cloudy but not very cold. Augustus to Cincinnati to meet

1847 the brethren Danl & Clark from S. Union with Cattle &c.
18th Dec. Sat. Clear and pleasant — News come that the waters at Cincinnati are uncomonly high — particulars not yet arrivd —
From the last date to the
25th Christmas the weather has been moderately cold the snow laying on the ground — On this day we receivd in the holy Sanctuary a present from the holy mount of a seal placd on the forehead of each individual by the Elders of the family — And at the same time there was receivd a Box of precious gifts of various kinds and qualities &c &c — This blessing was said to have been given in consequence of the general Union in letting the unclean Beast (the Hog) be proscribd for ever from the being of food for Believers —
26 — Sab — very cold 2° below Zero —
27. From this time untill new years day it has been generally warm and thawing weather, and the snow all gone —
January 1st 1848 — Day pleasant and some rain, in the Evening cleard off with a moderate snow of an inch or two and high wind —
2nd — Sab — Day pleasant and clear — not very cold ——
3. Mon — Warm and pleasant — Making Shuttles &c
4. Tues. Warm and very muddy — As usual —
5. Wed. Windy, and warm and pleasant —
6. Thurs — Cold and clear, but pleasant —

Elder John went to White Water yesterday —
Jany 7th 1848 — Day clear and Cold went to Lebanon and seen the operation of Magnetism perform'd on a Young man —
" 8th The glorious 8th — Cold raw and cloudy in the evening a thorough looking Snow.
9. Sab. Day cloudy — and cold — in the morning — clear P.M. ——
10. Mon — Snow 7 inches and ~~Zo~~ 14° below Zero cold —
11. Tues. Cloudy Wind East — Weather moderate making fly Shuttles for home use — Elder Jno Cutting out clothing at White Water —— Good sleighing these days ——
12. Wed. General thaw — Small rain and snow mix'd ——
13. Thurs. General thaw continued — snow nearly gone — Sloppy —
14. Frid — Warm weather and snow all gone and steady rain
15. Sat. Very warm weather — 72° dif between this day and Monday
16. Sun. Colder and freezing moderately —
17. Mond. Mild and pleasant — for the season.
18. 19. 20. 21. 22, 23 Sat. the weather from 16th has been uncommonly fine and pleasant — Many teamsters to Cincinnati with Brooms &c.
24. Mon 25 Tues 26 Wed. All this time warm and pleasant — Sold the hogs to day — the unclean Beast now goes forever and ever Amen — It is right. I have union with the gift —
27. Finish'd 2 doz. Shuttles to day — commenc'd writing

Jan 28th 1848. Morning pleasant — Writing and studying Horology — or the science of Clock making &c

29th Jan. 1848. Day quite pleasant — Sunny but cold — clear — Daniel Band return'd to N. Union on Monday 24th inst quite unwell, having visited here about 2 months, in poor health —

Heaven is not a Locality, a place whereinto a person may go as into a house — It is an internal state which enters into him — Heaven is Love, and Love is life, and Life is Character — It is a state wrought in the individual by actuality, and not merely reckon'd to him, or to his account by private transfer — It is utterly impossible for any to enjoy the happiness of heaven, without possessing the character of which heaven essentially consists — This character cannot be imparted to him by the simple virtue of any forensic accred-iting or legal estimation — He must actually possess, in his own proper person the very righteousness by which he is sav'd and consequently by which he is justified. The sinner can by no possible means be sav'd except by a process by which he ceases to be a sinner — This process according to the simple truth of the gospel is wrought in the person of the sinner — According to the orthodox theology it is wrought out of him, in and through another being, and the benefit becomes the sinners by imputation — Here is the great point of divergency between the truth of the gospel

and the systems of the orthodox Churches — Still we repeat we
do not charge that system of theology with overlooking the element of
Life in the matter of salvation — We do not say it does not insist
upon it as a necessary appendage to faith, But what we do say
is that it is not a fundamental and indisputable constituent of that
internal state or character upon which the salvation of the sinner
depends — Mark that —

30. Sab- Rainy no meeting at the meeting house —

31. Mon- Clear'd up warm no freezing — uncommon warm January —

Feby 1st 1848. Cold clear morning — Hogs gone gone forever — went
yesterday — And let the people say Amen — Richard Pelham
and Thomas Williams from Watervliet — came yesterday —

2nd — Tues. Morning Clear and pleasant —

3. Wed — Warm and pleasant — R.W. Pelham &co. Home to day as
far as the 2nd family — Peter & Philip returned from Xenia —
Angel of Power and Judgment visiting us again —

4. Thur. Pleasant day — Revival commencing on the arrival of the
Angel of Judgment — to night meeting lasted untill about 11.
and was full of life and spirit —

5. Sat — Fine weather — Writing — nothing uncommon —

6. Sab — Fine lively meeting — much power and energy of spirit

7. Mon — Cloudy glooming looking day — Writing steadily —

8. Tues. Cloudy morning — 1/2 inches of snow — Nurses goes to Wilmington —

Wed 9. Clear morning pleasant for winter weather — James Smith Amos Valentine and Benj Berry sick — Elder Bro. Joseph Johnson releas'd from Care — Old age and infirmity come upon him — Fill'd up his day honorably — To the West obtaining ages & maturity of Children belonging to the Chh.

Thurs. 10. Uncommon fine weather — Writing steadily — All quiet.

Frid. 11. Bright cool morning — Philip returned last evening from Dayton — been for some castings and to sell some old Cast iron that had been laying about — Pedling Brooms and Coopers ware going smartly — Doing Coopers shop — Crop of roots and herbs about press'd and put up for the year 1847 —

Monday Feby 21st 1848. Morning pleasant and warm — this day Ashbel Kitchel mov'd to the South House or (2nd order) as Elder Brother in the room and stead of Elder Bro. Joseph Johnson who is remov'd from care by reason of old age and infirmity —

Sabbath — 27th — Feby. Chh. meeting a general assembly of all the Orders — had an uncommon lively meeting and much ministration both from the visible order, and from the spiritual world — And a strong ministration particularly against the flesh with the affections and Lusts — For the last week there has been several at the second family that have been sick of a kind Influenza — in which there is a strange simpathy with the Liver and they are all effected with Jaundice — they are now better —

Monday 28th. Feby 1848. Morning pleasant — attending to the sick and writing and copying letters &c &c — Lovina Rollins mov'd home
29. Commemorated Mother Anns birth day — Keeping it as the sabbath
March 2nd 1848 — General turn out of teams to Cincinnati with brooms &c
On Monday the 28th of Feby. Lovina Rollins mov'd from the West Brick or gathering Order to the Chh, her former home — Having been employ'd there as second in spiritual care in her own order — &c
Sabbath 5th day of March — Cold and uncomfortable day — On the morning of the 4th the thermometer stood at 1° below Zero —— Sold the Ministrys Match horses ——
Monday 6th — Day cold but clear and pleasant — First day wholly devoted to the Doctors duty — in attendance all day — D. W. Leg — Lovina fairly establish'd at the Nurse room as First in care in that department —
Thursday 9th — Cool — Daniel Miller remov'd to the South 2nd order — in the room of Daniel Davis who remov'd to the first family in D. Millers room and stead — D. Davis takes care of the sheep and D. Miller Deaconeth ——
A few days ago — The Deaconship of the first order, and the temporal officers of the 2nd family, in union with the Ministry and Elders exchang'd the May Wood Lot for the Manning woodlot, and sundry other clear'd lands lying in the vicinity of the Square house —— being lying and situate North of the Young Orchard &c ——

Friday 10th March 1848. Day clear and pleasant - chopping wood -
Saturday 11th - Day Cloudy - writing. &c Elder John Doe Kneading
Machine - the 2nd Edition enlarg'd and improv'd in full operation -
Commenc'd Yesterday morning —— Mad dogs in abundance ——
Sabath 12th Morning cloudy - afternoon Clear and warm - this week
devoted to getting wood with the Saw at the mill &c - Meeting
to day in the dwelling house - rainy A.M. -

Monday	13th	getting wood -	1 team for 1 hand - 5 teams	42	hands
Tues.	14th	"	" "	41	do
Wed.	15	"	no teams	35	do
Thurs	16	"	"	31	do
Frid	17	"	"	27	do
Sat	18	"	teams 5	43	do
Sab.	19th	Rainy and wet ——		219	days work
Monday	20th	Rainy day	no teams		
Tues -	21st		" "	23	hands
Wed -	22nd		" 24 hours till noon -	6	"
Thurs -	23		5 teams -	35	"
Frid -	24		7 teams	36	"
Sat -	25	- 36 hands untill 9. O. clock	6 teams	10	"
			Whole number of -	326	hands
5 teams - to be taken from the			two first days works -	10	
				316 -	

Sab. 26th — Rainy day and warm —
Mon 27. Rainy early — and Cloudy all day — 2 hands splitting —
Tues 28. Pleasant weather 3 " "
Wed 29. Pleasant and warm weather — 4 " "
Thurs 30. Fine pleasant day — Writing — Elder John and the rest of the
Ministry go to White Water to day — only Thankful goes instead of
Naomi — Cooper work done the present season or rather last season finish'd —
Frid 31. Morning Warm and cloudy — Writing steadily —
Sat. April 1st 1848. Clear warm and pleasant morning — Gardeners
beginning to stir themselves —
Sab. April 2nd — Fine pleasant day — cool — Meeting young order first for 3 weeks
Mon. 3rd — Tues. 4. Ministry returned from White water — Elder sister
Lucy having been sick of Erysipelas is recovering — Same writing —
Wed. 5. Pleasant warm day — planting potatos on the farm.
Thurs 6. Pleasant and clear — Ministry go to Water Vliet on a visit —
Frid 7. Morning Clear, remarkable Aurora Borealis this morning — very uncommon.
Sat 8. Pleasant — Uncommon sickly time for the last 3 weeks — Influenza the
Nurse room has been full and running over for some time — no deaths —
Sab. 9. Pleasant warm day — Short meeting — } Zaphin in the mills &
Mon 10. Fine dry weather finish'd writing for this time — } Marcus gone
Tues. 11 — Warm — Wed. 12th Colder and Cloudy } home
Thurs. 13. Cold Wind N. quite chilly and mistuch trees in full
bloom ready for the nights frost —

Frid. 14th Cold day — Working in Garden &c
Sat 15th Warmer — putting up medicine for market, two small
Boxes for Sandusky and one larger for Cleaveland — to send
by Elder Jos on his journey east — }
Sab. 16th — fine warm pleasant day — } Enoch not at meeting —
Mon. 17. Fine day — ministry started for N. Lebanon — and Pernit Hoage
to Michigan to see her friends — Botanists to Watervliet for Skunk
Cabbage and Blue flag — the Doctor Virgil Church gone from there —
Tues. 18. Snow and cold — but not very hard frost — } making new
Wed. 19. Cold day — signs of frost — } Mill floor basement story.
Thurs. 20. Pleasant — Company returned from Watervliet having ga
Frid. 21. Warm pleasant weather — there'd much stuff —
Sat 22. ~~Sab~~ — Fine spring, rather dry — John Rice gone with Elder —
Sab. 23 — continues fine and pleasant — Sick folks better the Nurse
room clear'd of all but Edwin and Patience ———
Monday 24th — Cold and hazy — signs of rain & no rain —
Tues. 25. Cold frost every night — put up four boxes of medicine at
the shop for Pittsburgh &c Fussing with new Sand for pumpkins &
Wed — 26. Frost this morning — Botanists gone to get Prickly ash bark
Thurs 27 — Warmer and pleasant but smoky — getting Elm Bark —
Frid 28. Quite warm — Raised the S. House waggon house — Stephen
quit the mill —
Sat 29. Rain —

30. Sab - Fine day - meetings Young and old orders &c
May 1st 1848. John Gee sick poisoned with Lead - went to Lebanon
with him to day to get Doct Charters to assist him - He prescribed
Stricknine and stramonium - Strichn - grs II. Stram grs VI - made
into 24 pills - Given one 3 times a day - Castor oil to open the
bowels evry day - and prusiate of Iron - prussian blue - 6 grains
3 times a day - Case doubtful - Enoch Jacobs gone to Cincin
to do his own will awhile -
2. Tuesday - Sick in the nurse room - Head ache &c
3. Wed - as Yesterday - rain and quite warm - } Gathering differ
4. Thurs - Fine weather cloudy - windy and warm - } ent kinds of oak
5. Frid - Windy and strong signs of rain - very warm - } Bark for medicine -
6. Sat. Day pleasant and warm - Brook Doct abraham in trouble
by reason of the Law being set on foot against him by a Jealous Quaker -
7. Sab. Pleasant day, church meeting quite comfortable -
8. Mon - E. Jacobs commenceth the day star on his own hook in Cincinnati not
union with the Church, and of course he standeth not long - Peris Hoag
coming home soon most probably without gaining much by the trip, only amount -
Smart rain and weather chang'd to cool - signs of Frost to night -
Marcus Flint quit the S. for a few days and in our nurse room - William
Moore also shaking from the miasmi of the rotten mill floor -
9. Tues. Rain and cool 10. Ditto -
11. Thurs - Cool and cloudy - nothing of importance going on

12. Frid - Cold and clear - Robt. Thomson remov'd his children to the West preparatory to decamping - And Enoch also is bidding fair to make a finish of his privelige among believers -

13. Saturday - Windy warm & pleasant - E. Jacobs returnd to day to the West Brick, for some purpose - Hope the deceivd man may be undeceivd - James Mc. pedling to Wilmington Cooper Ware - Edwin went along -

14. Sab. Fine day. Enoch gone again suppos'd to be irretrievably Lost -

15. Monday - Fine pleasant day - Shearing Sheep main Hands - getting Sasafras bark & Dog wood Bark for medicine shop. &c

16. Tues. Cloudy warm day - Persis came home from Michigan - some time ago Finish'd sheep shearing - Got all my Bark finishd to day -

17. Wed. Weather hot and signs of rain, and rain, a good rain - Divers sick - Reprobates coming in some for us, and some against us, in the Worley suit -

18. Thurd. very hot - 84° at 2 o. clock - Ithamer present at the taking of testimonies - hauling tan bark for garden walk &c &c - Ministry returnd this evening -

19. Frid - Rainy and hot - hauling tan Bark for garden walk - quite muddy -

20. Sat - Warm and pleasant - Enoch & Thomson clear gone -

21. Sab. very showery and warm hard rains frequently thro the day Ithamer Johnson out in the world taking depositions amongst reprobates &c &c - concerning the Worley suit &c

22nd. Mond. 23 tues. Weather very warm and Cloudy - some rain -

24th - Glorious day - releas'd from the practice of medicine I hope forever Taken Charge of the vegetable Garden for the center family - sixteen -

25. Thurs. Very warm day — first regular work in the Garden — quite pleasant — Wonder if it will continue pleasant —
26. Frid — Hard rain 2 5/8 Level —
27. Sat — Hot and pleasant — working moderately in the garden — planting peppers —
28. Sun — Clear and warm —
29. Mon d — 30 Tues d. 31st Wed. this day the supreme Court sits and the vexatious Law suit of Waley's will probably be brought to a Close —
June 1st 1848. Day very fine clear and cool — quite pleasant —
2 Fr — Cool and pleasant — working in the garden —
3 Sat. Warm and Cloudy — this day Judge Smith came out to see us and left word that the judges of the supreme Court have given a decree that in 1812 Malcolm Waley was a sane man and fully Competent to make a deed for his Land, and the waly suit is ended — in our favor —
4. Sab. Day pleasant — Rain at a distance — Mind calm & tranquil —
5. Mon. Dry weather and windy and cool — working in the garden Many Cherry birds troubling the fruit — Boys shooting them — Washing wool — Watched Saturday the 3rd of June — Andrew in my place — Wool Carding and spinning Commenced fairly last week — Dana West in the garden with me — Daniel Leming and Peter Boyd gone to Cincinnati — Susanna Redman very sick — Doubtful whether she lives —

6th June 1848. Tues. Pleasant Cool but windy day —
7 Wed — Very pleasant weather — many visitors at the Office from Babylon the great — Mow'd the door yard — Suck for rain —
8. Thurs — Many visitors after Cherries &c a continual Pest —
9. Fri. Day pleasant — Signs of Rain — quite warm — garden
Receipe for Liniment — Good — indeed —

℞	Spts hartshorn	℥ ss.
	Camphor Gum —	℥ ij.
	Spts terebinth	gill 1.
	Sweet oil	half pint —
	Alcohol —	pint 1.

Shake well together and rub hard in with the hand —
10. Sat. Cloudy but pleasant — Signs of rain — swallows fly low — said to indicate rain —
11 Sab — Morning Clear and warm — very pleasant —
12. Mon. Day pleasant — Harvest began by mowing the out Lots about &c
13. Pleasant — but getting very dry indeed — Working in the garden —
14. Continues dry and warm — vegetation suffering badly —
15. Thurs. Hot — Jonathan Ingham here visiting with his daughter — Cutting and hauling hay on the farm — Clearing the stell way &c —
16. Frid — Very hot and dry — working in the garden —
17. Sat. Very warm and dry — do —
18. Sab. Small rain — Heard to day of the death of Thos. Cary —

18. Sat. Continued – the Strong family visiting here – and at the West –
Anne Williamson – While at the East sent word of the death of her Father –
19. Monday – Reasonable Warm, rain – working in Garden –
20. Tues. – Cloudy – raising South house Shop – Ministry go to Water Vliet
Elder fust to N. Union – First Reaping Machine introduc'd into the
Society by Elder Harvy and C. Holloway at the Young order – works
well and brought to the village
21 Wednesday – Commenc'd Cutting wheat – in good earnest this
morning – Weather dry and garden suffering badly – dug the first
Young Potatoes to day –
22 Thurs. 23. Frid. 24. Sat. progressing in the Harvest of wheat –
25. Sat. Fine pleasant – Commenc'd garden Calendar –
26. Mon – Clear and warm – Harvesting progressing comfortably –
The Hughes Hag here after the Young ones –
27. Tues – Still fine dry weather – but slight signs of rain –
finish'd cutting wheat about 3 O.clock P.M. all hands glad –
28. Wed. Clear and pleasant weather – working the Broom corn –
29. Thurs – Cloudy and signs of rain – Peter to Cincinnati –
☞ It is not truth the world will pay for, but flattery & amusement –
The popular mania for wealth, perverts and sensualises every thing –
The reign of mammon "the God of the world" brings on a spiritual blight,
It says better is it for man to be bankrupt in humanity than wealth. –
The sectarian Churches can annually send half a million of dollars

to foreign heathens, while they have a population at home of 5 millions who cannot read the Bible -

Religion, is the education of the soul - there is no need of contention about it - Sectarianism, has the Sabbath - Baptism, the Lords supper Creeds and confessions of faith but not Love - they have hated dogmatism, pride and Ambition but not Love -

The world is rising up in a simple faith in Jesus, without caring much for the sour and angry fighting about Doctrines - Fighting will never give a home in the Lords Kingdom of Peace - "Better times a coming" -

Priest - "a hir'd pensioner of the Almighty's Gospel" -

Heaven - a world of Light & beauty - where God is the sun" -

The social and political state of society - as at present organized Compel millions to live in miserable penury - that thousands may rest in Luxury and idleness -

Thro' increasing enlightenment, thro' a purer morality, thro' immense material progress, thro' appalling and wide spread calamities, God is indicating his will to mankind, and that is that the social relations and maxims we have inherited from ancient barbarism & Feudalism shall be replac'd by others more congenial to his benevolence and mans needs

This will is destined to be obey'd tho every Jonah on earth were to flee the responsibility and peril of delivering the sacred message - Its execution may be delay'd but cannot be prevented -

Would the Priest and Levite have been justified if they had

merely stopp'd and pray'd by the man stripp'd and wounded by thieves—
Disgrace— Applied to a person proved guilty of penury and misfortune—
The miracles of Jesus, were not the casual exhibitions of superhuman power conjoin'd with benevolence, but were design'd to show forth the natural tendency and unfailing purpose of the gospel, its tendency to abase the proud and exalt the lowly, untill all the earth shall become the home of one vast human family, cemented by the bonds of Christian fellowship and reciprocal good offices, untill the divine injunction "Love one another" shall become the sun of our social system, and its dictates the vital elements of our institutions Customs Laws and Lives—
Every Gospel minister should say to himself "What course would Christ take were he now on earth and standing in my place—
The Christian warfare is no vague abstraction, but a serious contest with all the powers of darkness— It is wag'd against misdeeds as well as sinful emotions— Against wrong in life as well as well as depravity in the heart— It insists on the Love of the neighbor as well as Love to God—
Whatever act, or custom, or institution is adverse to the highest and widest well being of mankind is condemn'd and is destin'd to be eradicated by the gospel— The Christian teacher should bring all things boldly to the Judgment seat of Christ, and demand that all which cannot abide that ordeal be forthwith utterly discarded— "Whatever my heavenly Father hath not planted shall be rooted out—
30. Frid— Day pleasant— dry— eve— Horace Greely— "on the age we live in"—

30th June 1848. Elder Jnº came home from the Lakes yesterday —
North Union in good health and Spirits — To day 2 hir'd mowers —
July 1st 1848. Day hot — and signs of rain — Each age summons its
own heroes, our demands those who will labor, and if need be suffer reproach
in behalf of a social order bas'd on universal justice, not the dominion of
power over need; On the spirit of Christianity not the supremacy of mammon.
Mark this truth — the social evils which afflict mankind have their
origin in the errors not of a part only but of all, and that by cooperation
they all have to be overcome — ☞ Man was never made to eat to sleep
and to work — He has faculties which such a routine does not develop —
wants and aspirations which it does not satisfy. —
☞ Few who acquire wealth, outgrow the Idolatry of it —
2nd. Sab. Fine rain to day — Meeting at home —
3. Mon — Pleasant and warm — Susanna Redman died —
a little after 8. P.M.
4. Tues — Cloudy and Clear by turns — Signs of rain — Susanna
Funeral — at 6. O. clock P.M. 5 hir'd mowers to day —
Harvest progressing gradually —
"The Spirit of the Lord is upon me, because he anointed me to
"preach the gospel to the poor, he hath sent me to heal the broken hearted to
"preach deliverance to the captives, and set at Liberty them that are bruis'd."
Not so say the modern Preachers, but they speak of preexistence, miraculous
Conception, incarnation, Deity, atonement, Trinity imputed righteousness &c &c

and a musty mass of theological technicality, in which the cross the sweet emblem of faith and hope to mankind, has been buried for ages ——

It is now and always has been the fashion of the world, to crush her true Prophets, and Saviours, and afterwards to deify them — There never was a time when the world did not beat with stripes and stone its Stephens and Pauls, when its Johns were not banish'd, from among their own friends, and cast out by the voice of ignorance, by the maniac cry of bigotry ——

The cold, hard, material forms of in which religion gets imprison'd may die but nothing that is true is lost in this death. All that is of God, survives in some new form, and in a less cumbrous one — All that was true and divine in Judaism pass'd into Christianity, and is perpetuated in the gospel — The form of Judaism was only human, and it could die, but whatever of Spirit and truth there was in it could not die, reproduc'd by Jesus —

What is call'd the failing and running down of Religion, is only the dissolution of the mere human forms in which it has dwelt for a season — It will finally outgrow all forms —

☞ The great hope of all the true hearted is in Christ — That same Spirit which came once preaching in Judea, deliverance to the Captives, is still the hope of the ages — When it came in old time, it was forced out of the Pulpits — The doctors and strict Church people would not hear it, So it took to the wilderness, and the waste places of Judea, to the market places, and along the coast among the fishermen of Gallilee — The same, same Prophet Spirit, the Messiah of God, is beginning again a like mission in our times —

Let the ministers keep madly on, fighting about Methodism Presbyterianism and Universalism – The Christ body them not – It was sent down from Heaven for no ism, it was for man – It is no Creed monger, It is a Saviour – It saves men by Love, a positive and mighty Power – It teaches not so particularly what to believe, or what to do – It does not quarrel about greek particles, and Hebrew Points, but it works in the heart defining and showing duties of the great brotherhood, greeting the weary, and calming the broken hearted – teaching them to rest with the Father, and to do his will – &c The American Protestant Clergy teach from their sacred desks the doctrine of vengeance – The same false and wicked spirit sentiment that has in all ages steel'd the hearts of savage men, against the gentle influence of mercy, and arm'd their hands to deeds of Blood is now openly inculcated from the Pulpit of Christian Sanctuary – The Ethical Code of the Ishmaelites has become that of the ministry of reconciliation, and vengeance is taught as a part of the gospel of peace & Love – &c All the human family are Brothers } Dr Patterson on Capital punishment and sisters – and God is our Father –

The religious views of the Shakers, form a beautiful System of Spiritual Theology, far in advance of the gross material earthliness of the common Doctrines of Sectarianism. 19th Century. Editor.

5th. Wed – Warm and pleasant – Harvest progressing slowly –

6. Thurs – Rain and warm – Lewis Spinning at Waterv[liet] – Watervliet would spin[n]ing down revolutionising or Spinning Apparatus –

7 July 1848. Fine weather – rather hot – harvest progressing – for 8. hired hands –

8 – Fri – Clear and pleasant – Head – ache &c Nurse room –

9 – Sab – Cloudy signs of rain – Wind South – Head ache &c

10. Mon – Substantial through rain the night of the 9th & continuing —

11. Tues. Hard shower of rain – Harvesting much "backen'd" – fix'd pping – new shop &c &c – Sam'l Hodge's dough machine standing over against &c &c

12. Wed – Pleasant good hay day P.M. Rains in sight – but none here – work'd in the afternoon in the hay field –

13. Thurs. morning fine – Continues good hay weather – Elder &c working in the field

14. Frid – fine weather continues – Elder &c hauling hay steadily – Boys commence breaking Calves for future use —

15. Sat – Day fine – work'd to day in the hay field P.M. –

16. Sab – Day cool and pleasant – very clear morning – Shop fix'd –

17. Mon. morning cool & clear – Smoke floating off towards the N. W. and settling on the ground – some say signs of rain – see to it – Harvest progressing – Broom corn – ploughing – gathering White Walnut Bark for Extract &c Pie plant apparently dying – much of it

18. Tues – Very pleasant day – writing Letters &c – morning at the W. Lot. Brother

19. Wed – 20 – Thurs – 21 Frid – 22 Saturday – Rain for 2 days – steadily –

23. Sab. Fine pleasant cool day – ministration strong – recommending hands to work and hearts to God – strong need of increase of working more steadily &c very good Counsel and feelingly given hope it will have a good Effect on all Souls concern'd – & all are concern'd –

24th July 1848. Mon- pleasant day - Commence'd Cutting Oats &c
25. Tues - very hot finish'd Cutting Oats - 4. o.clock P.m. White water Brethren up with wool - &c Peter gone to Cincinnati -
26. Wed - very hot - Eliza Hampton sick - to see her - &c $
27. Thurs - Hard rain last night - Cloudy morning - signs of more rain -
28 - Frid - moderate rain - Philips give up drawhorses and went to the mill on Monday - July 24th - Joseph Mc Quead took the team - James Mc Nemar quit the office team in harvest & Peter took them -
29. Sat - Rainy morning - Pleasant Hill ministry on hand - came last night - J. Trimmel quit the oxen about the 25th July - Thos Gillespie Ox teamster &c B. Berry assistant &c
30. Sat - meeting - P. Hill ministry present - Rainy day - Hogs in the garden and I drove them out & mended the fence for my meeting.
31. Mon - Fine day began threshing wheat - Hir'd Reed & his machine - at cents per bushel -
August 1st 1848. Pleasant day - Continue threshing - Joshua Galloway here from Watervleit - Ministry from P Hill went home to day - Writing to day &c
2 Wed - White water visitors J. Agnew - and two of John Hoberts daughters - & Louisa Farmum - - thresh'd 400 Bushels wheat to day - & some more -
3. Thursday - Rain - and cloudy - threshing away - Jack and Nick ranaway in the wagon - & did not kill the boy - visitors visiting - Writing some - Continued hard rain all the afternoon nearly - Water Vleit visitors come A. Fountain and 3 or 4 sisters - 2 sets here now at once

4th of Augst 1848. Fria- Cloudy and signs of more rain-
5. Sat- Rain- threshing- poor time - Ministry to ~~water Hat~~ White water. Blue-
6. Sab- Clear & fine- Water Vliet and White Water visitors busy visiting- Water Vliet at Chh: Meeting- White water only attended the first meeting & then went to the West to tarry. untill morning- David Serring returned on saturday from White Water, whither he had been to assist them something about their mill- or water Wheel &c &c-
7. Mon- Clear and pleasant- done threshing at home & pushing on at the West Lot- visitors went home to day and Yesterday- Taffer died
8. Tues- Clear & pleasant- Funeral at 4 O.clock of Taffer Pepper- who departed this Life yesterday about 8 o.clock P.M- died of general debility and old age- an honest man- & sound in faith-
9. Wed- Day very hot & cloudy- finish'd threshing Yesterday night- Hauling the Oats- to finish harvest- to day- "gloomy"- times-
10- Thurs- Hard shower P.M. doing chores- puting away riggings for hauling hay- Forks rakes &c &c-
11. Fria- Cool morning- hot day- removing the yards &c W. Ross- dead Spiritual
12. Sat. very hot- Extreme- Writing to day- "gloomy"-
13. Sab- very hot- Extreme- Cover'd with nettle rash &c-
14. Mon- continues extreme hot- Elder John Sick-
15. Tues- Hot- working the roads- S. Union visitors on hands- Jesse Rankin Robt Johns- Jincy Dillon & Fanny Lacy-
16.- Cloudy- Finish'd my two days on the road- Visitors all going it night-
17. Rain- and thunder moderate- Working the roads yet- teams &c-
18. Fria- pleasant cool day Writing mostly- visitors visiting- some

1848. 19. Augst. Sat. – Cool and pleasant – tormented with worldlings – continually infesting the office – Visitors visiting – working the Road – &c Jesse Legier to Cincinnati with Lots of old corn – 1400 lbs &c –
20. Sat. Cool – pleasant – small rain – but mainly a fine cloudy day –
21. Mon – fine day – Garden – Bees &c. Nace boys about doing mischief – .
22. Tues – Rain and cool – garden &c –
23. Wed – Cloudy A.M. Clear P.M. Kentucky Visitors gone to Waterville and Louis Volantine with them – Garden and visiting – gloom, Henry Hughes moved to the South house – having been here a little more than 10 months – Edwin Burnam took charge of the boys on the 21st inst. and Israel Trotter with him in care –
24. Thurs. fine clear warm day – Garden – nothing new on hand – only James Amphlett, moves out of our room, and Jno Bracton takes his place –
25. Frid. rain moderate – garden – at school – Louis & visitors came home
26. Sat – Clear – Broom corn frolick tabling &c – Learning – gloom
27. Sab – Clear and hot day – by gradual degrees, the visiting gift is waning away – Kentucky friends took leave to day in meeting, – to live with their old friends again – without any doubt they are fine brethren & sisters – and very worthy – And this visit will not be with out stimulus – to them in their journey thro' time, and tho' it may be only very moderate – Yet it will not be lost –
28 Mon. K.Y. visitors started home this morning – Commenced cutting and scraping broom corn – field –.
29. Tues. Clear and pleasant – without much change in temperature – field –

30th August 1848 — "motive to action — slim — pleasant day — field —
Cutting broom corn and "groaning — very tired of the job — but being
concerned to be in the line of duty — &c &c. visitors from N. Union arrive to day
Samuel Thayer Hiram Young and
31. Thurs — Rain — continue at Broom Corn — afternoon clear again
Sept 1st 1848. Fine clear day — not a cloud to be seen — at the broom corn again
visitors visiting to the South —
2. Fine day — hot — Broom corn — &c a small dry lot of peaches
this year just enough to do but little good —
3. Sabb. Very pretty day — cool and pleasant — Visitors at meeting — much Love from
N. Union. Lucy Dennis mov'd out of the opposite Room into "Western Row"
4. Mon — fine pleasant day — finish'd our first cutting of Broom Corn
5. Tues — Continued fine weath — Garden
6. Wed — Continues — South finish'd the Broom Corn — Garden — blue
7. Thurs — Weather continues fine — N. Union visitors gone to W. Water —
8. Frid — continues fine — pleasant — Garden — gloomy —
9. Sat — fine & pleasant — visitors return'd from W. Water &c
10 Sab — fine day — Visitors going to S. Union — at Young order meeting — getting Love
and also visitors from N. Union — and also visitors going to N. Union
11. Mon — fine pleasant day — Covering the second house opposite the
new house — Ann Parkinson Julia Darrow &co — Started this morning
on their journey to N. Union — Writing to day —
12. Tues — Windy and Cloudy day — Went to Cincinnati to buy stuff for
my writing duties — &c &c and to take an outl — N. Union Visitors gone home to day

13th of Sept - Day fine and pleasant - writing & sawing wood - &c
14th Thursday - This days adventures are by mistake are said to have
been encountered on the 12th - a total mistake - transfer it to the 14th
15. Frid - Came home from Cincinnati in the Cars from Cincinnati where
I went with Peter - Bot - Paper - Pens holders &c &c stock enough
to last a long time in my business —— Came home about 1/2 past
3. P.M - Cincinnati is the same as ever, a stinking, nasty, noisy, and
wicked place - Cars progress with spiteful, pursuing, furious and
inconceivable vellocity - The first impression to the uninitiated, is that
of fierceness and furious force, irresistable and terrible - I could
not help laughing at the furious, flying motion of Iron "horse" action -
16. Sat - pleasant day - nothing to note of any account -
17. Sun - Rain to day - White Water visitors up - Henry Bear Wash^n McLane
and Frances Van -
18 Mon - Visitors went home to day - Doctoring the sick at the West -
19 Tuesday - Working in Broom Corn - some and at the West -
20. Wed - Windy and cold - heard of the death of Oliver Whaler at N. Union -
and that the Cars ran of the rail way as the N. Union Visitors went home - no
one hurt by Chance -
21. Thurs - Frost fair and white this morning for the first time - Joseph
West doing well - Elder Brother Eli not well -
22. Frid - Morning cool and frosty - otherwise pleasant -
23. Sat - Several sick at the West - attending them steadily -
Henry Bear here on his way home to W. Water -

24th Sept 1848. Sabbath — Eld. Br. Ashbel made a display to day giving out Love from White Water, whither he had been visiting —
25th Mon — Henry Bear went home to day — Wrote to Amos Parkhurst to S. Union — detailing news from N. Union &c — & home &c &c — Still laboring with the sick at the West — trying water cure —
26. Tues — Day cold and cloudy A.M. Clear & pleasant P.M.
27. Wed — Clear & pleasant — Sick at the West convalescent —
28. Thurs — Clear & cool — finished diging sweet Potatos yesterday —
29 — Frid — Clear and somewhat smoky — Second family visitors returned from N. Union —
30 Sat — Cloudy and cool and windy — Clearing up garden &c
Oct 1st. 1848 — Cloudy day — cool — at night hard rain 2 7/8 inches deep
2. Mon — Cloudy A.M. Clear P.M. helping Elder John finish his Lathe and turning tool handles for him &c
3. Tues — Cloudy day some part — Pleasant Hill visitors came Joel Shields and company — in good health and spirits
4. Wed — Cloudy — revolutionised the old garden House — preparatory to threshing Beans &c — a perfect Bedlam of a place —
5. Thurs. Day Clear and pleasant — working in shop — and garden &c —
6. Frid — very pleasant warm and clear — garden & shop — visitors visiting 2nd family &c —
7. Satur — Weather continues very pleasant — It is said Wm Redmon hath mov'd to the First family. W.V. not certain, as talys fly sometimes without truth — with shame be it spoken —

8th day - Sund - Weather pleasant and warm - good meeting the visiting Brethren and sisters from Pleasant Hill being present to mt - Joel Shields Elder Brother 2nd order P.H. Henry Daily - Elder Sister Sophia - and Elinor Hatfield - In the evening went to the Pool by the ministry's Shop - then returned and got some fruit off the tree of mercy and forbearance (standing before the door &c)

9th. Monday - Hazy - Brethren gathering Apples &c - William Redmon mov'd in the 6th inst.

10. Tues - pleasant day - Brethren covering the second house kitchen with new shingles &c - Stilling Worm seed - &c threshing beans &c

11. Wed. Weather still very pleasant - Thos Hunt and John Babbit commence a journey by Rail Road to N. Union -

12. Thurs - pleasant frosty morning - plasterers at the S. House shop -

13. Frid - Still pleasant - Attending G. Kott he being sick - at the West - visiting brethren & sisters from P. Hill visiting at W. Vlet - Lene & Melinda Kitchel accompanying them -

14. Sat - Continued pleasant weather - Went to the Chosen square with the Kentucky Visitors - time rather dry than otherwise to be seen - Our own visitors from Kentucky came home to day -

15. Sab - Fine day - good meeting giving & receiving Love &c -

16. Mon - Rainy day - uncomfortable - Shops -

17. Tues. Visitors from Kentucky returned home - Elder John and Harvey gone to White Water for something -

18. Wedn; nothing -

Thurs 19 ~~Sept~~ Oct 1848. Weather Rainy - attempted to gather Corn and fail'd in consequence of the wet -

Frid 20 Day clear and pleasant Elder John home from W. Water Abner Beedle and a company of Sisters and Edson Burnham gone on a visit to White water village - Mary Beedle Maria Graham Lucy De wit and Polly Hunt -

Sat. 21th - Very pleasant day - righting up my shop, and regularly nesting, in order to be ready to be broken in upon again

" Cure for Cholera Asiatic - 1 grain of Opium, one grain of Assafoetida, and one grain of pepper - Made into one pill, and given once in ½ an hour, or according to the urgency of the symptoms - this is for a bad case - in common cases smaller doses should be us'd -"

Mon 22nd - Oct. 1848. Rainy day - cold - visitors from White Water returnd home - Reading the writings of Elizabeth Margaret Chandler - A Lovely young spirit, call'd away at the age of 27 to escape the pollutions of a base world, and be fitted and prepar'd for usefulness and consequent happiness in the Kingdom of heaven - The work is compild after her decease, and a short biographical sketch of her Life, written by my old acquaintance Benjamin Lundy - Editor of the "genius of universal Emancipation" -

Tues. 23. Cloudy morning - Clearing off - Writing Letters -

Wed. 24 - Clear & pleasant - gathering Corn - working at the mill - &c

Thurs. 25th Oct. 1848. Weather fine – Husking corn – was up at
the mill unloading corn in Barrels –
Frid. 26th. Home – done out, and resting – by reason of infirmity of
body and mind – I suppose stimulus deficient – & mental –
physical ability I reckon sometimes depends on mental stimulus –
Sat – 27th Raining in the night – Morning Cloudy and mild –
Sab. 28th – Cloudy uncomfortable day – good meeting at home –
Mon 29th – Fine clear pleasant morning – all hands at the corn –
Tues. 30th – Cold and clear but muddy & unpleasant – at the corn –
Writing and putting away cabbage &c
Wed 31st Clear and coldish – 1st day of november, first spit of snow –
Thurs – November 2nd 1848. Fine clear and cool day – at the corn –
Frid – 3rd 1848 – Cloudy – and cold – put away turnips – corn finish'd
Sat 4th Rainy day – Thos Hunt & Jno Babbit returned from N. Union Yester-
Sab 5th – Day pleasant – Tobacco, received its final dismission –
Mon. 6th – pleasant – Wm Moore ordained – Deacon – Mechanics department –
Tues. 7th. Cold – small snow last night – Writing A.M. chopping P.M.
Wed – 8. Cloudy windy – cold & uncomfortable day – making things in the shop –
Thurs. 9. Clear and quite cool – finish'd things A.M. Chopping P.M.
Frid 10. Clear cold day – John Proctor "gone" gone" – and also
Eliza Jane Brady – gone, gone" took Eliza to her Grandfather –
to Hamilton – Wm Roll the german mov'd into the second
order two or three weeks ago – and also Delia Miller both from
the young order –

Sat 11th Nov. 1848 – Cool cloudy unpleasant day –
Sab 12th – Cloudy and Rain and mist – quiet meeting at home –
Mon 13th – Still cloudy and coldish – } making blue mass –
Tues 14th – Still cloudy & uncomfortable – Turning pattern for machine for
Wed 15th Clear P.M. – and quite pleasant – finished turning –
Thurs 16th – Cold and cloudy – Hauling manure on the garden &c
Frid 17. Cold and cloudy – as yesterday –
Sat 18. Clear and pleasant – Hauling &c Oliver & the boys helping
Sab – 19th – Clear and cold – training in order &c – a beginning –
Mon 20th – Clear and cold – Farmers ploughing ground in the frosty –
Sent a letter to Buffalo for a Reaping machine to Hawes –
Tuesd. 21st – pleasant but rather cold – } Rec'd a letter from
Wed 22nd – Hazy and frosty and cold } Elder Freegift – &c &c &c &c
Thurs 23rd – Hazy and pleasant – Thanksgiving day – the gift of this day is to have one meeting – and then adjust and fix things that are out of order in shops, and clean up apartments shops outhouses, door yards &c but noisy work to be done – nor teams got up – nor working on the farm – Christmas day – has one meeting for worship – and one union meeting – the poor attended to – and the rest of the day as a Sabbath – and all hard feelings buried Eternally – old Grudges &c to be laid by, and never to be again put into remembrance – &c
Frid 24th – Rain all night & continuing this morning moderately – thanksgiving day went off with dull insipid frigidity – Life and animation deficient –

Sat 25th Nov: 1828. unpleasant cold day Small snow 1/2 inch
Sat 26th - Day cloudy fits of snow - training to learn to dance all hands
by a line on the floor - Eastern modell - Holy order so call'd -
Mon 27th - Clear morning - Cold - Choping wood hard all day -
Tues 28th - Clear and pleasant - the family killing Beeves for winter
Nothing of importance transpiring only on Saturday the
2nd day of December 1848. Louis Valentine mov'd out of the meeting house
and took up his abode in the house -
4th - Commenc'd school at U. V. -
5. Dark uncomfortable weather - Steady rain and middling hard -
6. Rainy warm and Indian Summer kind of weather - Keeping School
Daniel Sering gone to White Water - Harrison & Cincinnati &c -
7. Thurs - Warm 70° at noon - small rain early A.M. partly clear P.M.
ministry went to WaterVliet this morning -
8. Frid - Clear and pleasant - School
9. Sat. Rain and that steady and hard pretty near all day -
10. Sat. pleasant - 11th mon. Cloudy and cold - Ministry come
home from Water Vliet -
11. Tues - Day pleasant - but cold -
12. Wed. pleasant - Crazy within a trifle to day -
13 Thurs - Cloudy and warmer. Ministry went to white water -
14 Frid - Cloudy and unpleasant - Half crazy
15. Sat. Cloudy - warm pleasant day - hauld straw on my
Pie plant P.M. Wind S.W. Clear P.M.

16. Sab- Fine day and warm- very pleasant-
17. Mon. very warm, high south wind-
18. Tues. Still very warm and cloudy-
19. Wed- Rainy wet cold uncomfortable day-
20 Thurs- Rainy and unpleasant- ministry returned home
21. Frid- Cloudy and rain Am- Colder-
22 Sat. Cloudy and cold-
24 Sat- Yearly Sacrafice-
25. Mond- fine clear and cold morning- the Yearly sacrafice- and Christmas being over we commence again the old routine of Life ——
26 Tuesday- pleasant cold day- making thing to knead bread with- to be driven by Horse power
27th- Wed. Snow and cold 1/2 deep inch- Learning to dance
28th. Thurs- Snow on the ground cold and cloudy- School- Bot 2 new young hors. training to Learn to Labor in order-
29th. Frid- Snowing in the morning- Horses & colts coming in-
30th. Sat- Cloudy and cold- snow on the ground-
Jany 1st 1849- Day pleasant and warm-
2nd Tues. Cold weather increasing considerably- but not severe-
3. Wed- very cold indeed but not dreadful yet-
4. Thursday- Cloudy and cold uncomfortable-
5 Frida- Clear and cold- 10 above Zero-

Jany 6th 1849. Day pleasant but very cold & Clear –.
7th Sab. Cold cloudy and disagreable
8. mon. Cold and cloudy M. Easton goes to Richmond Ia –
On Sabath Evening 20 minutes before 11 died Elizat. Holloway
formerly wife of Samuel Holloway –
9 – Cold cloudy weather – funeral of Mrs Holloway – ½ past 8. am
10 Wed – Cold and clear mainly – School and writing
11 Thurs – Cold and clear – Steady cold for some time now – Olis
Hampton took the Deer team sometime in December 1848.
12 Frid – Hazy and warmer with signs of rain
13 Sat – morning Cloudy – Rain moderately in the night, hard
rain thro the day – Bread machine in operation by Horse
power – Purchased two Young horses of Tichenor – Bay – that
makes 6 fresh horses on the place within a week or two –
14th. Sab. Cloudy and warm – In the evening mist and sun –
In meeting, training – learning to dance in order – all tired –
Influenza general and almost universal —— Sisters very bad
15. mond – Warm and rainy with sleet
16. Tues'd – Warm – measles and miserable complaints this wk
17. Wed – Pleasant but some cold – Elder John breaking colts –
From this time to the 29th of Jany 1849 confin'd to the house
with an influenza – stiff [illegible] and head aching –
William Redmon officiating between while –

Jay 29th 1849 - Morning warm and cloudy - commenc'd attending the School again this morning - Ezra up from W. Water -
30. Tues. Morning cloudy and wet - 7 young horse colts purchas'd this winter for home use - all to break in to work -
31. Wed. Raining with small snow - Sawing wood &c School -
Feby 1st 1849. Clear and pleasant day - warm and spring like Rain smartly last night
2. Frid - Cloudy but not cold - very muddy and wet -
3rd. Sat. Uncommon clear and beautiful day - Sky clear blue and temperature pleasant but rather cold --
4. Sab. Day pleasant. Rufus Bryant here from P. Hill - Robins singing and blue birds heard also about this time.
5. Mon - Snow small - not very cold - [illegible] gone to Cin -
6th Tues. Morning cloudy windy and cold - snow inch deep -
7th. Wed - Clear and cold 14° above Zero -
8. Thurs - Cold and snowing a little by spirts. Wind S.E. -
9. Fri Cold - Clear - R W P. from water [illegible] - mov'd to the South - the old garden house of Calvin Morrel s with oxen
10. Sat - Cold 13° above Zero - very cold for all -
11. Sab - pleasant day -
12. Mon Cold and clear - windy
13. Tues. Weather clear and pleasant - getting up [illegible] winters wood -
14 - Wed - Colder and colder every minute

15th Feb. 1849 - very cold and very clear 3° above Zero -
16. Frid - very cold hazy - 2° above Zero - Cutting and hauling wood -
17. Sat - Signs of snow - Cold - Snowing a little this morning - getting wood moderately - for the family - hauling to the saw -
18. Sab - Snow 3 inches deep - Cold - meeting at home - dry -
19. Mon - very cold - 9° below Zero - Snow unthaw'd -
20. Tues. Cloudy - cold - signs of more snow - Jesse gone to Miamisburgh - Oliver Augustus and Peter to Cincinnati and Moses to Xenia ——
21. Wed - Weather cloudy & warm or rather moderate not thawing much - but not killing cold W. S.E.
22 Thursday - 23 Frid - 24 Sat. Rain strong - quit the School - and hope some one better qualified will find the next privilege — Bought our Sugar three times for the coming year -
25. Sab - day moderate - cloudy - uncomfortable -
26. Mon - Cloudy not cold but raw - Heard this morning as of. " exactly as if overhead an explosion similar to a Cannon - loud and distinct, as tho something had burst or blown up - the reverberation of the sound lasted a long time and seemed to pass off far to the S.W. - In the morning I should ½ after 6 or 7 - took possession of the old shop again -

27. Tues. 28 Wed.

March 1st 1849. Pleasant day but cloudy – Kept mother Amys birth day as the sabbath –

2 Frid – Cloudy and freezing moderately small rain –

3 Sat. nothing important transacting – Steady cloudy & rain –

4. Sat – Cloudy and raw unpleasant – Meeting at the meeting house

5. Mon Still Cloudy and considerable rain – Garden prospects opening somewhat fair –

6 Tues – 7 Wed – Clear and pleasant rain over

8 Thurs – Clear and pleasant A.M. – Cloudy P.M. – to wet to work in the garden.

9. Rain to day and Cloudy – no garden weather – times dull and unpropitious season –

10 Sat. Warm cloudy foggy wet and Comfortless –

11. Sabb. A fast day in the Church – nearly as usual but not Exactly So

12. Mon. Beautiful clear day – warm – and pleasant –

13. Tues – Cloudy A.M. Rain P.M. –

14. Wed – Clear – D. West went away on tuesday monday and Marcus Ross the next morning tuesday –

15. Thurs – Hard rain with thunder & lightning at night of Wednesday –

16. Frid – Clear & very pleasant – finished cutting 1250 pea sticks – Wood saw scheme failed – would not go – cross cut plan –

17 March 1849 - Sat - 57 years old to day - - few & evil &c &c &c
18. Sab - pleasant day - good meeting &c
19. Mo - pleasant - went to Watervliet with Nancy Mac Neman and A Tibughin - to see Henry Reed who is apparently dying with the consumption - Phebe Stewart came home with us
20th - Tues - came home from Watervliet - South house struck with Lightning and severely injur'd - some hurt and two young women slightly injur'd - a very heavy charge -
21st - Hard rain yesterday - and cloudy this morning -
22nd - Clear and strong frost - cold - ground very wet - Joseph Johnson deceas'd yesterday 5 minutes before 2. PM. a good man full of years gather'd, ripe and ready for a change of worlds -
23rd Frid. Clear cool morning - pleasant - working in garden
24. Sat. pleasant morning - yesterday - Plough'd some for the first -
25. Sab. Cloudy and cold rain saturday Evening - Frost expected
26. Mon. Cold and clear - Frost strong this morning - garding nothing -
27 Tues - clear - 28 Wed - clear and cold -
29 Thurs. Signs of Rain - but pleasant a m - planting potatoes -
30 Frid. Cold planting &c 31 Sat. Cold and Clear - frost
- April 1st 1849. Clear pleasant day - to the West - Doctoring - &c
2. Mon - Morning clear and pleasant - Mosses Miller released from his team. Georg Seymore takes his place.
3. Tues. Morning clear and pleasant - Indian Summer weather

4. Wed, morning smoky and small rain — warm —
Sophronia Nailer gives place to Denise Houston in the deaconship —
Elizabeth Far releas'd from the children a few days past — and
Marietta is alone with them at present. Steady continued Rain —
5. Thurs. Morning cloudy — windy night, and quite cool — Frost —
6. Frid — 7. Sat. 8. Sab — Continued Rain — and warm — nothing
scarcely can be done in the garden — And after all, the question is
seriously asked in the thinking mind. Is an enlighten'd self Love
the true philosophy — A Love of the true self, so refin'd that it will
voluntarily deny itself of every gratification, physical and mental which
is not consistent with its ultimate best good — To what end is self
denial but to make us happy — to make what happy — the man, —
Each individual man & woman — happy in themselves and happy in
connexion with each other — But what is the man or the woman —
Something distinct from him or herself — As the boy said to
his Fathers watch "this matter should be look'd into" —
9. Cloudy and some rain, hard rain in the night —
10. Cloudy and incessant rain —
11. Wed — morning clear and cool — high waters some — frost
12. Thurs — Morning clear and cool — Cherries & Peaches in full bloom —
13. Frid — morning cloudy — S. W. signs of rain — Put a fence on
the North side of the garden — Sweet potatoes rotting in the
hot bed by reason of the bed being too hot — and put in too
Early — and by not feeling of them sooner —

Catalogue of Medical Herbs — with the Class order &c &c

Class 14th — Didynamia — Characterised by having 4 Stamins 2 long and 2 shorter — It has 2 orders 1st Gymnospermia 2nd — Angiospermia —— Plants set down as gathered 1846 ——

Mother Wort — "Leonorus Cardiaca" Class 14th — Didynamia Order 1st. Gymnospermia — Calyx 5. angled — 5 toothd, corol with the upper lip villose (fine soft hairs), flat, entire: lower lip 3 parted; middle division undivided: lobes of the anther parallel —— Having labiate flowers, and small pods ——

Class 17th. Diadelphia — Stamens united in two parcels — Order Hexandria — the class contains 4 orders — beginning at the 5th and ending on the 8th —

Fumitory — "Fumaria" Calyx 2 leaved, caducous, corol irregular, spurr'd at the base, filaments 2, each with three anthers: capsule drupe like, 1 celled, 1 seeded, not opening by valves; seeds affix'd to the sides of the cell —

Class 12th Icosandria — Stamens many — perigynous — Orders 3 — 1st Monogynia — Stamens many — perigynous Styles 1. Order 2. Di Pentagynia — Stamens many perigynous (inserted into the Calyx) Styles 2 to 5 — Order 3 — Polygynia — Stamens many, perigynous, styles many — Calyx urnform, inferior, 5 cleft, fleshy, contracted

towards the top, petals 5; seeds numerous, bristly, fix'd to the sides of the Calyx within —
the Rose —

"Papaver" — Poppy — Class 13 Polyandria — Order 1st Monogynia — Calyx 2 leav'd, caducous (falling off early) Corol 4 petal'd: stigma with Radiating lines: capsule 1 cell'd; dehiscent (gaping or opening, so as to discharge the seeds by orifices) by pores under the permanent stigma. —

Horehound. "Marubium Vulgare" Class 14th (see page 1st - First article) Order 1st, in that class — Calyx salver form'd; rigid, mark'd with ten lines: Corol with upper lip 2 Cleft — linear, straight —

Catnip — "Nepeta Cataria" Class 14th "Didynamia" Order 1st "Gymnospermia" Calyx dry, striated; Corol with a longish tube, under lip with the middle division Crenated, throat with a reflected margin: stamens ap- -proximate —

Elder — Sambucus Canadensis — Class 5 Pentandria Order 3 Trygynia — Calyx 5 parted, ~~capsule, inflated, connate~~ corol subrucolate — berry 3 seeded —

Feverfew – Class 18th Syngenesia – Order 2 Polygamia Superflua – generic name Crysanthemum – Specific name parthenium ——

Spear-mint[°] – Class 14th Dydinamia – Order 1st Gymnospermia ——

Agrimony – Class 11th – Dodecandria – Order 2 Dyginia –

Balm – "Melissa Officinalis" – Class 14th – order 1st Gynospermia ——

Tanzy – "Tanecetum Vulgare" Class 18th – Syngenesia — Order 2nd – Polygamia Superflua ——

Cicuta – Hemlock – "Conium Maculatum" 5 Class 5th Pentrandria – Order 2nd Digynia ——

Sweet Marjoram* — 14 Class Didynamia — Order 1st Gynospermia ——

Sweet Basil. Ocymum. 14 Class Didynamia – Order First — Gymnospermia ——

May Weed – Dog Fennel – "Anthemis Cotula" – Clas 18th Syngenesia – Order 2nd Polygamia – ——

Pepper Mint – Mentha piperata – 14 Class Didynamia 1st Order Gymnospermia ——

Penny Royal – Hedeoma Puleginides – Class 2nd Diandria, Order 1st Monogynia —— ——

* Origanum Majorana. [°] Mentha Viridis –

Polygonum Hydropiperoides "Arse smart" 8th Class
Octandria — 3rd order Tryggyna — Buckwheat — Knot
grass, hearts ease — same class and order —— ——
Flea bane Canada — "Erigeron Canadense" Sexual
System Syngenesia Superflua — Order 2nd Polygamia
Superflua —— Syngenesia is the 18th Class ———
James Town Weed — Datura Stramonium — 5th Class. sex.
System. Pentandria — 1st Order Monogynia ————
14. April 1849 — Cold morning and clear — frozen bad —
15. Sat — Cold and clear — from the Evening of the 13th to this
16th. morning there have been extreme hard frosts — thermometer stand
ing at 26° and below — Every thing of the spring that had
started is killed nearly — all garden things up have suffered
if not to death stunted miserably — And this morning at
Sun rise the thermometer stood at 19° being 13° below freezing pt —
17. Tues — Rain and cold no gardening weather good at all —
18. Wed — Cloudy windy and cold freezing again — W. N. W.
thermometer standing to day at 6° above freezing — all day
19. Thurs — Ground hard frozen this morning — and very cold —
20. Frid — Day cold and pleasant — working in the
garden — ploughing &c
21. Sat — Cold chilling rain — moving the Rhubarb — &c
22. Sat — 23 mon — 24 Tuesday 25 Wed — ———— E. H. rain'd

26 April 1849 - nothing 27. Frid - nothing - pain of mind unspeakable
May 1st 1849 - Rainy morning - warm and pleasant - growing time at present - At the West &c
2. Wed - cool clear and pleasant morning - Clarissa Patterson remov'd to the West as assistant Elder on Sat. last 28th April -
3. Thurs. Morning cool and pleasant - Hurt my foot with a Harrow tooth - unfit for much business to day - Ministry visiting to WaterVliet this week Jane Buchanan in co with them -
4. Frid _ 5. Sat - pleasant and warm - Good rain ministry returned from WaterVliet -
6th. Sat - pleasant day - moderate rain - John McLain came from S. Union on business -
7th Mon. morning warm and cloudy - Evening cloudy
8. Tues. Hard rain in the night - morning cloudy cool and pleasant -
9. Wed - Cool and pleasant Wind N. John McLain and M. Eastwood visiting to WaterVliet -
10. Thurs. Day cool and misty rather hazy - Wind N.E. and dry -
11. Frid - Day pleasant clear and cool - Shearing sheep generally -
12. Sat Rain - 13. Sat - Fair -
14. Mon - Hazy - and cool - Jn McLean went home -
15. Tues. pleasant day and reasonably warm -
16. Wed - Cloudy morning - Clear P.m. and Cool signs of rain in the morning and none came -

17th May 1849 - Morning Clear and Cool - dry and plea-
sant but not growing weather -
18. H Frid - Clear cool and dry - no dew for many nights -
19. Sat. Clear and cool - no dew - nor frost, but they both seem near
20. Sab. pleasant day - Ministration strong and good -
21. Mon - Windy hazy with signs of Rain - Emily Hampton
remov'd to the South last week I think - And H
22. Tues - Morning windy with small rain - very moderate -
23 - Wed - pleasant - Visiting gardens &c
24. Thurs - Cloudy and cold -
25. Frid - This morning cold and small frost - in low places -
26. Sat - Cold and clear - Ther. at 40 for two mornings - things in
the garden stationary -
27. Sab - nothing important - pleasant weather
28. Mon - Small rain and apparently trying to rain more -
29. Tues - Rain again and strong signs of more coming -
30 Wed - Clear and growing warm and pleasant.
31 Thurs - Still clear and warm - very pleasant weather - dry.
June 1st 1849 - Morning cool dry and pleasant - Earth parch'd -
Substantial Rain to day -
2. Sat - planted Cabbage to day - for winter use -
3. Sab - pleasant day -
4. Mon - very warm and very dry -
5. Tues - Still very warm and no signs of rain -

6 Wed – Morning very pleasant – visiting yesterday at the West to see some sick folks – Raised the New Tan House –

7. Thurs – Morning wet – rain in the night very timely for vegatables – The Ministry go to White Water –

8. Frid – Wet Rain last night and hard searching rain yesterday every thing in the garden wet enough Levi Jennings came last Saturday – no comments –

9. Morning Rain with thunder and Lighting –

10. Sat. Morning Cloudy and Cool – pleasant.

11. Mon. pleasant day – but warm – and Small rain

12. Tues. Warm and pleasant – with strong signs of rain –

13 Wed – Warm and dry with continued signs of rain –

14. Thurs. Warm as usual rain in the Evening & night – Ministry Came home from W. Water

15. Frid – pleasant morning – nothing important happening –

16. Sat – cool and clear – signs of Rain

17. Sat – pleasant – An Englishman died to day at the West with Cholera –

18. Mon – Hot and dry – Cholera raging in Europe & america

19. Tues – Hot and dry – Bowel Complaints frequent Brethren gone for White Walnut bark to color with –

20. Wed – very hot – It is said that upwards of 300 died of the Cholera in Cincinnati in one day lately – It is there now bad –

in the morning

21. Thurs. Extremely hot — North Union Ministry here arrived to day — Alec Daniel Sering returned from there — he had been assisting them with their new meeting house — George Berry — left
22. Frid — Day Extremely hot — thermometer at 93° — signs of Rain —
23. Sat. Hot and thunder shower P.M. — New Stable fix'd —
24. Sat. Small rain and very warm —
25. Mon — Hot and showery — began harvest — cutting wheat —
26. Tues — Harvesting — very hot — Grain rusty —
27. Wed — Continued harvesting — Polly Rice broke her leg — and Charles and Fisher set it again — Pretty fair Rain to day —
28. Thurs — Continued hard Rain this afternoon — harvest detain'd —
29. Frid — Continues to Rain — Cutting grain with cradles — This season for the first time since I have been in this Country there has been a Night Hawk in this neighborhood the whole season — I have heard him every day — —
30. Sat. Rain — and hot — Susanna Parkhurst deceased — Consumption —
July 1st. Sat. — Clear and pleasant —
2nd — North Union ministry return'd home — Our Ministry went to West Union visiting — Finished Cutting wheat to day — I have lost 8 days out of the garden by harvest —
3rd — Morning pleasant —
4. Wed — Cold day for the time of year — Garden sadly neglected by my going to harvesting — Sent 3 pecks of Peas West — Early Marrow —

5. Thur - Still cold and windy - Our people mowing and making hay -
Cholera bad in the City - Over 100 dying daily -
6. Frid - Rainy day and cold S.E. Wind - Mowing stop'd -
7. Sat. Morning rains - and cold - Menniety return from N.Y. -
8. Sat - Cloudy day - George Rohl buried -
9. Mon - Cloudy and rain in the morning - Garden very wet -
preparing to thresh wheat with the new machine -
10. Tues. Hard rain and much thunder and lighting - had
the first Cucumbers this season -
11. Wed - Pleasant day - Getting hay -
12 Thurs - Pleasant morning - Commenced threshing wheat -
13. Frid - pleasant day - threshing going on well - Cholera increasing
in Lebanon and parts adjacent -
14. Sat. Cool & pleasant - Small rain in the morning - but day good -
Cholera increasing - generally acknowledg'd as a just judgement of
God even in the world - Days of humiliation and prayer and fasting
generally recommended by Mayors of Cities - Governors - and
by President Taylor on the first friday in August
15. Sab. Morning Cool and clear - Signs of good weather -
16. Mon - Weather continues fine - threshing going on well - gather'd my
Seed Onions to day - Cholera raging in many small towns in
the interior of the state severely - Cincinnati improving in
health and spirits - Deaths mostly among the german & Irish -

17. Tues. very pleasant indeed – finishing thrashing wheat to day –
Garden quiet and clean generally – fixings in the shop to day
undergoing some Changes for the better – Conveniences for writing &c.
18. Wed – Getting very hot – making a second attack mowing –
19. Thurs – Very hot and dry – hiring hands to mow – many unwell –
Sick stomachs &c –
20. Frid – Rainy morning – warm and otherwise pleasant – All hands
picking blackberrys for pies – Smart rain notwithstanding –
21 Sat – Cloudy morning – but signs of Clearing up – Used 3 mowers to day –
22. Sab – Pleasant day – Went off as common – up, Eat, meeting, union meeting,
Eat, meeting, Eat, Singing meeting, Union Meeting, talk, Bed – sleep –
23 – Mon – Day Clear and pleasant – Strong mowing going on –
24. Tues pleasant day A.M. P.M. Rain towards night – hay wet –
25. Wed. Rainy morning and signs of Continuing long –
26. Thurs – Morning clearing up fast – signs of fair weather – mowing
again and preparing to haul in hay – Wrote a letter to N. Longworth –
27. Frid – Morning clear – after rain last night – mowing and
making hay what is called catching – Slow & uncertain –
Thomas Gee deceas'd this morning about 10.o.clock – disease was
Erysipelitous inflamation of the throat – attended with typhoid
type of fever –
28. Sat – Clear & pleasant – funeral to day – 8.o.clock –
29 Sab – Morning clear and pleasant –

30th July 1849. Monday some rain — pushing the mowing to get done and did get done and dismiss'd the hired hands —
31st — Tues. pleasant cool day — Writing communication from the East William Redman and O. C Hampton helping me — Joseph Agnew up from W. Water Village — Nathan Sharp died on Monday morning about 2 o clock July 30th 1849. at Lebanon. Warren County. Ohio —
August 1st 1849. Morning very pleasant — Harvest will be finished to day began harvest the 25th of June — reasonably quick despatch — thrashed the wheat in the time 1960 Bushel or something near it —
2nd — Day pleasant — Harvest being over the day was appropriated to rest of body — and learning songs for commemorating a communication from Mother Wisdom — sent from the East — In which the believers sense is set right about the Cholera &c &c very needful and appropriate at the present time —
3rd — Day appropriated to fasting and prayer, and supplication to the God of Heaven to temper the hand of the Angel of Pestilence towards the poor lost children of men — to stay the plague — and to give space for Repentance and amendment — the whole society assembled at the Chosen square — very uncommon outpouring of the spirit and much feeling — Meeting at the chosen square lasted 7 hours —
4th — Morning cloudy and warm — R W Pelham from Watervliet —
5th Sab — nothing important — Day past off as common
6th Mon — Day pleasant — Writing some —

7th August 1849 – Tues – Morning pleasant – Lewis & Sanford going to W Water this morning to put up spinning works – Caty did began to sing on the 27th June – One night hawk nesting in this County this season – heard him all spring & summer – It may thus happen that they will continue to live and raise their young in this country as they do in the East – they pass south thro this country yearly in the fall to the South and in the spring to the East – I have observed them for 27 years – and the present is the first that one has stayed all summer –
8. Wed – Morning pleasant – Afternoon hard rain and wind –
9. Thurs. Morning rainy and lighting and thunder all last night Cut my foot bad with an axe – cutting wood
10. Frid – Day pleasant – quite cool morning – fire agreeable –
11. Sat. Clear and pleasantly cool morning – Crippled by a cut – the effect of inexcusable carelessness, as is generally the case –
Sab. 12. Mon – 13 – Small rain – crippled and stupid – writing Jesse Legier releas'd from the Deacons gift – Ithamar Johnson succeeds him – Ashbell Kitchel releas'd from the Elders Order at the 2nd order and W Davis put in his place James McNemar lives with him –
14 Tues – nothing important – Crippled and in the house –
15. Wed – James Hodge moveth to the South – James Ball also leaves his Spiritual Care at the West and comes to the South –
16. Thurs – Ministry go to W. Water visiting –

17 August 1849 Frid — Morning pleasant — and cool —
Polly Rice deceas'd funeral on Sat 18th —
18. Sat. Weather pleasant — Ministry gone to W. Water, and Joseph
Agnew and Ezra up from the lands
19 Sun — David Walker deceas'd this morning about 8 oclock —
20 Mon — Morning pleasant — funeral of D. Walker —
21. Tues — morning quite pleasant — Yesterday extremely hot — clear
22 Wed — Morning pleasant, small clouds &c but signs of continuing clear
23 Thurs — Morning cloudy with small rain, & signs of more Ministry
returned from W. Water —
24. Frid — Morning clear cool and pleasant — Brethren making turn
pike road thro the lane by the cow barn —
25. Sat — Uncommon pleasant & clear — air temperate and fine
Road thro' by the cow barn done, an honorable job credit
able to the undertakers and finishers & all engag'd —
26. Sab — Clear and warm — pass'd as usual
27. Mon — Signs of rain — small shower P.M. Harvesters coming
28. Tues — Foggy and warm morning — Levi Jenings defunct —
29. Wed — Warm and rainy — leaves falling — times dull — want of
excitement — life monotonous and stupid at present — small
animation — it may be necessary for the growth of spiritual life —
30. Cloudy and small rain — W. Reynolds gone to Cincinnati —
31. Cloudy and windy getting cooler —
September 1st 1849 — Morning clear cool and pleasant —

Argumentum ad hominem - An argument drawn from the admitted premises of an opponent -

Sep 2nd - Sab - morning pleasant and cool - nothing to remark -

3. Mon. Morning clear and cool - time seems to progress along in a monotonous routine without change of anything - no dash in the stream to make new circles -

4. Tues - Morning cloudy and warm - Brethren hauling flag stone -

5. Wed. Foggy morning and warm - Working in garden -

6. Thurs - Hard rain and turning cooler - Brethren hauling stone, gets wet -

7. Frid - Morning clear and signs of frost -

8. Sat - Clear and cool - pleasant - Any change occurring in an Eternal sameness; must be pleasing, if such a thing could be -

9. Sab - fine clear day - Meeting devoted to reading -

10. Mon - Still clear - Broom Corn begining to require notice -

11. Tues - Clear and pleasant - Working at Broom Corn -

12. Wed - Clear and cool - Headache - doing little -

13. Thurs - 14 Frid &

15. Sat - working in the Broom Corn - steady and nothing to note -

16. Sab. Sick and infirm by reason of some kind of nervous debility giving rise to palpitation of the heart, and consequently weakness -

17. Mon - 18th Tuesday - John Rankin from Ky here visiting this week -

19. Wed - Clear and pleasant - Rider Robinson a boy about 10 years old died about 20 minuts past 1. Also on monday Tuesday the 18th inst -

20, 21, 22, 23, 24, 25, 26, 27, 28. Frid Sept— Sick myself and the journal uncontinued— In the nurse room now— and in uncertainty when I shall be releas'd— taking medicine by direction of Dr Charles— D. Miller sick at the north— And a girl nam'd Hoyle— Fany Bace gone crazy after the manner of her Father—

Oct 1st 1849.) Sick of a disease of the spinal nerves— living in the nurse room and going thro' a Course of medicine directed by Dr Charles of Lebanon—— D. Miller Convalescent— much sickness at the 2nd order this season and several deaths— White water Brethren plastering for the 2nd order people 4 of them viz— Ezra Geo. Rubush— David Bacon— & Ephraim Frost— About to give up the garden— and of course will have to set in some new place— Clear wrote to Eliza—

2nd— Cloudy and rain— growing cooler gradually—

Oct 21st After a long spell of tiresome affliction of body the diary is again commenc'd as usual— Commenced again a turn in the medicine Shop on the 19 of this month— Visitors from White Water— J. Easterbrook, John Clark— and four sisters— Polly Burnham Polly Champlain Fanny and Magine—

22 Mon— Clear P.m— pleasant— pottering in the Shop— White water visitors went home on the 24th

23. Tues— Clear and warm— putting up medicine &c

24 of Oct. 1849 - Day very pleasant - puting up medicine &c
Brethren floging the Cow Yard &c
25. Wed - Day clear and warm - laying out walks in the medical
garden by Wm William and milliam - Writing letters &c
26. Thurs - Working in the medicine Shop &c
27. Frid - Day very pleasant indeed - Writing letters &c &c
28. Sat. pleasant - Indian Summer - puting up medicine -
29. Mon. Morning rainy and warm - nothing to note -
Abraham to Cincinnati - for Bottles &c &c
30. Tues - Morning clear and cool - The medicinal or useful part
of trees is generally the bark - Of perennials the root; and of
annuals the whole plant - Botany --
31. Wed - Day cool thin clouds - signs of rain - Wm & Wm planting out
Liverwort &c My health poor - but gaining a little daily -
Thursday Nov 1st 1849 - pleasant day - Thankful Thomas
left this world Yesterday the 31st of Oct. 20 minutes after
10 O clock and was buried to day -- "Roscoe says" -
"When begin to Reason they cease to feel"
Frid - 2nd - Indian Summer - fair and pleasant - Shop
3. Sat. Cloudy and warm - pleasant - Elder John & Elders Sally
Marietta Agnew and Martha Scot gone to W. Water
4. Sat - Morning hazy - After the horrors of a night of dispeptic pain
trouble and anxiety of mind & pain of body - I am alive & Kicking -

Nov 4th 1849 - Sab - morning - A despeptic patient should never record his feelings, or ever speak of them in company -
5 - Monday - Cloudy and hazy - working in the Shop - quietly -
6. Tues. Morning Clear and warm - Began to husk corn - Visions at the West, again Smartly -
7. Wed - pleasant cloudy day - signs of rain Elder John come from W.
8. Thurs - Strong wind and rain hard weather getting cold -
9. Frid - pleasant cool day - husking - putting up medicines myself
10. Sat. morning clear and pleasant - wrote letter to N. Lebanon &c.
11. Sab - Day pleasant - meeting and Elder Ebenezer's rule and testament was read and the meeting was uncommon good - Strong meeting in the evening - Elder [illegible] from S. Union to going below
12th Day cool clear and pleasant
13th ~~Tues~~ - Day very pleasant and clear -
14. ~~Wed~~ - Weather continues fine - finished our corn and going to help the West folks -
15. Thurs - Day pleasant Indian Summer - the S. Union went home to day -
16. Frid - Morning pleasant - William & a brother gone to buy a still to Franklin -
17. Sat - pleasant warm Indian Summer - Painting the houses Moses and Jesse & Wm Jennings - doing the work - A work of God going on at the West - something like mothers work begun -

18. Sat. Day cloudy and smoky and small rain in the evening -
meeting dull rather tho' there seem'd to be a trial for life -
19. Mon - Cloudy and somewhat Cooler - Brethren digging Indian Turnips
Candy p[illegible] &c - painting the good houses - poor ones as olds -
20th. Tues - Day warm and pleasant - We rise in the morning and
Eat and work and work and eat - and go to bed and sleep and
rise in the morning again to pursue the same undeviating round -
21st. Wed. Day cloudy and warm signs of rain -
22 - Thurs - Rainy and wet - getting colder every day -
23. Frid - Cloudy and rainy day - through rain in the night -
24. Sat - Cloudy and warm - Unwell and weak - Thoughts
Mark it - Truth is not often obtain'd by reasoning, but is
generally understood and clearly known by feeling - that
which we feel we know - that which we reason on, we often
doubt, and are seldom sure - Feeling is sure, reasoning
uncertain -
25 - Sab - Day pleasant - meeting with the second family - fine time
our meeting was solemn and impressive - signs of gaining a
spirit of Repentance - Repentance is ascendant - We Pleme -
26 - Mon - Day clear and pleasant - Cool - not cold -
27. Tues - 28 Wed - busy papering boxes yesterday & today -
29. Thurs - Thanksgiving day - Meeting of all the orders at the holy
Sanctuary - A moving meeting indeed strong prayers for the

gift of Repentance — And signs of the prayers being answered —
30th Frid — Clear and pleasant — went to the West Branch Frame to
see Saml Batterby who is sick and very likely to die soon —
Dec 1st 1849 — Day pleasant — Went to Lebanon to see fair play
for John Wilson in his examination for School teaching —
2nd — Sat — Cloudy and rainy day — Meeting at home — commenc
-ed training again in the Labor in holy Order — All must
gain it or take back ranks —
3rd — Mon — Day cloudy and misty raw and not very cold —
in the Shop writing letters &c putting up medicine —
4. Tuesday — Rainy morning — not cold — Wm to Cincinnati —
5. Wed — Clear and pleasant — Muddy — warm — Killing sheep
to day 115 to Eat — man is truly a great glutton —
6. Thurs — Day pleasant some raw — Saml Kesauter came here to
day to bring a woman and child — She grew restive and instead
of going into the house ran or walked fast down the road —
7. Frid — Cold and cloudy — Saml here again with his woman
and child making another pass for her to stay —
8. Sat — 9. Sab — Cloudy day — Meeting as usual —
9. Mon 10. Snowing handsomely thro' the forenoon — S. Kesauter
finally succeeds in keeping his girl here —
10. Tuesday — Snow 3 inches deep and Cold —
11. Wed — Clear and thawing moderately — 1 hr below

12. Thurs - 13. Frid - 14. Sat - Cloudy and cool not cold
weather - Snow about 4 or 5 inches deep and sleighs run
ning a little - Folks hauling and cutting Saw Logs -
16. Sab - Day; Rainy and Cloudy meeting at home - Lonely -
17. Mon - morning cold and clearing up pleasant -
commenced working in the shop Oct 19th 1849 - Health poor -
18. Tues - pleasant cool day - Cloudy - working in the shop -
19. Wed - Rainy day - warm - Shop - business as usual -
20. Thurs - Rainy morning - hard rain Springs full ready for winter
In an examination of the American dispensatory I find acknowledged
by the regular faculty 610 vegetable medicine - being 6 or 8 times
as many in that order as from the mineral Kingdom - Notwithstand
ing the outcry against the regulars on account of their poison minerals -
26th - In consequence of inexcusable indolence this diary
hath been basely neglected for some time, but must now
be brought up again with care and attention - Christmas
passed off very quietly and comfortably - Beef being all
in salt and put away in good order - and the fall work
rounded off in good style, we are ready for winter -
This morning looks and feels like more snow, and we have
already had a matter of 6 or 7 inches of snow, and it is ly
ing on the ground in considerable thickness - Oliver & Israel
have the school and are doing well - My business regularly
putting up medicine - gradually gaining health -

Decr 27th 1849 — Pleasant warm day general thaw — working in the shop and put up of Lobelia Herb — 68 lbs. Snow going — (Man is exactly that which he wills to be.)

28. Frid — Cloudy and not very cold — Reading the Anglo Saxon a Phonographic paper from N. York city — Phonography will yet become fashionable and it ought to —
Put up to day 24 lbs Lobelia Herb — 24 lbs
Uncommon long continued Cloudy weather —

29. Sat. Day Cloudy and warm — thaw continues gradually —
Put up to day as usual — — — — — — — — — 24 lbs
Health very slowly, but perceptibly improving —

30. Sab — Day cold cloudy and snowing moderately — Went to meeting to day with the Young order — They are lively and zealous and in good spirits doing well to all appearance — I should think tho' that the present excitement is tapering out gradually — But I think it has been of great benefit to many of them in getting them into Liberty of the Spirit, and freedom in their exercises and gifts — which they would have been a long time in gaining without some additional spring to their souls, beyond the systematic routine which too often grows into form, without much life in the spirit —
The Young order is now composed of those who are strangers to me, four years absence, has thrown a new race of beings into the market whom I have no knowledge of

Dec 31st 1849 Morning clear and very cold — Monday
Elder John and Jesse gone to Franklin for boards &c &c
Moses Eastwood to Xenia with a load of Cooper ware &c
January 1st 1850 — Tuesday — Morning clear and cold —
Yesterday morning the thermometer stood at 2° below Zero —
William Reynolds & Redmon grinding roots & herbs —
thawing a little in the Sun to day —
My prayer to God is, for the coming Year to enable me to
increase in a Reconcil'd Spirit, and to subdue every
thing in my soul which is contrary to the true spirit of
this holy Order —

put up to day —— } Lobelia 40 lb

2. Wed — Day cloudy raw and very
unpleasant — To day in reckoning
up the amount of Lobelia found the
whole amount to be 180 lbs of which
100 lbs is in 1/4 lb cakes — 40 lb in 2 lb cakes
3 lb in 1 lb cakes and 37 in 1/2 lb cakes —— thus much
done and Labell'd on the 2nd day of Jan. 1850

40 lb
68
24
24
12
168 lb
12
180

3. Thurs — Cloudy and not cold — Moses gone to Cincinnati
Dan Sering to Xenia with brooms — Long continued cloudy
weather — raw and uncomfortable — Smoky —
4th Frid — Day clear cold and pleasant — Snowing
Early in the morning — and now clear & growing cold —

Sat. 5th Jan. 1850. Day cloudy and unpleasant - working in the Shop quietly - M. Miller came from Cincinnati where he had been pedling - Sluts hominy grease &c &c &c and of course bringing home the dimes - Weather almost uniformly cloudy cold and snow on the ground for some weeks back -

6th. Sab - Day as usual cloudy and spitting snow - unwell to day and did not go to meeting - grunting at home with pain and indisposition of body and mind -

7. Mon - As usual cloudy and misting snow and fine rain - not very cold, but raw and chilling - Peter to Cin -

8. Tues - Cloudy and snow and rain - not very cold - H. Reynolds to Cincinnati this morning - Lobelia 255 lbs put up to day in all from the beginning -

9. Wed - Cloudy and cool - Long continued Cloudy weath -
To day put up of Lobelia 20 lbs more which added to 255
20
275

10. Thurs. Day pleasant and warm - general thaw - Went to Lebanon - quite unwell - Hypo. and discouragement - Hurrah -
When a man is strong and in good health he is hard and valiant - but when disease is preying on his vitals, and his physical strength is gone, he does not feel so mighty -

11. Frid - Rainy day - At the South - S. Long & H. Beaty signed the Covenant -

12. Sat. Day cloudy and growing cold - Legs swelling - Bowels of out of order - weak - good for nothing - dull - stupid - Hypo - &c

12th Jan. 1850 - Sage Experience bids me thus declare - That excessive Eating produces, in the human family, four fifths of the mal- -adies to which they are Subject - I record this sentiment as the result of 40 Years experience and observation - I am confident it is truth - And if any one who reads this, chooses to profit by it he is welcome - "And may he better reck the reed than ever did the adviser" ———

13. Sab. morning cold windy and cloudy - "Humility is the com- -plex of all the moral virtues" - without this qualification the char- -acter is vitally deficient -

14. Monday Cloudy A.M. Clear P.M. - Went with Elder John to Watervliet in a sleigh snow being good and sleighing fine

15. Tues - Day Cloudy and warm - snow going - came home -

16. Wed - Morning cloudy - Lobelia 275 + 40 = 315 lb to this date - Wm. McFarland released from the Cows & W Rideman succeeds him

17. Thurs - Went to Cincinnati in co. with Elder John & Harvey - got our supper - went to bed - Eat our Breakfast and came home on the

18. Day cloudy and warm - On the Road home - Went to see Elinor Williams and found her and her family well - they are going to remove to their place in B. County soon - Having bought the homestead -

19. Sat. came this morning from the West Brick house, having staid there all night, being too tired to come home - the journey to Cin- cinnati was an out, for me, and was comfortable at any rate -

20th Jan. 1850 Sab – Day cloudy with small rain – meeting at home – quite interesting – Mother was said by the visionists to be there and there was a strong and very good ministration –
21. Mon – State cloudy – the Robins and Bluebirds came into the country about the 1st of January and continued until now – it is uncommon and may be a sign of something about to occur in the Season – not common in this climate –
Saml Losey goes into the Shoeshop – Andrew Beaty to the Herb business – Wm Redman to the care of the cows – and Edward Burnham to the horses – Wm McFarland on the farm – &c
22. Tues – Day clear and pleasant – Sent "Dunlavy's Manifesto" to Wm Adams of Lebanon – working in Shop –
23. Wed – Day pleasant – visiting to the Second family to see the folks –
24. Thurs – Cloudy and rain – Shop – A welch anecdote "John Evans, shall we know one another in the spiritual world? To be sure we shall, "Do you think we shall be bigger fools there than we are now –
25. Day warm and cloudy – Commenc'd writing – Reason Revelation and experience declares that it is utterly impossible for an intelligent being to be happy so long as the malevolent affections retain their ascendency over the heart – no odds in what state or condition such an intelligence may be in –

26th Jan. 1850 Morning cloudy and warm — Writing — In reference to Created beings Holiness may be defined to be a conformity to the moral order of the universe — In relation to the Creator it is that perfection of his nature, which leads him to promote the moral order and happiness of intelligent beings, and to counteract every thing which stands in opposition to this object —
27. Sat — Day very warm and pleasant, clear —
28. Mon — Cloudy morning clear PM — Jesse peddling quire &c to Cincinnati — Elder John and M Eastwood gone to Water Vliet to make a wagon bed — Put up the Charles&Blos Bill finished to day — 15 boxes, amt. $25.50 — pretty good —
29. Tues — Day pleasant — W. Reynolds gone to Cincinnati to ship the Charles Anderson — bed — Writing to day — steadily —
30. Wed — Day pleasant, S.E. Wind — Writing — as usual —
31. Thurs. Writing regularly every day — Health poor —
Feby 1st 1850 As usual writing steadily
2 Sat — Day cloudy and unpleasant, W.R. returned —
" Finished up the Church Record till this date —
3. Sat. Day very raining in the evening snow and most many inches —
4. Mon — Day very cold thermometer standing at 6 below 0 and Wind N.W. and blowing — Elder John to W. Watervliet Running round getting ages and nativities of Children at the 2nd family and at home —

5th Tues – Cloudy and cold – went to the West to obtain ages nativity &c of the Children removd to the Chh – comfortable visit to the Frame – Peirs & Althea &c

6. Wed Cloudy and cold – Writing at home –

7. Thur – Still cloudy and signs of rain Hiram Parkhurst and Edwin Burnum gone to Cincinnati

8. Frid – Cloudy and rainy day – finishd the Church Records for the present Year – Writing – copying the Howard Boy Ri

9. Sat – Morning Snowing and Sleet – growing Colder – Writing steadily –

10. Sab – Snowing and cold – meeting at home – lively meeting some dull –

11 – Mon – Day cloudy and cold – Writing a little – health good –
The persian boy said to his father, (when in a company who were as–
–sembled for devotional purposes) Not one of these hath lifted up his head to perform his genuflexions, they are all fast asleep – while I have been punctual in the performance of my devotion, and have held the holy Koran in my embrace – Life of your Father said the old man. It were better if thou also went asleep than to be searching out the faults of mankind –

12. Tues – Day cold rain and unpleasant – C Campbell removs to the South

13. Wed – Cold Blustering day with snow from the North –.

14. Snow continues – William Reynolds gone to Cincinnati to day in stock &c – Louis Valentine & nurses also – Snow 6 inches deep –

A. Pelham deceas'd on the 15th.

15. Feby 1850 — Snow 8 inches deep — and cold — William Returns — Not uncomfortably cold — No wind — and clear —

16. Sat. Day clear and cold — Snow 9 1/2 inches deep by strict admeasurement — Abijah Pelham died Yesterday on the 15th about 7. O. clock A.M. — Funeral to day —

17. Sat — Pleasant day — snow deep —

18. Mon — Day warm windy — and pleasant — Moses Eastwood goes to Watervliet to live to morrow — Rest day —

19. Tues — Day pleasant & thawing moderately — Wm and Andrew grinding Roots of different kinds at the mill —

20th Elder John returned from Watervliet whither he had been to take Mr Eastwood home —

21 Thursday — 22 Friday 23 Sat. Nothing important occurs — only School turned out and quit yesterday —

24. Sat — a boy went away and Oliver went after him and fetched him home

25. Mon — Day pleasant — Wm & Andrew chopping wood —

26 Tues — 27 Wed 28 Thursday — the last day of the month — Weather very warm and signs of rain — S. Battersby died on Wednesday at 7 O. clock P.M. —

March 1st 1850 — Kept in commemoration of Mother Anns birth day —

2nd Sat — Day cool and pleasant — Brethren cutting wood for the furnace and fire place

3rd day of March. 1850 - Sab - this day Kept as an Yearly Sacrafice - Eating bread and water - and confessing all wrongs Snow 5½ inches deep - not cold -
4. Mon - Warm thawing and snow going - Peter and Mary gone to Cincinnati -
5. Tues - Day pleasant - Cloudy P.M. -
6. Wed - Hard rain - deep freshet - Second family's dam broke and their race also - Our saw mill dam also broke over -
7th. Thurs - Clear pleasant day - Brethren working at the broken races and dams -
8. Frid - Cloudy Wind N.E. and cool. William and Andrew quarrying stone &c
9. Sat - Day windy and warm - signs of getting an out turn -
25. James Damon removes from Watervliet
27. Louis Hastings returns for his clothing -
April 5th. Charlotte Hoyle taken away by her mother -
21st - John Miller deceased -
26th - By order of the government Kept the day -
May 1st Andrew Beaty removes from the Childrens order and S. Tuttle removes in his place -
5th - Geo. Legier deceased -
27. Benj Dunlavy died

June 1st 1850 At the West Brick Edward Upham died —
17. S. Union having been here on a visit returned home to day —
18. Marietta Agnew and S. J. Beaty gave place to Betsy Zbughee in care of the little girls —
July 4th — Day hot — been harvesting three days — and mowing at the Lease — For the last few days it has rained much — two days of good weather — 2 Reaping Machines in operation — and 1 at the West Brick —
I have just returned to the shop — having been in the Nurse Room blistering my body — I am now some better than heretofore a little — Weak and worthless, unable to do even very small business — Fitting straws for hats, all I can do, for use, at present — I am intending to continue this diary if health permits —
5. Very hot — harvest progressing slowly — 2 machines going —
6. Continues hot — finished the West crop cutting —
7. Cooler and pleasant — Sabbath —
8. Pleasant but hot — Harvesting wheat going on — Bot one Reaping machine for 100 dollars — Another on hand —
9. Continues very warm — principally done our wheat harvest and some gone to help the Second family — finish'd to day — 5 o clock

July 9th 1850 Finish'd Cutting the wheat and Rye - Some of the brethren helping the 2nd family - some attending to the hay and some ploughing Broom Corn - &c &c Medical Shop going on regularly and in order -

10. Day very hot - ploughing Broomcorn strong - and helping the 2nd family people Cutting their wheat - Rain last Evening and the vegetable world growing fast - Oats turning Color soon be ripe - "He who grudgingly and lazily performs the common duties of life, because the idle vanity of his mind, may have been offended by the neglect or indifference of his companions, will not find peace to his mind, or comfort in his feelings" -

11. Clear and warm - "No man can be truly great untill he has gain'd a knowledge of himself" True happiness is only found in the reflections of an honest mind -
The most astonishing circumstance which seems to pre-sent to view from the world is a statement made by many in the state of New York and other places that there is a communication now existing between this world and the world of spirits thro' the medium of certain "Knockings" which take place, by which information may be obtain'd concerning those that have long been dead - &c &c Frequently the Father - Mother - Brother or Sister.

make themselves known by spelling their names in a cer-
tain manner by knocking on the wall or any thing handy —
using the Alphabet in a peculiar manner — And by
this means giving any information which is required by
the applicants touching those that are dead — and sundry
other things and matters according to the desires and wishes of
the enquirers — By many it is believed and by many
rejected with scorn and derision — time will manifest
the truth —

12. Cloudy and rain thro' the day — I think a man may be equally
a fool by believing nothing, or believing every thing — The true and
proper ground of belief is sound and satisfactory evidence, where
this, on proper and rationally honest investigation is sufficiently strong
to command the judgment, credence should be given and facts
admitted — To form an opinion without proper and fair exam-
ination, aided by honest investigation is unwise, and to hastily
Condemn an Idea or sentiment tho' at first view it may seem
inconsistent, and especially without liberal investigation is also
inconsistent with good sense, and shows, raw, flat, self conceit,
and also sets up indirectly a claim on uncommon wisdom and
an enlarged discretion — Qualities which 9 nine times out
of ten will be look'd for in vain, among those who claim
superabundant good sense in boasting of unbelief, let the subject
be what it may —

13th July 1850 – Cloudy and moderate rain thro' the day – Brethren piling hay Com – There can be no doubt but that very many of the diseases, misfortunes and adverse circumstances among others are derived from their ignorance of the true laws of their being, and by continual transgressions of that law they are laying the foundation for receiving the penalty – I have no doubt but that the laws of nature in the natural world are establish'd originally by infinite Wisdom perfectly correct, and that they are sure and certain to operate on all natural existences according to their original intention and regulation, and if man runs against them, or counteracts them he will as certainly have to suffer the effects as if he had been a horse or a cow – His ignorance will not screen him – If he drinks a draught of poison tho he may be ignorant of its quality, yet he will suffer the effects there will be no moral fault in the man, but his body must suffer because he has transgress'd the law of his relation to the subject in question, and he must learn to respect that law by what he suffers – His only remedy is in making himself acquainted with his own nature and the nature of the things around him – then if he does not transgress these he will not suffer the consequence of such an error – He need not blame God for his

sufferings, nor consider any judgement inflicted on him, only a just judgement which he has brought on himself by his ignorance, let him lay blame on the true cause and be better as fast as he can —

13th 14 Sabbath — Cloudy A.M. Clearing up P.M. —

Genus 1st — in Phrenology — Propensities common to man & other animals

1st Amativeness — Produces sexual love

2nd Philoprogenitiveness — Affection for young & tender beings —

3rd Concentrativeness — It gives the desire of permanence in place. Renders permanent emotions and ideas of the mind

4th Adhesiveness — Attachment, friendship and society results from it

5. Combativeness — Courage to meet danger and overcome difficulties — attacks whatever requires opposition, and resists unjust encroachments —

6. Destructiveness — Desire to destroy noxious animals, and to kill for food —

7. Secretiveness — Tendency to restrain within the mind the various emotions and ideas that involuntarily present themselves, untill the judgement has approved of giving them utterance — propensity to conceal — an ingredient in prudence —

8 Acquisitiveness — Desire to possess, and tendency to

acquire and accumulate articles of utility, to provide against want—

9 Constructiveness— Desire to build and construct works of art—

15. July— Morning cloudy and warm— preparing to thresh the wheat—

Genus, 2nd 1st Sentiments— common to man with the lower animals—

10. Self Esteem— uses— Self respect, self interest— love of independence— personal dignity—

11. Love of Approbation— uses— desire of esteem of others, Love of praise, desire of fame or glory—

12. Cautiousness— uses— it gives origin to the sentiment of fear— the desire to shun danger— circumspection, and its ingredients prudence

13. Benevolence— uses— Desire for the happiness of others— universal charity— mildness of disposition and a lively sympathy with the enjoyments of all animated beings—

2nd Sentiments proper to man—

14. Veneration— uses— tendency to venerate or respect whatever is great and good, gives origin

to religious adoration –

15. Firmness – Uses – Determination perseverance, steadiness of purpose –

16. Conscienciousness – Uses – It gives origin to the sense of justice and respects the rights of others – Is open to conviction – and loves the truth –

17. Hope – Expects future good Cherishes faith –

18. Wonder – Uses – The desire of novelty – admiration of the new, the unexpected – the grand – the wonderful and extraordinary –

19. Ideality – Uses – Love of the beautiful and splendid desire of excellence – poetic feeling –

20. Wit – uses – Gives the feeling of the ludicrous and disposes to mirth –

21. Imitation – Copies the manners, gestures and actions of others – And appearances in nature in general –

Order 2nd Intellectual faculties

Genus 1st External senses –

Feeling or touch,
Taste, smell,
Hearing, sight, } to bring man into communication with external objects, and enable him to enjoy them –

Genus 2nd Knowing faculties which perceive the existence and qualities of External objects -

22nd Individuality - Takes cognizance of existence and simple facts

23. Form - Renders man observant of form

24. Size - Gives the idea of space and enables to appreciate dimension and distance

25. Weight - Communicates the perception of momentum weight and resistance, and aids equilibrium - -

26. Coloring - Gives perception of colors and harmonies -

Genus 3rd Knowing faculties which perceive the relations of external objects

27. Locality - Gives the idea of relative position

28. Number - Gives the talent for calculation

29. Order - Communicates the love of physical arrangement

30. Eventuality - Takes cognisance of occurring events

31. Time - Gives rise to the perception of duration

32. Tune - From it arises the sense of melody & harmony

33. Language - Gives facility in acquiring a Knowledge of arbitrary signs to express thoughts, readiness in the use of them, and the power of inventing and recollecting them -

Genus 4th Reflecting faculties which compare judge and discriminate -

34. Comparison — Gives the power of discovering analogies resemblances and differences —

35. Causality — Traces the dependencies of phenomena, and the relation of cause and effect —

July 16th 1850 — Fine clear warm morning — commenced threshing Wheat — A Mensby go to Walnut City this morning —

"Physical laws of nature affecting our physical condition as well as regulating the whole material system of the universe, are universally acknowledg'd to exist, and constitute the elements of natural philosophy and Chemical science"

Phrenology appears to me to be the clearest, most complete and best supported system of human nature which has hitherto been taught —

We are physical, organic and moral beings, acting under the sanction of general laws, whether the connection of different mental qualities, with particular portions of the brain as taught by Phrenology, be admitted or not —

The objects of moral and political philosophy are the qualities and actions of the mind itself. These objects have no existence independently of mind —

The same God presides over both the temporal and eternal interests of the human race, and it is demonstrably certain that what is conducive to the one, will not impede the other —

The moral government of God in the moral as well as in the physical world seems to be by general laws, and those laws should be studied and understood, and made use of—

If there be a superintending providence, and if his will be manifested by general laws, operating on both the physical and the moral world, then surely a violation of these laws, must be a violation of his will, and of course produce misery—

17th of July 1850— Morning shows signs of rain— were threshing and hauling wheat— flying clouds N. N. E.

Man when actuated by Combativeness destructiveness Acquisitiveness and self esteem, the moral sentiments being in abeyance, he is almost a fiend, On the contrary when inspired by benevolence veneration Hope Conscientiousness Ideality and intellect, the benignity, serenity and splendor of a highly elevated nature beam from his countenance— He is then noble lovely and great— Man should learn to live in harmony with himself, and with the condition in which he is placed—

The constitution of the world appears to be arrang'd in all its departments on the principle of slow & progressive improvement— Physical nature has undergone many Changes, and has apparently constantly advanc'd— Geology shows a distinct preparation of it for successive orders of

living beings, rising higher and higher in the scale of intelligence and organisation untill man appears — Five successive races of plants, and four successive races of Animals appear to have been created and swept away by the physical revolutions of the globe, before the system of things became so permanent as to fit the world for man —

The world was inhabited by living beings and death and reproduction prevail'd before man appear'd — The order of creation seems not to have been chang'd at his introduction, he appears to have been adapted to it — He took his station among yet at the head of the beings that inhabited the earth — An Animal in his structure to a certain extent, with powers feelings and desires, adapted to a world in which death reigns and generation succeeds generation — But to the animal nature of man has been added by a bountiful creator, moral sentiments and reflecting faculties, which not only places him above all other creatures on Earth, but constitutes him a different being from any of them, a rational and accountable being — His animal faculties act powerfully of themselves, his rational faculties requir'd to be cultivated exercis'd and instructed, before they will yield a full harvest of enjoyments —

It is highly important to human beings to become acquainted with the constitution and relations of the objects around them

them that they may discover its capabilities of ministering to their advantage — He can controll nature and accomodate his conduct to its course, this is the direct result of his rational faculties, and in proportion to their cultivation is his sway extended — While man is ignorant he is helpless — But let him put forth his proper human capacities, and he can rear, build, fabricate and store up provisions, and by availing himself of these means, and accomodating his conduct to the course of natures laws he can sweele in safety —

Man ignorant and uncivilized is a ferocious, sensual and superstitious savage — He finds some enjoyment to his animal feelings in thousand but it confounds his moral and intellectual faculties — Nature ex hibits to his mind a mighty chaos of events, and a dread display of power — But the chain of causation is too intricate for him to unravel, and the power too stupendous to be controlld — Evil seems to him mix'd with good and he can comprehend but very little of the cause of either — He cannot contemplate nature with a clear conception of its adaptation to the purposes of promoting the true enjoyment of the human race —

Man when civiliz'd and illuminated by knowledge discovers in the objects and occurrences around him, a scheme beautifully arrang'd for the gratification of his whole powers, animal moral and intellectual, he recognises

in himself the intelligent and accountable subject of an all bountiful Creator, and in joy and gladness desires to study the creator's works to ascertain his laws, and to yield them a steady and willing obedience — Without abusing the pleasures of his animal nature he tastes the higher, more refined and more enduring delights of his moral and intellectual capacities —

Admitting the above reasoning correct, we perceive the advantage of applying our minds to gain knowledge of our own constitution and that of external nature, and of regulating our conduct according to rules drawn from the information acquired — Our constitution and our position equally imply, that the grand object of our existence is, not that we should atemain contented with the pleasures of some animal life, but that we should take the dignified and far more delightful station of moral and rational occupants of this lower world —

If the physical history of the globe clearly indicates progression in an advancing series of changes, the civil history of man equally proclaims the march — tho often vasillating and slow of moral and intellectual improvements —

The elementary principles both of Body and mind, were the same in our painted ancestors, in their chivalrous descendents, and in us their shop-keeping manufacturing and money making Children —

Every age has testified that it was not in possession of contentment and the question presents itself — "If human nature has received a

definite constitution, and one arrangement of external circumstances be more suited to yield it gratification than another, what are that constitution and that arrangement?

Are we to spin and weave, and speculate in commerce as the highest occupations to which human nature can aspire, and persevere in these labors to the end of time –

Man is evidently a progressive being, and the creator having designed a higher path for him than for the lower creatures, has given him intellect to find out for himself his own nature and that of external objects and left him by the exercise of that intellect to find out the method of placing his faculties in harmony among themselves, and in accordance with the external world – Time and experience are necessary to accomplish these ends, and history exhibits the human race only in a state of progress towards the full development of their powers and the attainment of rational enjoyment –

Savage habits are adopted, because the animal propensities are not directed by the moral sentiments, or enlightened by reflection –

But a new era will begin when man shall be enabled to study his constitution and its relations with success – and the future will exhibit him assuming his station as a rational creature, pursuing his happiness with intelligence and design –

The cause of the human race remaining so long in ignorance of their own nature and its relations is because they did not know

how to study these subjects in a manner calculated to attain the true principles and practical results — The philosophy of man was Cultivated as a speculation and not an inductive science and the world of mankind philosophers and all were lost and bewilder'd amidst innumerable contradictory theories — ~

18th of July 1850 — Cloudy and cool — Went to Lebanon to day —

The social atmosphere is to the mind, what air is to the lungs —

In surveying the world itself we may perceive that the Creator has bestow'd definite qualities on the human mind, and on external objects, and establish'd certain relations between them, that the mental faculties have been incessantly operating according to their inherent tendencies, generally aiming at good always desiring it, but often missing it thro' pure ignorance and blindness, yet capable of attaining it when enlightened and properly directed —

The Key to the true theory of the divine government of the world, and which seems not yet to be properly understood is, the independent existence and operations of the Natural laws of Creation — These Laws may be divided into three great and intellectual classes, Physical, Moral and organic, and the peculiarity of the above doctrine is, its inculcating that these operate independently of each other; that each requires obedience to itself, that each in its own

specific way, rewards obedience, and punishes disobedience, and that human beings are happy in proportion to the extent to which they place themselves in accordance with all of these divine institutions— For example the most pious and benevolent missionaries sailing to civilize and Christianize the heathen, may if they embark in an unsound ship, be drowned by disobeying a physical Law, without their destruction being averted by their morality. On the other hand, if the greatest monsters of iniquity were embark'd in a staunch strong ship, and manag'd it well, they might, and on the general principles of the government of the world, they would escape drowning in circumstances exactly similar to those which would send the missionaries to the bottom— There seems something inscrutable in these results, if only the moral qualities of the men be contemplated, but if the principle be adopted that ships float in virtue of a pure physical law, and that the physical and moral Laws operate independently each in its own sphere, the consequences appear in a totally different light—

In like manner the organic Laws operate independently and hence one individual who has inherited a fine bodily constitution from his parents, and observes the rules of temperance and exercise, will enjoy robust health, altho he may

lie and cheat blaspheme and destroy his fellow men, while another if he have inherited a feeble constitution and disregard the laws of diet and exercise, will suffer pain and sickness tho' he may be a paragon of every Christian virtue—

These results are frequently seen in the world, and on such occasions the darkness and inscrutable perplexity of the ways of providence are generally moralized on, or a future life is called in as the scene in which these crooked paths are to be render'd straight— But if these views above described be correct the divine Wisdom and goodness are abundantly conspicuous in these events, for by this distinct operation of the organic and moral laws, order is preserv'd in creation, and the means of discipline and improvement are afforded to all human faculties.

The moral and intellectual laws also have an independent operation. The man who cultivates his intellect and habitually obeys the precepts of Christianity will enjoy within himself a fountain of intellectual and moral happiness which ~~the~~ is the appropriate reward of that obedience— By these means he will be render'd more capable of studying comprehending and obeying, the physical and organic laws, of placing himself in harmony with the whole order of creation, and of attaining the highest degree of happiness, of which human nature in this world is susceptible— In short whenever we apply the principle

principle of the independent operation of the natural laws, the apparent confusion of the moral government of the world disappears.

The Rewards and punishments of human actions are infinitely more complete, certain and efficacious in this life than is generally believ'd, but by no means to interfere with the sanctions to virtue afforded by the prospect of future retribution -

It appears to me that every action which is morally wrong in reference to a future life, is equally wrong and inexpedient with relation to this world, and that it is of essential advantage to virtue to prove this to be the case -

July 20th 1850. Pleasant cool weather - moved the threshing machine from the barn to the woods -

It cannot be too much insisted on, that the creator has bestowed definite constitutions on physical nature, and on man and animals, and that they are regulated by fix'd laws -

The Idea to be kept in view is 1st That all substances and beings have received a definite natural constitution 2nd That every mode of action, which is said to take place according to a natural law, is inherent in the constitution of the substance or being and 3rd That the mode of action described is universally invariable, wherever and whenever the the substance or beings are found in the same condition -

There are no exceptions to the laws of nature, for the

Creator is too wise and too powerful to make imperfect or inconsistent arrangements —
21. Sabbath — Day pleasant —
22. Mon — Day clear and cool — Plowing [illegible] W. Lot —
23. Tues — Very pleasant day — clear and cool — began cutting oats with the Machine to day — [illegible] returned from Water Vliet on Saturday last — Wm — [illegible] —
24. Wed — Still continues cool and pleasant — Wind N. E. and moderate — Still threshing — and the boys stay all night in the Straw pile — First signs of Autumn appearing —

Aristotle believed, that in nature there was a regular progress from inorganic matter upwards to man, and from man upwards to the Deity, that beings were connected together by certain affinities composing an immense Chain, of which the links were all connected — But

Sees the man whose universal eye
Has swept at once the unbounded scheme of things?
Has any seen
The mighty chain of beings, lessening down
From infinite perfection, to the brink
Of dreary nothing, desolate abyss —

Lord Bacon said to be the author of the proper method of studying the sciences — by ascending from facts to principles — which is the inductive philosophy — "The true system is from causes to effects" —

25 July 1850. Pleasant fine clear morning - Wind N E for several days - growing hot -
What if it should finally be established as fact - that every intelligent being that now lives, or ever has lived or ever will live, has had a previous existence in a world of spirits, and that after the passing thro' this mundane state of being shall again unite with their former associates with whom they were familiar before their sojourn here - And that they came here into this world by virtue of their free choice, and was not "compelled into a world of sin" as is sometimes said, but were free intelligent beings capable of thinking and acting in a previous state of existence -

26th Morning very hot - Continued dry and extreme hot weather for some time back -

27. Fine pleasant weather - threshing machine broke and quit threshing - Mowing and hauling hay -
Ambition give it what specious name you please, is the sworn enemy of all virtue, the source of the most dangerous and detestable vices, every one being disposed to gratify it in his own way - It is forbidden by Nature and Religion -
But emulation, we are told awakens talents - It would be easy to demonstrate that the most celebrated writers, in every walk of literature never was brought

up at college, from Home unacquainted with any language but his own, down to J. J. Rousseau, who was a very indifferent Latin Schollar — St. Pierre

28. Sabbath — Day pleasant, with signs of rain — had a short rain in the night —

29. Cloudy morning — warm South wind — 2nd family folks gone to Kentucky this morning — Elder Brother Asa [illegible] Parkhurst — Henry Slater — [illegible] Babbitt — and — Patterson. Wish them a pleasant journey — good visit and safe return —

30th — Morning cloudy — Hired mowers on hand — Louis Valentine gone to Watervliet —

When God in his eternal counsel conceived the thought of man's creation he called to him the three ministers who wait constantly upon his throne — Justice, truth and mercy — and thus addressed them. Shall we make man? Then said Justice, O God make him not, for he will trample upon thy laws. Truth made answer also, O God make him not, for he will pollute thy sanctuaries — But mercy dropping on her knees, and looking up thro her tears exclaimed, O God! make him, I will watch over him with my care, thro all the dark paths which he have to tread — Then God made man and said to him, O man thou art the child of mercy, go and deal with thy brother —

31st of July 1850 – Day cloudy and hot – Mowing and hauling hay going on lively – many hired hands –

August 1st 1850 – Day cloudy rain in the morning small – Wm Warren hired to cut our West Lot grass –

Phrenology believes in the plurality of distinct, independent and innate faculties – distinct, because every one has its peculiar function; Independent, because each may perform its part, without aid from another; innate, because essentially inherent in, and coexistent with the mind –

By a majority of metaphysicians the mind is considered a unit – Not so the phrenologists –

It views the brain as the material organ of thought. Tho apparently continuous and homogenious in its structure, a singularly complicated mass, made up of numerous distinct organs, and these organs correspond to so many faculties of the soul – Concerning the nature of mind essential, or the connection existing between the spiritual faculties and material organs, he does not know any thing – But he believes that no mental power can be manifested except by the medium of a material instrument –

One faculty and its organ cannot perform the appropriate functions of another; the various functions of the different organs are all ordained and established by

nature, and not determin'd by habit. The stomach cannot breathe, nor the kidneys digest, and it is no less impossible that the faculty of benevolence should prompt to selfish deeds, or the organ of color should perceive weights.

The metaphysician tries to explain the origin of our simple notions, the determination of their relations to each other, and the classification of them in certain groups, which are referr'd to to so many capacities or faculties of the mind. The faculties themselves are the objects of phrenological investigation.

Their mutual relations are to be consider'd, and their different functions with the laws which regulate them, are to be ascertain'd. It is suppos'd a more useful and practical task, to discover the relations of a few primitive ~~principles~~ faculties, and the laws which govern their operations than to systemize the almost innumerable relations of our ever changing ideas.

August 2nd 1850. (Day cool and pleasant. clear'd up in the night.) —— The phrenologist contends for the independent action of the faculties. He appeals to every ones observation, whether different individuals do not manifest very diverse abilities. whether the same individual does not often display very different capacities in relation to different objects, so different indeed that it is absurd to suppose accident, habit or Education,

could ever have occasion'd so remarkable diversities —
Who for example ever thought that the musical talents of a Mozart could be acquired by the most ingenious education — &c.
You will find one person in his reminescences of a certain pulpit Orator, recalls only the impassion'd exclamations and brilliant metaphors, with which he adorn'd and gave power to his discourse — Another individual, forgetful of the beautiful images his friend delights in reviewing, thinks only of the profound argumentations display'd by the orator; he remembers accurately the divisions of his subject, his propositions his principles and the whole train of his reasoning. Now here was the same event presented to two persons, under precisely the same circumstances with the same general laws of association existing in the minds of both — Whence comes it then, that one remembers only the poetry of the sermon, the other the Logic — The phrenologist says plainly that the peculiarity of their remembrance spring from a difference of the original structure of their minds. In one was largely develop'd the faculty of Ideality that creates enthusiasm, gives rise to the sentiments of the beautiful and sublime, and bestows a taste and capacity for what may be term'd, the elegant performances of fancy — — The other with little Ideality, possess'd a predominant faculty of Causality, which traces the relations of Cause and effect

and is suppos'd to confer the genius for philosophizing —
August 3rd 1850 — Morning cloudy — and cool — Rain in the night
Self communion may teach an individual, that his mind is the subject of many and diverse capacities — If he watch his feelings attentively he will be conscious of an emotion of pity excited by the perception of distress, and of a rising desire to administer comfort to the distress'd object — he may then justly infer that benevolence is a principle of his nature, or in the language of Phrenology, that he has the faculty of benevolence —
Beauty fills his bosom with delight; a serene self complacence springs up at the voice of praise; the breath of insult inflames his soul with wrath — Whoever experiences these emotions may know that his heart is susceptible of Love, Anger and vanity — or in other words that combativeness, Amativeness and the love of approbation are among the faculties of his being — The same course of enquiry, pursued in relation to the other mental affections, will render it clearly evident that tho consciousness can afford no direct proof of a plurality of faculties, it may still furnish ground for inferring their existence — It may then be admitted that the existence of material organs of thought can be determined by observation alone, and that consciousness as well as observation may afford evidence concerning a plurality of faculties —

Augst 4th 1850 — Sabbath — Day clear and warm
Meeting in the morning at 10 O clock Especial — and at 1 as usual — Wm Ross uneasy about making trouble —

5th — Morning clear and pleasant — If there is a superintending providence whose care extends to the whole creation and not a "sparrow falls without his notice" and every "hair of the head is number'd" what use to be anxious, to fret, or be uneasy — All that is requir'd of a rational being is to willingly and honestly depend upon that care which pertains to him as a part of the creation — and in quiet reconciliation to the government of providence be satisfied and thankful that God has made him a reasonable being and not a skunk —

6. Fine day in the forenoon — Hard rain P.M. — still hunting

7. Morning clear and pleasant — W. Reynolds, Clark and Thos Tillefro gone to get skunk cabbage —

It is a law of our constitution that a due exercise of our faculties induces an increase of power — A muscle is enlarg'd by frequent contraction, propensities grow with indulgence, excitement gives intensity to passion, and the intellect gathers strength from exertion. Inaction diminishes our natural forces. Faculties unus'd ~~fade away~~, lose their vigor, passions uncherish'd fade away, propensities unindulg'd become almost extinct. On this principle is grounded the influence of

Education in moulding human Character. For example, by the abstraction of whatsoever circumstances are likely to excite and foster any particular feeling, at the same time that all proper measures are taken to elicit and nourish an adverse emotion, we may at length succeed in reversing the proportionate power of these feelings, as they originally existed, giving strength to the weak and enfeebling the power of the strong.

5th. Morning clear and warm with signs of coming rain. Commenc'd threshing again this morning.

As much as nature has affect a variety in the species of Animals of the same genus, tho inhabiting the same regions, and subsisting on the same aliments, so much has she studied a uniformity in the production of the human species, notwithstanding the difference of Climate and food. Man may debase himself to the level of the brute, but never was his noble form dishonor'd by the tail, the forked feet, and the horns of the brute. In vain is the attempt made to trace an approximation of man towards the class of mere animals by insensible transitions.

It is extravagant to maintain that human reason depends on climate, because there are some shades of variety in manners and customs. Climate has no greater influence in changing human morality, which is reason in perfection. I admit that extreme heat and cold have an influence on the passions, and have remark'd

that the hottest days of summer, and the coldest days of Winter, were the seasons of the Year when most crimes were Committed. This effervescence of season acts on our senses like Wine, producing an extraordinary impulsion, but indifferently to good and evil — When the sensual sense debases, the moral sentiments raises us up again; the equilibrium necessary to the empire of Virtue is never lost, except in persons debas'd by the habits of society, or of Education and corrupt habits —

The predominant passion, or feeling, or Emotion, assumes the command of our faculties —

Climate influences but does not determine, morality —

Neither cold, nor ruggedness of soil, inspire men with energy of Liberty, still less with the unjust ambition of encroaching on that of others — The peasants of Russia Poland and Bohemia have been slaves for ages; whereas the Angrias and Mahrattas are free men and tyrants in the South — The Turks who possess the finest provinces of Europe issued from the mild climate of Asia

If from Courage, we make the transition to Love Lust we shall find that climate has no more a determining power over man in the one case than the other — In all Countries Love (Lust) is a tonic Tone to the heart of man — These appropriations of Love to the

nations of the South, and of Courage to those of the North, have been imagin'd as effects of Climate, applicable only but to foreign nations: but all these distinctions of temperaments vanish into air before this simple question — Are the turtle doves of Russia less amorous than those of Asia, and are the tigers of Asia less ferocious than the white bears of Nova Zembla

In what instance was an inclination to vice or virtue communicated with the blood — Pompey noted for generosity was the son of Strabo, infamously notorious for his avarice — Caligula and Agrippina the mother of Nero, were indeed Brother and sister, but they were the Children of Germanicus the darling hope of Rome. A great difference also may be observ'd in the same man, between his youth and mature age, between Titus stigmatis'd as a second Nero, in his youth, and Titus at his death, embalm'd with the tears of the Senate and people of Rome, and transmitted to posterity as the delight of mankind.

It is not Climate which regulates the morality of man; it is opinion and education, and which triumph not only over Latitude, but even temperaments — Neither place Climate, nation, family, temperaments, determine men to vice or virtue, they are every where free to choose —

The miseries of mankind pass from Huts to Pallaces, from the line to the poles, from age to age

and their long and lingering effects cry in the ~~e~~ ears of the potentates of the Earth — Learn to be just and oppress not the miserable —

All governments are internally happy & respectable abroad, which bestows on their subjects the right of acquiring fortune and honors, and the contrary takes place when they reserve to a particular class of citizens the benefits which ought to be common to all — When human policy locks the chain round the ankle of the slave divine justice rivets the other end round the neck of the tyrant —

The religious traditions of our scriptures serve as a foundation to the religion of the Turks Persians and Arabians, they extend over the greatest part of Africa, we find them again in India, from whence all nations and all arts originally proceeded, we can trace them in the ancient religion of the Bramins; in the history of Brama or Abraham, of his wife Sarai, or Sara; in the incarnations of Wistnow, or of Christnoo; in a word they are diffus'd even among the Savage tribes of America —

One of the monuments of our religion universally diffus'd inexplicable on the principles of physics, proves a general deluge, by the wrecks of marine bodies scatter'd over the globe, another irreconcilable to the Laws of our Politics, attest the reprobation of the Jews, dispers'd hated, despis'd, persecuted, without

governments or country; nevertheless always numerous, subsisting and tenacious of their Law. Certain illustrious authors have stated these supernatural proofs of divine justice, in a very striking light –

The morality of the gospel has been challeng'd because

9th of August 1850 – Morning warm but pleasant & clear with signs of rain before long – Wm R & co. returned from Skunk Cal

Jesus Christ permitted a legion of Devils to take possession of 2000 Swine which were drowned in the sea – Why ask the objectors, ruin the proprietors of those animals? Jesus acted in this as a legislator. The owners of the swine were Jews, they transgress'd therefore the Law, which declares those animals unclean – But here again starts another objection levell'd at Moses. Why are those animals declar'd unclean? Because in the climate of Judea, they are subject to the leprosy. But here is a fresh triumph to the pseudo wise. The law of Moses say they, was then relative to climate consequently a mere political institution – To this may be answer'd, that if we found either in the Old or the new testament, any usage not relative to the laws of nature I should be still more astonish'd – It is the character of a religion, divinely inspir'd to be perfectly adapted to the happiness of man, and the laws enacted by the author of nature – From this want of correspondence false religions may be detected, and ~~to~~ as to the point

point in question the law of Moses from its privations was evidently intended to be the law of a peculiar people; whereas that of the gospel, from its universality, must have been intended for the whole human race —

All religions have fill'd their temples with carnage and immolated to Deity the life of the brute creation —

The Bramins themselves, so compassionate to beasts present to their Idols the blood and life of man. The Turks offer in sacrafice camels and sheep —

All Religions have admitted a plurality of women in marriage, Christianity but one — All have boasted of their geniologies, and regarding with contempt most other nations, have permitted their votaries to reduce them to a state of Slavery. Christianity alone protects the Liberty of all men, calling them back to the same destination and origin — The Religion of the Indians promises pleasure in this world; that of the Jews, Riches; that of the Turk conquest. But Christianity enjoins the practice of virtue, and its reward is heaven — Christianity alone knew our passions were of divine original — It has not limited Love in the heart of man, to wife and Children, but extends it to all man Kind, It circumscribes not ambition to the sphere of a a party, to the glory of one nation, but has directed it to heaven and immortality, ~~Religion~~ Christianity

intended that our passions should minister wings to our virtue.
It diffuses charms ineffable over innocence, and communicates a divine majesty to grief. So far from uniting us on earth to make us miserable, she bursts the chains by which we are held captive. How many calamities has she sooth'd how many tears wip'd away, how many hopes inspir'd, when there was no longer room to hope, how many doors of mercy thrown open to the guilty, how many supports given to innocence—
Religion was designed for the consolation of the miserable and of course was intended to promote the happiness of the human race—
Were the Christian Religion producing universally its natural effects, the Earth would be a paradise—
The punishments of guilt is as injudiciously adjusted, as the rewards of virtue. We frequently hear the terrible words, the sentence of condemnation, but never the sentence of reward— Crimes are repress'd by infamous punishments. A simple brand inflicted, instead of reforming the criminal, frequently plunges him deeper in guilt, and often drives his family into vicious courses—
Where can an unhappy wretch find refuge who has been publicly whipp'd, branded and drumm'd out—
Necessity has made him a thief, indignation and despair will hurry him on to murder— His relations

dishonor'd in the public estimation abandon their homes and become vagabonds –

Ambition give it what name you please, is the sworn enemy of all virtue, the source of the most dangerous and detestable vices, every one being dispos'd to gratify it in his own way. It is forbidden by Nature & Religion –

It would be easy to demonstrate that the most celebrated writers, in every walk of Literature, never were brought up at College, from Homer acquainted with no language but his own, down to J. J. Rousseau who was a very indifferent Latin Schollar.

Out of disputations have arisen sophisms, paradoxes and errors of every kind – Truth never shows her face before tyrants, and every man who disputes would be a tyrant if he could. The light of truth has no resemblance to the fatal coruscations of thunder, but to the brightness of the sun, when heaven is without a cloud.

Trace the history of a villains life, and we shall find his infancy has been miserable. When Children were unhappy, I have observ'd them wicked and ugly – but when I saw them happy they were beautiful and good.

God has placd ~~himself~~ us at a suitable distance from his infinite majesty, near enough to perceive, but not so near as to be annihillated by it. He veils intelligence under the forms of matter, and he restores our confidence respecting the movements of the material world by the sentiments of his intelligence. If at any time he is pleas'd to communicate himself in a more intimate manner it is not thro' the channel of haughty science, but thro' that of modest virtue. He discloses himself to the simple, and hides his face from the proud.

Man has given nothing to himself, he has receivd all. The laws which govern him are derivd from the same ~~same~~ plan of wisdom which has constructed the universe. Virtue which ought to be the great object of his pursuit on earth, is an effort which he makes on himself for the good of mankind in the pleasing view of God only. It proposes to him the divine Wisdom as a model, and presents the most secure and unerring path to happiness.

Obscurity is better than glory, and virtue than talents. Affliction is the path of great talents, or of great virtues which are infinitely preferable.

The infidel concludes from an unknown past, to an unknown future, to perpetuate the nothingness of man. The Christian deduces his consequence from the present

which he knows, to the future which he does not know, as an assurance of this future existence — He proceeds on the presumption of a goodness and a justice to come from the instances of goodness and justice which he sees actually diffus'd over the universe — But were we assur'd by some sensible demonstration that a world to come was prepar'd for us, I have the fullest conviction that all the pursuits of this world would be abandon'd —

The passage from one world to the other — being in every man's power the gulph would be quickly shot — But nature has involv'd it in obscurity, and planted doubt and apprehension to guard the passage —

10th August 1850. Rain in the afternoon — James Ball appointed Deacon at the 2nd order in the room of Danl Miller releasd —

It is the province of religion to take us up where philosophy leaves us. The nature of the ills we endure unfolds their origin. If man renders himself unhappy it was because he would himself be the arbiter of his own felicity — Man is a God in exile. The reign of Saturn — the golden age — Pandoras box, from which issued every evil, at the bottom of which hope only remain'd, and a thousand similar allegories diffus'd over all nations, attest the

felicity and fall of a first man—

When man has collected thus around him every thing necessary to a quiet and comfortable life, ambition, jealousy, avarice, gluttony, incontinence, or languor take possession of his heart. He perishes the victim of his own passions—

Seek your happiness in virtue and you will have no ground to complain— Despise useless knowledge, and unreasonable prejudices, which have corrupted the earth, and which every age subjects in turn— Love the Laws which are Eternal. Your destiny is not abandon'd to chance, nor to mischievous demons.

Divine wisdom left man to himself in order to bring back to God— She scatter'd her blessings over the earth that to gather them he might explore every region of it, that he might expand his reason by the inspection of her works & that he might love her from a sense of benefits— She placed between herself and him ceaseless pleasures, rapturous discoveries, pure delights, and endless hope, to lead him to herself thro' the path of knowledge & happiness—

She fenc'd his way on both sides, by fear languor remorse, pain, and all the ills of life, as boundaries destin'd to prevent him from losing himself— The mother thus scatters fruits along the ground to induce

her children to learn to walk, she keeps at a little distance smiles, calls, stretches out her arms toward him but if he happens to fall, she flies to his assistance, wipes away his tears, and comforts him—

However far he (man) may have been misled by extravagant opinions, as often as he is struck by unexpected bursts of joy, or grief, his soul by an involuntary movement takes refuge in the bosom of Deity. He cries out: My God! He raises to heaven suppliant hands, and eyes bathed with tears in hope of their finding a father— Ah! the wants of man bear witness to the providence of a supreme being—

He has made man feeble and ignorant, only that he may stay himself on his strength, and illuminate himself by his light— And so far as it from being true, that chance or malignant spirits domineer over the world, when every thing concur'd to destroy a creature so wretched, his preservation his enjoyments and his empire demonstrate that, at all times, a beneficient God has been the friend and protector of human life — St Pierre

11th of Aug 1850 Sabbath day pleasant but warm

Sally Luca, appointed Deaconess at the 2nd order

in the place Lorna Jackson a few days past - about the
the time James Ball took the place of C. Miller -

12th. Monday - Very clear and pleasant - Hauling hay &c. -
Began the road to turnpike it in the Village - Steamer Bay -

13. Tues - Windy and warm - signs of rain -

The bosom that can harbor ungenerous dislike, being destitute
of genuine honesty, is totally incapable of real friendship -
Cold inattention to a junior, the assumed air of importance, the
self complacency smile of protection, peculiar style of address,
dictatorial manner of advising, all indicate a weak mind, and
are practised by those only whose pretensions to superiority are
at least doubtful - The man who is justly conscious of his
own excellence, does not fear to leave it disputed by those
who in some respects may be his inferior - - -

14th. W. Cloudy and extremely hot - Last night there came on
in the evening a storm of thunder and Lighting and much rain
Continued Lighting all night and terrible thunder - Lighting
struck and kill'd a horse for the 2nd family in the open pasture -

Be neither dogmatical, nor show that hasty submission
to the reasoning, and ready acquiescence in the views of your opponents
that is always characteristic of imbecility - If solid conviction
be the result of your debate, be not too proud to acknowledge
it; if not you cannot be expected to abandon ground

You consider tenable — In this dilemma You should refer the case to an impartial umpire and let his decision be final —

Avoid all appearance of bustle and hurry, and endeavor under the most imposing Circumstances to be calm Collected and deliberate —

15. Thurs— Day mainly clear and pleasant — Minority gone to White Water meeting — N.. at home — Poor and others from the Young order and to his meeting — He says there is 50 came Since he came a little while past say 2 months

16. Frid. Morning clear and pleasant — Evening Cool —

The true philosophy, the true Wisdom, the true goodness after doing all reasonable duty in our own proper sphere, with Kindness Condescension and mercifule forbearance as a uniform principle of action — is to be wholly perfectly and willingly reconcil'd to the dispensations of Providence as extended to us; gladly thus submitting as in obedience to that which all things considered will be ultimately best for us — "Our hairs are all numbered," and a sparrow falls not to the ground without his notice."

The physician whose understanding has not been Enlightened and liberalis'd by enquiries into the

phenomena and laws of mind, is too apt to regard the human system as a mere animal machine, to be influenc'd alone by physical and material agents, and keeping out of view the mated and curative power of the passions, confines his observations within the narrowest limits, and greatly contracts the resources of the the medical art— It is by recognising the reciprocal action of mind and matter, and artfully exciting the passions that unletterd quacks have sometimes subdued by very congreeing obstinate diseases, which had baffled the efforts of the regular physician—

17th August 1856— Morning very pleasant and cool— some cloudy—

We learn our virtues from the bosom friends who love us— but our faults from the enemies who hate us— A mild rebuke in the season of calmness, is better than a rod in the heat of passion—

Hate nothing but what is dishonesty, fear nothing but what is ignoble, and love nothing but what is just & honorable—

Thou hast seen many troubles, pilgrim of the world. But that which hath vex'd thee most, has been the looking for of evil. And tho calamities have cross'd thee, and miseries been heap'd upon thy head, Yet ills that never happen'd, have chiefly made thee wretched.

18th August 1856. Sabbath day— pleasant— meeting as usual, nothing of importance to write— The man who governs his tongue, and keeps his lips from guile, is exhibiting a remarkable instance of human excellence—

19th of Augst 1850. Morning Cloudy and very warm —
Moses started this morning a peddling trip —

A person who undertakes to raise himself by scandalizing others, might just as well set down in a wheelbarrow and undertake to wheel himself — Mark that Boy —

When you give, give freely there is no grace in a benefit that sticks to the fingers —

A weak mind sinks under prosperity, as well as under adversity — A strong and deep mind has two highest tides, one when the moon is at its full, and at all other times —

As gold which he cannot spend makes no man rich, so Knowledge which he cannot apply will make no man wise —

All qualities, good and bad, improve by exercise, Even Courage itself is in a good degree the result of circumstances. Nearly all persons would be courageous if exposed from their infancy to danger and hardships —

Common sense and common prudence, are better guides to diet than any positive rules —

A morose unhappy disposition, predisposes to indigestion and disease — Cultivate Cheerful and hopeful feelings to ensure good digestion and health —

Always take things by the smooth handle —

It is mighty easy to give good advice, but hard to practice it.

Counsell given — If no man advis'd anything but what he lived himself, Counsellors would be few —

20th — Tues — Day Cloudy with strong signs of rain — thunder & Lighting. Brother fixing the road thro the Village — Peaches ripe and plenty to Eat, but too few to depend on much for Cutting.

21st. Wed — Day pleasant but rather hot — Minisity returned from White Water — Fixing the dry house enlarging it and moving it from its old place —

22" Thurs — Cloudy and sultry — Working at the road making a turnpike thro the Village —

The indulgence of any mean or wicked thought or feeling is a direct step towards the hateful, Whilst every pure, generous and Ennobling sensation tends to elevate and beautify the mind in the highest degree —

Step in among your neighbors, and see whether those of them who have got along smoothly, and accumulated property, and gain'd a good name, have not been men who bent themselves to one single branch of business, — who brought all their powers to bear on upon one point, and built on one foundation — It must be so — Go out in the spring when the sun is yet far distant, and You can scarcely feel the influence of his beams, scatter'd as they are over the wide face of creation, but collect those beams to a focus and they will will kindle up a flame in a moment — So the man who

who squanders his talents and his strength on many things, will fail to make an impression with either, but let him draw them to a point, let him strike at a single object, and it will yield before him—

23. Frid— Rain much last night— Cloudy and foggy this morning— Warm— Wind W.

A goodly outside is excellent, when not falsely assumed, but the most natural face that nature's journeyman ever left unfinish'd is better than the bravest mask—

24. Sat. Morning pleasant & clear— At 2 o'clock last night Sundry Brethren betook themselves to Wagons in order to go and assist the N. Water Brethren in building a dam for their saw and grist mill— the old one having swept away to the very bottom by a freshet last spring.

25. Sab. Morning very pleasant— first cool morning for many weeks— signs of Autumn for the first this season—

26. Mon. Day cool and pleasant— Sick— Sick—

27. Tues— 28— Wed— 29. Thursday 30. Friday— these days sick and in person in the Nurse Room— and attending on P. Hut's— This day Webster hangs for killing Dr Parkman— Boston.

Extremes are always wrong— mind that—

28. Wednesday— Funeral of Phebe Stewart who died on the

morning of the 27th inst. about 5 O clock A.M. Her Complaint might with propriety be term'd general decay—
29. Thurs— pleasant and cloudy P.M.— Rain small at W. Water—
30. Fri— Rain strong P.M.— Webster hung to day—
31. Sat— Rainy day— Brethren 32 in number return from the work at building a dam at W. Water having given them efficient help as they should do in such a case— the old dam was wholly washed away by a freshet in the spring— Ten of the Brethren came home by Cincinnati and Breakfasted at the Burnet house and seen many Curiosities of a variety of kinds, such as Steam boats— printing Offices which go by Steam &c &c
Sept. 1st 1850— Sabbath day— intended to go to the chosen square but wet weather prevented— Young believers much disappointed— Meeting at home at 1 O clock as usual— and received much good Love from W. Water—
2nd— Mon— Day clear and Cool thermometer standing this morning at 44d—
3. Tues— Still cool and pleasant— Drying Apples steadily— picking the road thro' the Village—
It is supposed by some that the Bible account of the Creation of man, relates the white branch only— that the different races of men which now exist in the different portions of the Globe were not made to differ as they now do

by the influence of Climate, and other external circumstances, but were originally Created substantially as they now appear and in the different localities in which they are now found, or in other words, that they were in the beginning at least as many distinct creations of men and women as there are distinct races of men in the world — It may be so —

3. Tues 4. Wed 5. Thurs 6. Frid. 7 Sat. Sat. 8th

9. Mon. (Day pleasant) — Josephine Wiant died on the 5th and was buried on Friday the 6th aged between 6 & 7 — her complaint was Erysipelatous inflammation — Wm McFarland polling round to day hunting the old Clocks &c Kentucky ministry on hand over on Saturday by the way of W. Water village —

10. Tues — Morning pleasant and Cool — Business moving moderately — Boys gone to the old Fort plowing and digging roots &c &c Israel Trotter and William Reynolds in Company — Kentucky ministry Visiting to G fro —

I sigh not for beauty nor languish for wealth
But grant me Kind providence virtue and health
Then richer than Kings and more happy than they
My days shall pass swiftly and sweetly away —
Shall we pine
And be disheartened at a day of grief,
When the same hand which sent affliction on

Retains his power and Can with Equal care
Remove it—

No undertaking is higher or more blessed, than to arouse the world, if it may be done, to the great fact so contradictory to its feelings, its prejudices, and its settled maxims, that a divine communication is indeed open'd, and divine messengers are passing to and from this to the spirit world—

If any one in the Spiritual world, think of another from affection, and earnestly desire to see him and speak with him he forthwith stands before him—

The speech of an Angel or a spirit with man is heard as sonorously as the speech of man with man, Yet it is not heard by others who stand by, but by himself alone, the reason is because the speech of the Angel or spirit flows first into mans thought and by an internal way into his organ of hearing, and thus moves that from within, but the speech of man ~~flows~~ with man flows first into the air, and by an external way into his organ of hearing, and moves it from without— It is proper to add to this that every man, while he lives in the body, is as to his spirit, in society with spirits altho' he does not know it, a good man is by them in angelic society, and an evil man in an infernal society—

In the spiritual world all are named according to the quality of their life—

All progressions in the spiritual world are made by Changes of state of the interiors, so that progressions are nothing but Changes of state – Thus all the Angels move, hence to them there are no distances, neither are there spaces, but instead of them Changes of states –

With every man there are two Angelic spirits at his head, by whom the Lord protects man, and they also controll the evil spirits who approach him, and several other uses that do men good while on the Earth – When the Angels turn themselves to man they so conjoin themselves to him that they know not otherwise than that the things appertaining to man are theirs – man also on the other hand knows not otherwise than that the things which flow in thro' the Angels are his –

There are in Heaven lands and lakes, mountains and hills, plains and vallies, fountains and rivers, groves &c &c

The spirits of every Earth, are near to their own particular Earth because they are from the inhabitants of that Earth, and of a familiar genius and temper –

When corporeal things are remov'd, (after death) the Love then becomes more pure, and at length Angelic, which is to Love the neighbor more than self, for in the heavens their delight is to do good to another, and it is not delightful to do good to themselves, unless that it may become another's

them for the sake of another –

When the spirit of a man first enters the world of Spirits, which takes place shortly after his demise, he has a similar face and a similar tone of voice to what he had in the world – But afterwards the face is chang'd and becomes quite another one – Every one becomes his own Love, not only as to the interiors which are of the mind, but also as to his exteriors which are of the face, the body and the speech; for every one becomes the Effigy of his own Love, even in externals –

Goodness and Charity is what forms and makes a resemblance of itself, and causes the delightful and the beautiful of Charity to shine forth from the minutest parts of the face, so that they themselves are forms of Charity – Which form when beheld is ineffible beauty –

Angels all have general employments, and they also have particular Charges –

The Angelic life consists in use and in doing works of Charity from these offices they receive a delight which cannot be describ'd, thus they are images of the Lord, thus they Love their neighbor more than themselves, and thus heaven is heaven to them, wherefore Angelic happiness is in uses and from uses, and according to use; that is according to the good offices of Love & Charity –

There are spheres which may be call'd Spiritual spheres, which continually flow forth, & overflow from every

Every Spirit, they flow from the active principles of the affections and consequent thoughts, thus from the life itself –

The face of the body is from the Parents, but the face of the Spirit from its affections, of which it is the image –

In general Angels of Every Society are sent to men, that they may guard them, and withdraw them from evil affections and thence thoughts, and inspire them with good affections so far as they receive them in freedom, by which also the rule the deeds or works of men, removing as far as it is possible Evil intentions –

11th Wed – Cloudy and Cool – Visitors from Kentucky visiting to the 2nd family to day – Health very poor and growing weaker Every day – My Complaint originated about a year past, and holds on with increasing strength – Unable to do much at present and not much prospect of being better – Whenever it may be the will of my heavenly Parents I shall be pleased with an exchange of worlds – I have used this world pretty well up every thing looks old and gloomy – and the world has used me up so that my right hand has forgot its cunning and I can hardly write so I can read it myself –

Such is the case with all sublunary things to day they are, and to morrow swept away by the effluent ~~[illegible]~~ wave, and a fresh order of things prepares to rear the giddy race – This world of Effects is pleasant enough

For a stepping stone to a better, but I delight in the reflection
that not long and I shall be an inhabitant of the world of
Causes, of which this is only the prolong'd shadow ——

To the angels who are in intelligence, there appear gardens
and paradises full of trees and flowers of every kind — The
things which are in the heavens cannot be seen by the eyes of his body
but by the Eyes of his spirit — —— The things which appear
in the heavens altho they are in great part similar to those who are
on the Earth, still they are not similar as to Essence —

But still the leaders in the spirit world have honor and glory
they dwell in the midst of the society more elevated than others,
and also in magnificent palaces; they also accept this glory, and
that honor, Yet not for the sake of themselves —

There are two inmost things of heaven, namely innocence and
peace, They are call'd inmost because they proceed immediately
from the Lord — Innocence is that from which is all the
good of heaven — and peace is that from which is all the delight
of good — The state of the Lords Kingdom is a state of peace, and all
happy states deriv'd from Love and faith toward the Lord
Exist in a State of peace — Divine worship in the heavens
is not unlike divine worship on Earth as to externals, but as to
internals it differs — In the heavens as on the Earth, there are
doctrines, preachings and temples —

1850. Oct 14th Out again once more in the shop with poor health and under discouragements all the day long —

17. Thursday — Day cloudy and smoky — Returnd from Water Vliet last evening — all well — Eastern Brethren David Parker and Caleb Dyer returned home by the way of Water Vliet Leona &c after a weeks visit among us — Lebanon minded intelligently — Ashbel David Davis S. Liddel Eunice Dennis and Eliza Himes gone on a visit to Sollmore via P. Hill &c &c

This fall and the latter part of summer we have been highly favored by visitors in abundance more than common from Pleasant Hill South Union White Water &c &c

18. Fri — Day cloudy — rain in the night — Commenc'd a small business in the shop again to day — feeling dull and stupid — Richd Pelham from Water Vliet on business —

19. Sat — 20. Sabbath — Sick and at home —

20. Mon — Working a little in the shop —

21. Tues — Hauling apples &c &c Sanford Russell gone to Water Vliet to spin a little for them —

22 Thurs. 23 Fri 24 Sat — Working in shop &c nothing of importance going on —

Nov 11th 1850 — After a long neglect of the diary of passing Events from various Causes not needful to mention we Commence again — having mov'd into a shop new and improv'd to do divers and different duties as the case may demand —

12. 13. 14 & 15. Fine pleasant weather and I am working in the old style at Brush handles &c & Chipping &c

16. Sat — Small snow on the 13th day of the moons age and according to the old sign we shall have 13 Snows this winter — But as all signs fail this may also — turning B. Handles in the S. House Remarkable dry warm pleasant Autumn — Health poor — but mending slowly — Visitors arrive from Kentucky —

17. Sab — Snow and cold Winter commencing fairly

18. Mon — Cloudy and cold — pleasant & clear P.M. —

19. Tues — Cold Chilly weather — Brethren gathering their Corn Mill dam so low we have to the Main — to get our grinding done — So low, for the first time since the present dam was built — Snow not yet off the ground — Put up a Barometer to day in the 2nd hall — New house —

20. Wed — Day pleasant and clear — Finish'd 30 dozen Brush handles the first work of any consequence the 12 months — Ministry gone to W. Water visiting —

21 — Day pleasant — Barometer 29 3/10 at noon — Clear

—

22nd of Nov. 1850 - Cloudy and cold uncomfortable day - Made a machine to sew Brushes on [illegible]

23. Sat - morning sun - tracking snow - A general raise among mechanics farmers &c to get the can finish the harvesting uncommon dry face mills stopd -

24. Sab - Day passed as usual dull and lifeless -

25. Mon - morning hazy and small clouds - Barometer 29 4/10 Yesterday P.M. - poor health time going off hazy -
Commenced making a few brushes instead of doing nothing -

26. Tues - Cloudy and rain small -

27. Wed - Rain this morning and all night moderately - Barometer 29 7/10 - A.M. -

28. Thanksgiving day - One meeting and set in the house - Warm rain - Barometer standing at 29 - P.M.
Elder Samuel Russell from N. Union to see us -

29. Sat - pleasant -

Dec 1st 1850 - Cloudy and warm - signs of rain -

" 2nd Tues - pleasant - S. Russel goes home by the Rail road

" 3 - Wed - Cloudy and cold small rain - Killing the Beef for the family use the coming season -

" 7 & 8 Saturday and Sabbath - Snow fell about the 5th of the month 2 inches deep - and with rain and sleet and a little snow occasionally - continued untill the morning of the 8th - And then Cleared up cold and windy

9th December 1850 — Cloudy Snow — Wind South — and cold —
Thomas moved his quarters on Saturday Evening — to the medical
Shop where I hope he may be happy and contented —
Beef Kill'd and salted — School commenced about the
5th of this Mo — Ishmael Potter — teacher — with a large
School of unruly boys — his hands full — Shop to
myself — Comfortable —

10. Day warm and pleasant — William Redman gets the
Corn of the Crop — and Amos Parkhurst takes them with
Some boys help — Finished sorting up the old Broom
Corn — for making brushes — Comfortable winter
weather — Lorina Rollins and Nancy McNamara sick
and James Smith in the nurse room —

11. & 12 Pleasant and not very cold — W. Redman takes a horse
team — general slow thaw — Signs of Snow — the old
not gone yet —

13. Clear and cold — The world is at this time in a strange
quandary Concerning the mysterious rappings heard in many places —
They cannot understand how spiritual and immaterial things or
beings can move material things, and make noise in way
and when they please — Infidel Spirits will be placed
in Circumstances to have sufficient evidence of the existence
of a world of spirits and intelligent beings dwelling there —

14 December 1850 Cloudy day - Finish'd 30 doz Brushes this morning - Bot a wagon load of fish Yesterday to Eat - fresh fish to the tune of 13 dollars and lot the people say - amen -
15. Sat - Day cloudy and small rain - dry speculation -
16. Sun - morning rainy - many people have the Influenza -
17. Tues - Day cool clear and chilly - rather raw and uncomfortable - At the mill gathering up the fragments of Cherry and walnut boards for brush handles
John Ferry went away Yesterday -
18. Wed - Day pleasant - temperate weather -
19. Thurs - Cloudy and small rain - Edwin and Oliver go into the broom business - moving to day - Beef Cattle sent to Town to sell -
Harriet Ross went away - Enquire when - (Aug. 8. 1850.)
20. Frid - Cloudy day cold and raw - Wind N.W. Poor vain man has little to be proud of or to boast of Let him consider that the smell of his own body is disgusting and let him learn humility and meekness rather than pride and arrogance -
21 Sat - nothing of importance to day
22 Sat - Cloudy and steady rain thro the day - in the evening began to snow hard and fast - and in the morning of the

[10]

23 Monday — Snow about 4 inches deep and moderately Cold — On the Sabbath day the 22nd was a day devoted to confessing sins and bowing their times set to not a day of thanksgiving or a day of fasting but a general confession of wrongs, and afflicting the soul before the Lord — a righteous and just thing for all men to be engag'd in according to the order of the gospel and the wholesome Laws of Zion on Earth — Reconciliation is the anchor of the soul, and the great blessing of God given to the good, to comfort their souls and bring them near to the good spirits — A very uncomfortable day — Snowing and raining by times and the trees cover'd with sleet and Ice —

"Pleas'd have I in my infant morn of life trod the pure regions, myself as pure — And seen the big fermenting tempest break in the grim evening sky" — Youth and Childhood are gone — and old age with its pains and aches have laid hold of my bones and sinews and muscles and nerves, and heart, and "laughs at my calamity, and mocks when my fear cometh" — Be it so — I have enjoy'd life for 58 years well and had more pleasure than pain — and it would be unmanly to complain now in the evening of Life —

24. Tuesday — pleasant cold morning — thermometer standing at 6° above Zero — Elder John & Jesse went after beech timber, but

forgot their axes and bought Beer –
25 of December 1850 Snowy morning and moderately cold, clearing up about noon and we spent the day as usual in such cases – had a good meeting at 1 o'clock and much good manifestations from among the Young and rising generation – Snow remaining on the ground about 3 inches deep this evening –
Began 120 doz Brushes on the 16 of December – getting handles sorting and scraping and sorting the Corn to make them for

Union Village Dec. 15. 1880.
This is to say that a careful transfer has been made from this Book into the public Chh. Records of Union Village O. All moves removes changes successions &c. Of Ministry Elders & Trustees. 2. All notices of the age – Admission into, or secession from the Society of all members herein recorded, together with all who have deceased.

O. C. Hampton.
Chh. Recorder.

Hen Register — July 16th. 1851 —

Set 3 Hens this morning — 20 & 13 + 12 —

1 Broke up next day by mistake —

18th —	Commenc'd selling fowls beginning with — 15	
Sept	Kill'd for dinner	27
"	Nurse Room at sundry times	9
7	Kill'd of old Rooster	11
	Joseph Frances	1
	Amanda at different times	5
13th	October Kill'd	15
"	From Tom Ford	5
	Untill this 14th of Oct 1851 —	73
13.	Nov — 40 and 2 or 3 to the nurse room	41
" —	at another time not noticed till now —	25
	Six more to the nurse room	6
	13th Nov 1851 —	145

may pea

1849 - West got from our garden - 3 pecks & over of Peas, Washington

nearly 1/2 Bushel of Pie plant -

— Cephas took — — 1 1/2 Bush - Valentine Beans.

1842 1842

July 21

Mother Wisdom
Robes & Dresses

For the Ministry
of the
City of Peace.

copy 2,

Papers of Shakers

140

N.Y.
New Lebanon
~~Shakers~~
~~Enfield, Conn.~~

c [illegible]
g [illegible]
m [illegible]
p [illegible]
t [illegible]
r [illegible]

A little Book

containing a short word from Holy Mother Wisdom, concerning the Robes and Dresses that are prepared for all such as go up to the feast of the Lord, or attend to her Holy Passover,

Copied July 20th. 1842.

Thus saith Holy Wisdom to the Elders of each family, in the City of (Peace.) Union.

Listen unto my word, and give ear unto the same, for Lo! I have written this little Book of my word, concerning the pretty Robes, and beautiful Dresses your blessed Mother Ann and beloved Father William has prepared for you, and your little ones

to be clothed with, upon the
day of my Holy Passover—But
I would, that ye understand,
this my word. It is my desire,
that none presume to put on
one of these Heavenly Dresses,
but such as ye can accept as
simple, and good children and
who by honesty, and sincerity
have merited the same.

Yea I say let every one be so

prepared that ye are well sat-
isfied with them. It is the pure
and clean that I shall invite to
my Holy Feast saith your Hea-
venly Father.

I will now tell you what
the pretty Robes, are and how
they may be received by you,
and by the people. The Savior
has put the Box in Eldress
Dana's Room. Firstly)

sometime in the day previous to the appointed <u>Feast Day</u>, the Elders of the band that is to march on the morrow, is to receive from the Anointed these Dresses, and in the eve-ning meeting they are to give them out to each one, and they are to kneel while the little at-tending Angels place upon them these beautiful Dresses, and

all may return thanks in four low bows.

Now I will show unto you, the form of these beautiful garments, which your blessed Mother Ann has prepared for them.

For the Brethren who are accepted by you, is a pair of beautiful fine Trowsers, as white as snow; these resemble a garment of purity, with many shining stars

there on. The buttons of a sky blue color, and the appearance of them like glass.

A jacket of a sky blue color, also with gold buttons thereon, and on these buttons are wrought in fine needlework, many elegant and pretty flowers, of different colors.

A fine white silk handkerchief, border'd with gold,

to tie about the neck; this resembles a band of Holy love and Heavenly Union — O then let these lovely graces shine.

The beautiful Jacket resembles a garment of meekness, sincerity, peace and good will.

A Coat of Heavenly brightness of twelve different colors, which cannot be compared to any natural beauties, for no mortal eye

hath ever seen the glory of
my holiness, saith Eternal
Wisdom.

A pair of heavenly Shoes,
perfectly white, these were
prepared by your beloved
Father William.

These are a preperation of
peace, and a mark of humility,
and that ye may walk softly
before your God, are ye shod with
(these.

A fine furr hat; of a silver color, which is to shine upon your heads, even as your holy faith in your Mothers work, doth cause you to shine.

For both brethren, and Sisters, is a white Pocket handkerchief of fine linen, these are tokens of honesty, simplisity, love, peace and purity. Upon these are printed each one's name

and under this, is a seal of approbation and love, in the form of a little Star.

All are to receive these Robes both old and young, that have gained them.

Now the Sisters garments are these, for all who you can, and do accept, own, and love, and count worthey to go up to the feast.

A Gown of heavenly bright=ness, even like that of the Brethrens Coats, which have twelve very beautiful colors and do shine exceedingly, these are emblems of holiness, virtue, and purity.

A pair of silver colored Shoes, resembling true inocence, and are for way marks to guide your feet in your Mothers lovely path.

A fine Muslin Cap, with beautiful triming, Also a prety Colar and handkerchief for the neck:

On these are many stars and Diamonds, and your names are also written thereon. These are garments of meekness, simplicity; freedom, gospel love, and Heavenly union, towards each other.

A Bonnet of silver color, trimmed with white ribbon, also a pair of blue silk Gloves.

These denote holy faith, and true honesty, and cheerful crossbearing.

These are the garments for my good children says Holy Mother Wisdom, prepared by your ever blessed Mother Ann, for her dearly beloved little Ones.

Therefore I would, that all be prepared to receive one of the pretty Dresses, ye even to the least child. But let no one attempt to put one on, who has ought against his, or her brother or Sister.

And should there be any, that cannot receive this dress they had better stay at home, than to go up to the Mount,

for they will eclipse the ble-
ssing. Moreover it is my will
that these Dresses be safely retu-
rned to the Anointed, when
the day of my holy feast is
passed by, for they are to be
laid away untill my time
shall come again.

Now as respects those that
go not up to the Holy Mount,
because of age and infirmaty

I have a word to speak, I will, upon that morn, send a four fould blessing, by my holy Angels, for them, that they may be blessed, and bless the people when they go up, and when they return, and no good thing of the feast shall be withheld from them.

When all is done according to the word, and ye have

ascended to the holy and chosen spot, you will find all things ready and prepared for eating drinking an[d] bathing.

So beloved, I have, in short now written unto you, of the preperation for that day, and by the Chosen Ones, shall the rest be made known. So now Amen.

The manner of receiving these beautiful dresses, is to kneel and repeat the following words by making four bow bows.

O holy Saviour
O blessed Mother
Do give me
A pretty Robe.

1842
July 20

1842

Mother Wisdom
Robes and dresses
[cerimonial]

Papers of Shakers
N. Y. New Lebanon

141

~~Shakers
Enfield, Conn,~~

A little Book

containing a short word
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concerning the Robes and
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It is my desire, that none pre-
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as ye can accept as simple,
and good children and who
by honesty, and sincerity
have merited the same.

Yea, I say let every one be
so prepared that ye are well

satisfied with them. It is the pure and clean that I shall invite to my Holy Feast saith your Heavenly Father.

I will now tell you what the pretty Robes are and how they may be received, by you and by the people. The Saviour has put the Box in Elders Dana's Room. Firstly)

sometime in the day previous to the appointed Feast Day, the Elders of the band that is to march on the marrow; is to receive from the Anointed these Dresses, and in the evening meeting they are to give them out to each one, and they are to kneel while the little attending Angels place upon them these beautiful Dresses, and all may

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of peace, and a mark of
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are ye shod with these.

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upon your heads, even as your
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these Dresses be safely return
ed to the Anointed, when

the day of my holy feast is passed by, for they are to be laid away untill my time shall come again.

Now as it respects those that go not up to the Holy Mount, because of age and infirmaty I have a word to speak, I will upon that man, send a <u>four fold</u> blessing by my holy Angels,

for them, that they may be
blesed, and bless the people
when they go up, and when
they return, and no good
thing of the feast shall be
withheld from them.

When all is done according
to the word, and ye have
ascended to the holy and
chosen spot, you will
find all things ready
and prepared, for eating

drinking and bathing.

So beloved I have, in short now written unto you, of the preparation for that day, and by the Chosen Ones, shall the rest be made known.

So now Amen.

The manner of receiving these beautiful Dresses, is to kneel and repeat the following words by making four low bows.

O holy Saviour,
O blessed Mother,
Do give me,
A pretty Robe.

When the Elders kneel Monday Morning to return thanks, we repeat the following words.

We kindly thank the Holy Saviour. And bleſsed Mother Ann. And the attending Angels. For dreſsing us in these pretty Robes.

A. C. F. F. C. P. M. R.

46. 49.